

**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov

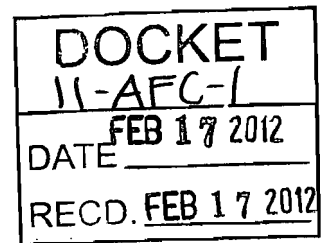
**PUBLIC NOTICE OF STAFF WORKSHOP**

**REGARDING THE PROPOSED PIO PICO ENERGY CENTER (11-AFC-1)  
And the Energy Commission Staff's Preliminary Staff Assessment**

The workshop will be held:  
**Starting at 10:00 a.m. on Thursday, March 1, 2012**

The workshop will be held at:

**Chula Vista City Hall, Council Chambers  
276 Fourth Avenue  
Chula Vista, California 91910  
(Wheelchair Accessible)  
(Map Attached)**

**Purpose**

This notice is to inform you that the Energy Commission staff will hold a workshop to discuss various aspects of the Preliminary Staff Assessment (PSA) for the Pio Pico Energy Center project (11-AFC-1). The topics to be discussed may include air quality, biological resources, cultural resources, geological resources, hazardous materials, land use, noise, public health, socioeconomics, soil resources, traffic & transportation, transmission line safety & nuisance, transmission system engineering, water resources, visual resources, waste management, worker safety and fire protection, and engineering and facility design.

**Planned Availability of the Preliminary Staff Assessment**

The PSA will be posted to the Energy Commission's Internet web site before 5:00 p.m. on Wednesday, February 22, 2012. The status of the proposed project, copies of notices, an electronic version of the Application for Certification, and other relevant documents are also available on the web site at:  
<http://www.energy.ca.gov/sitingcases/piopico/index.html>.

On Wednesday, February 22, 2012, copies of the PSA will also be mailed to the following public libraries:

Civic Center Branch 365 F Street Chula Vista, CA 91910	South Chula Vista Branch 389 Orange Avenue Chula Vista, CA 91911	East Lake Branch 1120 EastLake Parkway Chula Vista, CA 91915	Central Library 820 E Street San Diego, CA 92101
Otay Mesa-Nestor Branch 3003 Coronado Avenue San Diego, CA 92154	Bonita-Sunnyside Branch 4375 Bonita Road Bonita, CA 91902	Imperial Beach Branch 810 Imperial Beach Boulevard Imperial Beach, CA 91932	Lincoln Acres Branch 2725 Granger Avenue National City, CA 91950

**PROOF OF SERVICE (REVISED 12/16/11) FILED WITH  
ORIGINAL MAILED FROM SACRAMENTO ON 2/17/12**

CJ

On Wednesday, February 22, 2012, copies of the PSA will also be mailed to the California State Library in Sacramento, and to state libraries in Eureka, San Francisco, Los Angeles, and San Diego. Additionally, a copy will be made available at the Energy Commission's Library in Sacramento.

The workshop will provide an opportunity for the applicant and staff to resolve any potential issues and also provide an opportunity for various agencies, members of the public and other interested parties to present questions and comments on the proposed PSA and or the Pio Pico Energy Center. All interested agencies and members of the public are invited to participate in person or remotely.

### **Remote Attendance**

#### Computer Log-on:

1. Please go to <https://energy.webex.com> and enter the unique meeting number: **491 625 173**
2. When prompted, enter your information and the following meeting password: **meeting@10**

#### Teleconference:

After logging in on the computer, an AUDIO CONFERENCE BOX will offer you the choice of phone connections:

1. TO HAVE WEBEX CALL YOU BACK: Type your area code and phone number and click 'Call Me'.
2. TO CALL INTO THE TELECONFERENCE: Use the drop-down box to select 'I will call in' and follow the on-screen directions.
3. INTERNATIONAL CALLERS: Click on the 'Global call-in number' link in part (2) above
4. TO LISTEN OVER THE COMPUTER: If you have the needed equipment and your computer is configured, click on 'Use Computer Headset' and then 'Call Using Computer' to use VoIP (Internet phone)

TELEPHONE ONLY (NO COMPUTER ACCESS): Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the unique meeting number: **491 625 173**

International callers can select their number from

<https://energy.webex.com/energy/globalcallin.php> If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239.

