

# DOCKET

11-AFC-3

DATE MAR 28 2012

RECD. APR 05 2012

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\_\_\_\_\_

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of:

) [DOCKET NUMBER]  
)  
)

[CASE NAME]

) PETITION TO INTERVENE  
)  
)

Quad Brush Gen Proj

1. Petitioner, Rudy Reyes, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Member

Self

Counsel

Group

(\*\*NOT Required)

Contact information for representative, as noted above:

Name: Rudy Reyes  
Address: 8527 Gross Ave RD  
Telephone: (615) 767-8025  
E-Mail: RReyes2777@Hotmail.com

3. Petitioner  is,  is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

Biological / Cultural Resources, Flora/Fauna

Visual, Air Quality, Noise, LOR's, Historic,  
Alternatives, City's Need, Location,  
Economic impact, Social impact, Health  
Jobs, Traffic, Approach,  
As a citizen of Santa City all the above  
issues concern me.

5. Petitioner  agrees,  does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

3/28/12

Date



Signature

Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) [DOCKET NUMBER]  
)  
[CASE NAME] )  
Quail Brook Gen Project ) **DECLARATION OF SERVICE**

I, Randy Reyes declare that on 3/28/12, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)**

**For service to the applicant and all other parties:**  
\_\_\_\_\_ sent electronically to all email addresses on the Proof of Service list;

\_\_\_\_\_ by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**  
\_\_\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION	-or-	CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [____-AFC-____]		Presiding Member
1516 Ninth Street, MS-4		1516 Ninth Street
Sacramento, CA 95814-5512		Sacramento, CA 95814-5512
AFC-____]		Re: Docket No. [____-
<a href="mailto:docket@energy.state.ca.us">docket@energy.state.ca.us</a>		

I declare under penalty of perjury that the foregoing is true and correct.

Randy Reyes

3-28-12

*Prody Rege*

(Name

*3/28/12*

Date