





STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) 11-AFC-2  
)  
Hidden Hills Solar Electric )  
Generating System ) **DECLARATION OF SERVICE**  
\_\_\_\_\_ )

I, Richard Arnold, declare that on August 20, 2012, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

X sent electronically to all email addresses on the Proof of Service list;

\_\_\_\_\_ by personal delivery or by depositing in the United States mail at \_\_\_\_\_ with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

X sending an electronic copy to the address below;

**OR**

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 11-AFC-2  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

-or-

CALIFORNIA ENERGY COMMISSION  
Presiding Member \_\_\_\_\_  
1516 Ninth Street  
Sacramento, CA 95814-5512  
Re: Docket No. [\_\_\_\_-AFC-\_\_\_\_]

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed by Richard Arnold  
Name

August 20, 2012  
Date



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
HIDDEN HILLS SOLAR ELECTRIC  
GENERATING SYSTEM**

DOCKET NO. 11-AFC-02  
PROOF OF SERVICE  
(Revised 8/14/12)

**APPLICANT**

BrightSource Energy  
Stephen Wiley  
1999 Harrison Street, Suite 2150  
Oakland, CA 94612-3500  
[swiley@brightsourceenergy.com](mailto:swiley@brightsourceenergy.com)

BrightSource Energy  
Bradley Brownlow  
Michelle L. Farley  
1999 Harrison Street, Suite 2150  
Oakland, CA 94612-3500  
[bbrownlow@brightsourceenergy.com](mailto:bbrownlow@brightsourceenergy.com)  
[mfarley@brightsourceenergy.com](mailto:mfarley@brightsourceenergy.com)

BrightSource Energy  
Clay Jensen  
Gary Kazio  
410 South Rampart Blvd., Suite 390  
Las Vegas, NV 89145  
[cjensen@brightsourceenergy.com](mailto:cjensen@brightsourceenergy.com)  
[gkazio@brightsourceenergy.com](mailto:gkazio@brightsourceenergy.com)

**APPLICANTS' CONSULTANTS**

Strachan Consulting, LLC  
Susan Strachan  
P.O. Box 1049  
Davis, CA 95617  
[susan@strachanconsult.com](mailto:susan@strachanconsult.com)

CH2MHill  
John Carrier  
2485 Natomas Park Drive, Suite 600  
Sacramento, CA 95833-2987  
[jcarrier@ch2m.com](mailto:jcarrier@ch2m.com)

**COUNSEL FOR APPLICANT**

Ellison, Schneider and Harris, LLP  
Chris Ellison  
Jeff Harris  
Samantha Pottenger  
2600 Capitol Avenue, Suite 400  
Sacramento, CA 95816-5905  
[cte@eslawfirm.com](mailto:cte@eslawfirm.com)  
[jdh@eslawfirm.com](mailto:jdh@eslawfirm.com)  
[sgp@eslawfirm.com](mailto:sgp@eslawfirm.com)

**INTERVENORS**

Jon William Zellhoefer  
P.O. Box 34  
Tecopa, CA 92389  
[jon@zellhoefer.info](mailto:jon@zellhoefer.info)

Center for Biological Diversity  
Lisa T. Belenky, Sr. Attorney  
351 California Street, Ste. 600  
San Francisco, CA 94104  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

Center for Biological Diversity  
Ileene Anderson, Public Lands  
Desert Director  
PMB 447  
8033 Sunset Boulevard  
Los Angeles, CA 90046  
[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

Old Spanish Trail Association  
Jack Prichett  
857 Nowita Place  
Venice, CA 90291  
[jackprichett@ca.rr.com](mailto:jackprichett@ca.rr.com)

**INTERVENORS (con't.)**

Cindy R. MacDonald  
3605 Silver Sand Court  
N. Las Vegas, NV 89032  
[sacredintent@centurylink.net](mailto:sacredintent@centurylink.net)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Great Basin Unified APCD  
Duane Ono  
Deputy Air Pollution Control Officer  
157 Short Street  
Bishop, CA 93514  
[dono@gbuapcd.org](mailto:dono@gbuapcd.org)

County of Inyo  
Dana Crom  
Deputy County Counsel  
P.O. Box M  
Independence, CA 93526  
[dcrom@inyocounty.us](mailto:dcrom@inyocounty.us)

Nye County  
Lorinda A. Wichman, Chairman  
Board of County Supervisors  
P.O. Box 153  
Tonopah, NV 89049  
[lawichman@gmail.com](mailto:lawichman@gmail.com)

Nye County Water District  
L. Darrel Lacy  
Interim General Manager  
2101 E. Calvada Boulevard  
Suite 100  
Pahrump, NV 89048  
[llacy@co.nye.nv.us](mailto:llacy@co.nye.nv.us)

**INTERESTED AGENCIES (con't.)**

National Park Service  
Michael L. Elliott  
Cultural Resources Specialist  
National Trails Intermountain  
Region  
P.O. Box 728  
Santa Fe, NM 87504-0728  
[Michael\\_Elliott@nps.gov](mailto:Michael_Elliott@nps.gov)

**ENERGY COMMISSION –  
DECISIONMAKERS**

KAREN DOUGLAS  
Commissioner and Presiding Member  
[karen.douglas@energy.ca.gov](mailto:karen.douglas@energy.ca.gov)

CARLA PETERMAN  
Commissioner and Associate Member  
[carla.peterman@energy.ca.gov](mailto:carla.peterman@energy.ca.gov)

Ken Celli  
Hearing Adviser  
[ken.cell@energy.ca.gov](mailto:ken.cell@energy.ca.gov)

Galen Lemei  
Advisor to Presiding Member  
[galen.lemei@energy.ca.gov](mailto:galen.lemei@energy.ca.gov)

\*Jennifer Nelson  
Advisor to Presiding Member  
[jennifer.nelson@energy.ca.gov](mailto:jennifer.nelson@energy.ca.gov)

Jim Bartridge  
Advisor to Associate Member  
[jim.bartridge@energy.ca.gov](mailto:jim.bartridge@energy.ca.gov)

**ENERGY COMMISSION –  
STAFF**

Mike Monasmith  
Senior Project Manager  
[mike.monasmith@energy.ca.gov](mailto:mike.monasmith@energy.ca.gov)

Richard Ratliff  
Staff Counsel IV  
[dick.ratliff@energy.ca.gov](mailto:dick.ratliff@energy.ca.gov)

Kerry Willis  
Staff Counsel  
[kerry.willis@energy.ca.gov](mailto:kerry.willis@energy.ca.gov)

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser's Office  
[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_, 2012, I served and filed copies of the attached attached \_\_\_\_\_, dated \_\_\_\_\_, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/hiddenhills/index.html](http://www.energy.ca.gov/sitingcases/hiddenhills/index.html).

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **"hard copy required"** or where no e-mail address is provided.

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- by sending an electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 11-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_