

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION
OF THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE
COLUSA GENERATING STATION

DOCKET No. 06-AFC-9

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DATE	SEP 27 2007
RECD.	SEP 28 2007

COMMITTEE ORDER TO PROVIDE STATUS REPORT

On July 5, 2007, the Committee issued a Revised Scheduling Order in this matter. Recent circumstances have made it impracticable for the Applicant and the Staff to meet the deadlines set forth therein. The Committee wishes to receive information from the Applicant and the Staff concerning the status and projected timetable for this matter so that a further revised Scheduling Order may be issued.

Accordingly, the Applicant and Commission Staff are hereby requested to provide a Status Report to the Committee no later than October 12, 2007. The Status Report shall address occurrences which have led to the need for further adjustment to the schedule, make recommendations for appropriate schedule revisions, and may also include any other information regarding the status of the case which may be important to the Committee.

Dated September 27, 2007, at Sacramento, California.



JOHN L. GEESMAN
Commissioner and Presiding Member
Colusa AFC Committee



JAMES D. BOYD
Vice Chair and Associate Member
Colusa AFC Committee

Proof of Service List (Revised on 8/22/07)
filed with Original Document. Mailed from
Sacramento on 9/27/07 MR.

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE *COLUSA GENERATING
STATION PROJECT*

Docket No. 06-AFC-9
PROOF OF SERVICE
(REVISED 8/22/2007)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-9
1516 Ninth Street, MS-4
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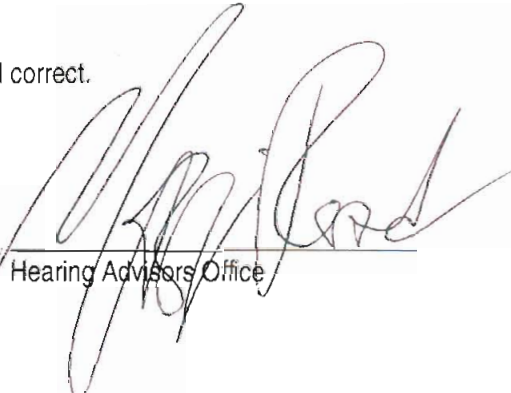
DECLARATION OF SERVICE

I, Maggie Read, declare that on September 27, 2007, I deposited copies of the attached Committee Order to Provide Status Report in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



Hearing Advisors Office