

Memorandum

Date: May 15, 2012
Telephone: (916)651-0966

DOCKET	
11-AFC-3	
DATE	MAY 15 2012
RECD.	MAY 15 2012

To: Commissioner Karen Douglas, Presiding Member
Commissioner Carla Peterman, Associate Member

From: California Energy Commission - Eric Solorio
1516 Ninth Street Siting Project Manager
Sacramento, CA 95814-5512

Subject: **QUAIL BRUSH GENERATION PROJECT (11-AFC-3), STAFF'S STATUS REPORT #3**

Per the Committee's Scheduling Order dated March 5, 2012, staff hereby submits its Status Report #3 regarding the proposed Quail Brush Generation Project (QBGP).

Ongoing Discovery

Staff is continuing to conduct discovery to further its analysis of the proposed QBGP. On May 14, 2012, staff filed additional data requests in the areas of Air Quality and Worker Safety & Fire Protection. Staff expects to file subsequent data requests in various technical areas, as the analysis requires and after the applicant files its Supplement #3 in mid-June.

Cooperation with the City of San Diego

Staff continues to coordinate with the City of San Diego staff to jointly review the Application for Certification (AFC) for the proposed QBGP (California Code of Regulations, Title 20, §1714(c)). Our cooperation is intended to facilitate the city's reliance on the Energy Commission environmental documents when the city makes any future discretionary decisions related to the proposed QBGP.

Staff is also working with the City of San Diego staff to ensure the city has information it needs for considering proposed community plan and zoning changes and other actions that would be required to correct or eliminate QBGP's noncompliance with the existing land use designations (see Public Resources Code §25523(d) (1)).

Future Staff Workshops

Once staff receives the applicant's outstanding data responses and Supplement #3 to the AFC, and staff evaluates the information, then staff will schedule and notice future workshops, as needed, in order to address substantive issues.

Schedule

Based upon the Committee's recent Order granting an extension of the discovery period and the applicant's intention to file its AFC Supplement #3 by June 15, 2012, staff is proposing the Committee adopt the attached, revised project schedule.

Cc: Proof of Service list

	ACTIVITY	Calendar Day
1	Application for Certification determined to be "Data Adequate" at Commission Business Meeting	11-16-11
2	Staff files Round 3 Data Requests	03-22-12
3	Staff holds a public outreach workshop	03-22-12
4	Applicant files Data Responses (round 2)	04-06-12
5	Status Reports due by 3:00 p.m.	04-16-12
6	Applicant provides Data Responses (round 3)	04-23-12
7	Status Conference	04-30-12
8	Staff files data requests (round 4)	05-14-12
9	All parties file Status Reports by 3:00 p.m.	05-15-12
10	Status Conference	05-29-12
11	Applicant files data responses (round 4)	06-13-12
12	Applicant files Supplement #3 to the AFC	06-15-12
13	All parties file Status Reports by 3:00 p.m.	06-15-12
14	Status Conference	06-25-12
15	Workshop (Air Quality, Fire Protection and Cultural Resources)	06-28-12
16	Applicant submits Comprehensive Biological Survey(s) Report	07-06-12
17	Staff files data requests (round 5)	07-09-12
18	Applicant files supplemental information resulting from workshop dialogue	07-13-12
19	Workshop (Biological Resources, Noise and Visual Resources)	07-26-12
20	SDAPCD issues Preliminary Determination of Compliance (PDOC)	07-31-12
21	Applicant files data responses (round 5)	08-09-12
22	Status Reports due by 3:00 p.m.	08-15-12
23	Status Conference (if needed)	TBD
24	Preliminary Staff Assessment (PSA) filed	09-20-12
25	SDAPCD issues Final Determination of Compliance (FDOC)	09-20-12
26	Preliminary Staff Assessment workshop(s)	09-27-12
27	Public and agency comments on PSA are due	10-10-12
28	Final Staff Assessment filed	11-29-12
29	Prehearing Conference*	TBD
30	Evidentiary hearings*	TBD
31	Committee files Presiding Member's Proposed Decision*	TBD
32	Hearing on the PMPD*	TBD
33	Committee files errata or revised PMPD (if necessary)*	TBD
34	Commission issues final Decision	TBD
*Items 23 and 29 thru 34 are scheduled by the Committee		



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION
FOR THE *QUAIL BRUSH GENERATION PROJECT***

DOCKET NO. 11-AFC-03
PROOF OF SERVICE
(Revised 5/14/2012)

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DECLARATION OF SERVICE

I, Diane Scott, declare that on May 15, 2012, I served and filed a copy of the **QUAIL BRUSH GENERATION PROJECT (11-AFC-03), STAFF'S STATUS REPORT #3, dated May 15, 2012**. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

<http://www.energy.ca.gov/sitingcases/quailbrush/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

AND

For filing with the Docket Unit at the Energy Commission:

- by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 11-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

Diane Scott
Siting, Transmission and Environmental Protection Division