



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**DOCKET**  
**11-AFC-3**

DATE MAY 18 2012

RECD. MAY 18 2012

**APPLICATION FOR CERTIFICATION FOR THE  
QUAIL BRUSH GENERATION PROJECT**

**Docket No. 11-AFC-03**

**NOTICE OF BUSINESS MEETING AGENDA ITEM TO CONSIDER CHANGE IN  
COMMITTEE COMPOSITION**

To the parties and other persons interested in the above proceeding:

**PLEASE TAKE NOTICE THAT**, on May 31, 2012, during its Business Meeting, the California Energy Commission may consider and take action to change the composition of the Committee previously appointed to conduct proceedings in this matter.

**BACKGROUND:** At the time the Committee for the Quail Brush Generation Project was appointed, there were two vacancies on the Energy Commission. Since that time, one of the vacancies has been filled through the appointment of Andrew McAllister to the Commission. In order to equalize commissioner workloads, committee appointments are being adjusted to shift some appointments to Commissioner McAllister.

Discussion and possible action to change the composition of the Committee for this matter will take place during the following item on the Business Meeting agenda:

ENERGY COMMISSION COMMITTEE APPOINTMENTS. Possible approval of appointments to the Energy Commission's Standing Committees and Siting Case Committees.

For further information about the time and location of the Business Meeting and information about how to participate in person or by telephone or computer, please consult the complete Business Meeting agenda, which may be found at: [http://www.energy.ca.gov/business\\_meetings/index.html](http://www.energy.ca.gov/business_meetings/index.html).

Dated: May 18, 2012, at Sacramento, California.

***Original Signed By:***

Paul A. Kramer Jr.  
Chief Hearing Adviser  
California Energy Commission



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**APPLICATION FOR CERTIFICATION  
FOR THE *QUAIL BRUSH GENERATION PROJECT***

DOCKET NO. 11-AFC-03  
PROOF OF SERVICE  
(Revised 5/14/2012)

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**INTERESTED AGENCIES**

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DECLARATION OF SERVICE

I, Maggie Read, declare that on May 18, 2012, I served and filed a copy of the NOTICE OF BUSINESS MEETING AGENDA ITEM TO CONSIDER CHANGE IN COMMITTEE COMPOSITION, dated May 18, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "e-mail preferred."

**AND**

For filing with the Docket Unit at the Energy Commission:

- by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 11-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:  
Maggie Read  
Hearing Adviser's Office