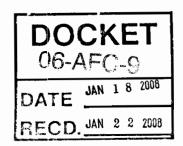
DECLARATION OF Alvin J. Greenberg, Ph.D.



I, Alvin J. Greenberg, Ph.D. declare as follows:

- 1. I am presently a consultant to the California Energy Commission, Energy Facilities Siting and Environmental Protection Division.
- 2. A copy of my professional qualifications and experience is attached hereto and incorporated by reference herein.
- 3. I helped prepare the staff testimony on the Hazardous Materials Management and Worker Safety/Fire Protection sections for the Colusa Generating Station based on my independent analysis of the amendment petition, supplements hereto, data from reliable documents and sources, and my professional experience and knowledge.
- 4. It is my professional opinion that the prepared testimony is valid and accurate with respect to the issue addressed therein.
- 5. I am personally familiar with the facts and conclusions related in the testimony and if called as a witness could testify competently thereto.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.

At:

Proof of Service (Revised ____ Mailed from Sacramento on

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE COLUSA GENERATING
STATION PROJECT

Docket No. 06-AFC-9 PROOF OF SERVICE (REVISED 8/22/2007)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 06-AFC-9 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

APPLICANT

Andy Welch, Vice President Competitive Power Ventures, 8403 Colesville Rd, Suite 915 Silver Spring, MD 20910 awelch@cpv.com

APPLICANT'S CONSULTANTS

Dale Shileikis – URS
Vice President
221 Main Street, Suite 600
San Francisco, CA 94105-1917
dale shileikis@urscorp.com

Mark Strehlow – URS
Senior Project Manager
1333 Broadway, Suite 800
Oakland, CA 94612
Mark_Strehlow@URSCorp.com

COUNSEL FOR APPLICANT

Mike Carroll - Latham & Watkins Attorneys at Law 650 Town Center Drive, 20th Floor Costa Mesa, CA 92626-1925 michael.carroll@lw.com

INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

Stephen M. Hackney, Director Colusa County Department of Planning and Building 220 12th Street Colusa, CA 95932 shackney@countyofcolusa.org

Harry Krug, APCO Colusa County APCD 100 Sunrise Blvd. #F Colusa, CA 95932-3246 hak@countyofcolusa.org

Steve Tuggle
Environmental Manager
Sierra Nevada Region
Western Area Power Administration
114 Parkshore Drive
Folsom, CA 95630
tuggle@wapa.gov

Mark Wieringa Western Area Power Administration 12155 W. Alameda Parkway P.O. Box 281213 Lakewood, CO 80228 wieringa@wapa.gov

INTERVENORS

Emerald Farms c/o Allen L. Etchepare P.O. Box 658 4599 McDermott Road Maxwell, CA 95955 jme@efarmsmail.com ale@efarmsmail.com

Pacific Gas and Electric Company GalatiBlek LLP 555 Capitol Mall, Suite 600 Sacramento, CA 95814 sgalati@gb-llp.com dwiseman@gb-llp.com

Pacific Gas and Electricity Company c/o Andrea Grenier Grenier & Associates, Inc. 1420 East Roseville Parkway, Suite 140-377 Roseville, CA 95661 andrea@agrenier.com

ENERGY COMMISSION

JOHN L. GEESMAN
Presiding Member
jgeesman@energy.state.ca.us

JAMES D. BOYD Associate Member jboyd@energy.state.ca.us

Susan Brown Adviser to Commissioner Boyd sbrown@energy.state.ca.us

Raoul Renaud Hearing Officer rrenaud@energy.state.ca.us

Jack Caswell
Project Manager
jcaswell@energy.state.ca.us

Dick Ratliff Staff Counsel dratliff@energy.state.ca.us

Public Advisor pao@energy.state.ca.us

DECLARATION OF SERVICE

I, Julie Mumme, declare that on January 22, 2008, I deposited copies of the attached Declaration of Alvin J. Greenberg, Ph.D. in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Hollon_