### **Public Resources, Contact Information and Additional Sources for Information**

If you desire information on how to participate in the Energy Commission's review of the proposed project, please contact the Energy Commission's Public Adviser, at (916) 653-5898 or toll free in California at (800) 822-6228, or by email at:

[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us).

To request special accommodations for those persons with disabilities, please contact Lourdes Quiroz at [lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us) or by telephone (916) 654-5146. For those persons with limited English knowledge, request interpreter services by contacting the Project Manager, Eric Solorio, at (916) 651-0966.

Information about the project can be found at the following website:  
<http://www.energy.ca.gov/sitingcases/piopico/index.html>

For additional information contact Eric Solorio, CEC Project Manager at (916) 651-0966 or email at [esolorio@energy.state.ca.us](mailto:esolorio@energy.state.ca.us).

News media inquiries should be directed to Acting Assistant Director, Adam Gottlieb, at (916) 654-4989, or by email at: [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us).

Sincerely,



\_\_\_\_\_  
ROGER E. JOHNSON, Deputy Director  
Siting, Transmission and Environmental  
Protection Division

Date: 2/17/12

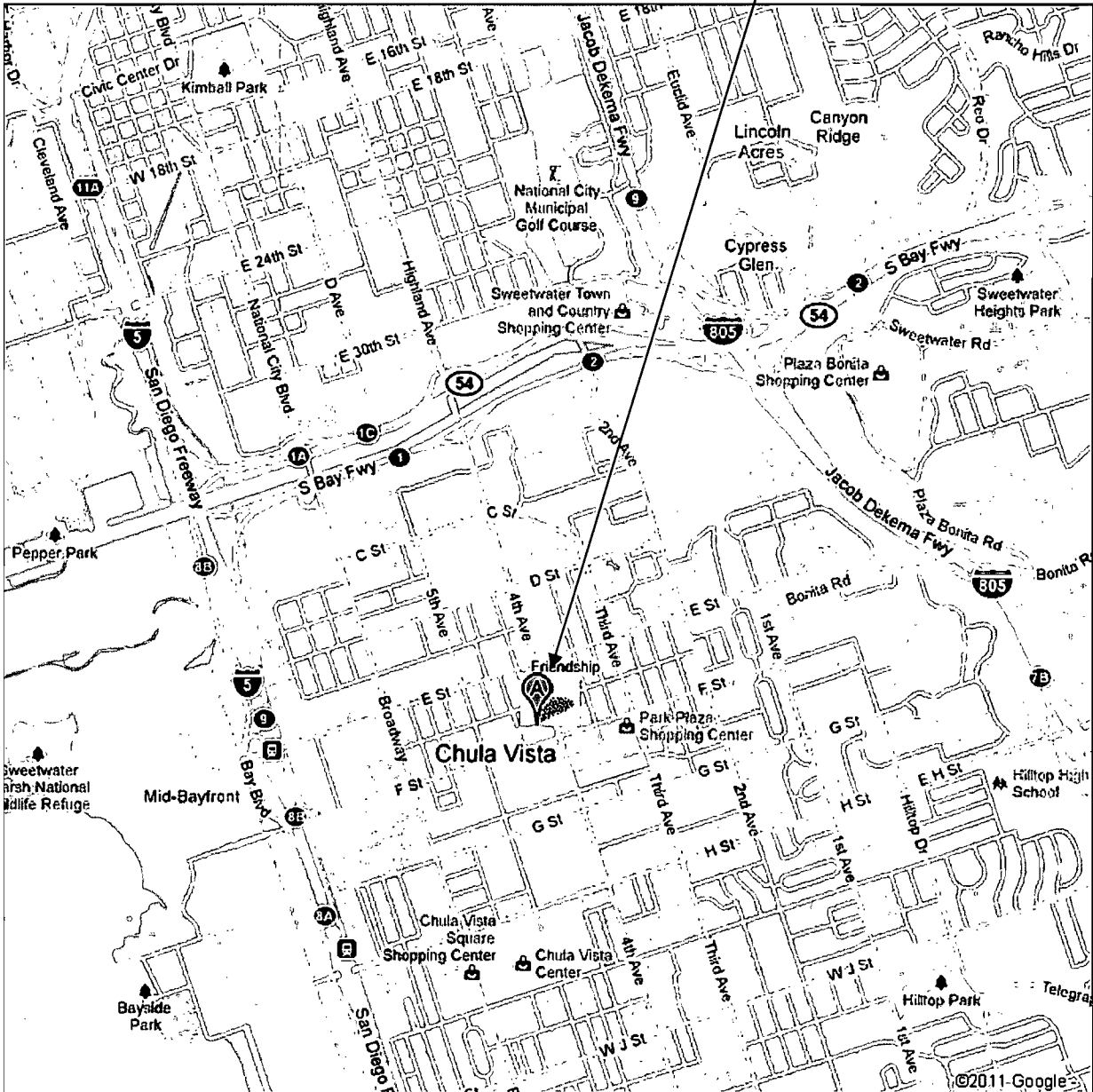
Mailed to lists:  
General,  
Property Owners,  
Agency and  
Library

**NOTICE OF PUBLIC WORKSHOP**  
REGARDING THE PROPOSED  
PIO PICO ENERGY CENTER (11-AFC-1)

The workshop will be held on:  
**Thursday, March 1, 2012**  
**Starting at 10:00am**

**Chula Vista City Hall, Council Chambers**  
**276 Fourth Avenue**  
**Chula Vista, CA 91910**

(Wheelchair Accessible)





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION  
FOR THE PIO PICO ENERGY CENTER PROJECT**

**Docket No. 11-AFC-1  
PROOF OF SERVICE**  
(Revised 12/16/2011)

**APPLICANT**

Gary Chandler, President  
Pio Pico Energy Center  
P.O. Box 95592  
South Jordan, UT 84095  
[grchandler@apexpowergroup.com](mailto:grchandler@apexpowergroup.com)

David Jenkins, Project Manager  
Pio Pico Energy Center, LLC  
1293 E. Jessup Way  
Mooresville, IN 46158  
[djenkins@apexpowergroup.com](mailto:djenkins@apexpowergroup.com)

**APPLICANT'S CONSULTANTS**

Maggie Fitzgerald, Project Manager  
URS Corporation  
2020 East 1<sup>st</sup> Street, Suite 400  
Santa Ana, CA 92705  
[maggie\\_fitzgerald@urscorp.com](mailto:maggie_fitzgerald@urscorp.com)

**COUNSEL FOR APPLICANT**

John A. McKinsey  
Melissa A. Foster  
Stoel Rives, LLP  
500 Capitol Mall, Suite 1600  
Sacramento, CA 95814  
[jamckinsey@stoel.com](mailto:jamckinsey@stoel.com)  
[mafoster@stoel.com](mailto:mafoster@stoel.com)

**INTERESTED AGENCIES**

California ISO  
*e-mail service preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**PETITIONERS**

\*April Rose Sommer  
Attorney for Rob Simpson  
P.O. Box 6937  
Moraga, CA 94570  
*e-mail service preferred*  
[aprilsummerlaw@yahoo.com](mailto:aprilsummerlaw@yahoo.com)

**ENERGY COMMISSION –  
DECISIONMAKERS**

CARLA PETERMAN  
Commissioner and Presiding Member  
[cpeterma@energy.state.ca.us](mailto:cpeterma@energy.state.ca.us)

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Commissioner and Associate Member  
*e-mail service preferred*  
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Galen Lemei  
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**ENERGY COMMISSION STAFF**

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Kevin W. Bell  
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[kwbell@energy.state.ca.us](mailto:kwbell@energy.state.ca.us)

**ENERGY COMMISSION – PUBLIC  
ADVISER**

Jennifer Jennings  
Public Adviser  
*e-mail service preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Cenne Jackson, declare that on February 17, 2012, I served and filed copies of the attached Public Notice of Staff Workshop, dated February 17, 2012. The original document, filed with the Docket Unit or the Chief Counsel, as required by the applicable regulation, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [[www.energy.ca.gov/sitingcases/piopico/index.html](http://www.energy.ca.gov/sitingcases/piopico/index.html)].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

**(Check all that Apply)**

**For service to all other parties:**

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "e-mail service preferred."

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 11-AFC-01  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:**

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[mlevy@energy.state.ca.us](mailto:mlevy@energy.state.ca.us)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

