#### **CALIFORNIA ENERGY COMMISSION**

1516 Ninth Street Sacramento, California 95814

Main website: www.energy.ca.gov

DOCKET
06-AFC-7
DATE
JUN 0 2 2008



## Notice of Final Staff Assessment Workshop for the Humboldt Bay Repowering Project (06-AFC-7)

The California Energy Commission Staff will conduct a two-session workshop to discuss its Final Staff Assessment (FSA) for Pacific Gas and Electric Company's (PG&E's) proposed Humboldt Bay Repowering Project (HBRP). The workshop will provide an opportunity for PG&E, agencies, the public and other interested parties to provide comments on the FSA and proposed project, and for PG&E and staff to respond. During Session 1, staff will provide a brief presentation summarizing status of the project and its conclusions in the FSA, and will work with PG&E to resolve several outstanding issues. During Session 2, staff will repeat is presentation, continue discussions with PG&E for issue resolution as needed, and summarize results of issue resolution achieved during Session 1. The workshop will be held:

MONDAY, June 16, 2008

Session 1: Beginning at 11:00 AM

Session 2: Beginning at 6:00 PM

Red Lion Hotel

Ball Room

1929 Fourth Street

Eureka, California 95501

(Wheelchair Accessible)

(Map Attached)

The Committee, consisting of two commissioners from the California Energy Commission, has scheduled an Evidentiary Hearing for June 17<sup>th</sup> commencing at 10:00 AM at the Wharfinger Building in Eureka. (See the Energy Commission website as noted below for a separate notice of this event).

## **Background & Primary Topics**

California Energy Commission staff filed its FSA on May 15, 2008 for the Humboldt Bay Repowering Project Application for Certification (AFC). The FSA is staff's environmental and engineering analysis of the proposed HBRP. Staff will present a summary of conclusions reached in the analysis. While staff and PG&E will be prepared to discuss any topics for which there is interest, the primary topics of discussion are expected to include the following:

 Public Health – discussing staff's conclusion that HBRP would not cause a significant human health hazard resulting from either an acute (short-term) or chronic (long-term) non-cancer health impact or the risk of cancer; Staff and PG&E will also discuss the recommended condition of certification for limiting use of diesel fuel.

PROOF OF SERVICE ( REVISED 3/21 DS) FILED WITH ORIGINAL MAILED FROM SACRAMENTO ON 1907 DS

- Air Quality highlighting the project's impacts, staff's mitigation strategy and summarizing staff's response to PG&E's comments on the FSA regarding emission reduction credits and diesel emission controls:
- <u>Land Use</u> providing concepts of staff's recommendation that PG&E fund construction of a public hiking trail that would follow the Humboldt Bay shoreline between Truesdale Point and Hilfiker Lane in Eureka; and
- <u>Cultural Resources</u> discussing the potential historical significance of the existing Humboldt Bay Power Plant, its consideration as a historic district, and staff's proposed mitigation.

## **Background**

On September 29, 2006, PG&E submitted an AFC to construct and operate a nominal 163 megawatt (MW) power plant consisting of ten natural gas-fired reciprocating enginegenerator units rated at 16.3 MW each. The proposed project site is located at 1000 King Salmon Avenue, approximately 3 miles south of the City of Eureka, Humboldt County. The facility would be located on 5.4 acres within a 143-acre parcel currently occupied by the existing PG&E Humboldt Bay Power Plant. The Energy Commission is responsible for reviewing and deciding whether to approve applications for thermal power plants, with a capacity of 50 MW or greater, proposed for construction in California.

### **Public Participation**

The Energy Commission's Public Adviser provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at <a href="mailto:pao@energy.state.ca.us">pao@energy.state.ca.us</a>. If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance of the workshop.

#### Questions and Access to Information

General information and documents on the proposed project are available on the Energy Commission's website at <a href="http://www.energy.ca.gov/sitingcases/humboldt">http://www.energy.ca.gov/sitingcases/humboldt</a>. Please direct all news media inquiries to the Media and Public Communications Office at (916) 654-4989 or email <a href="mediaoffice@energy.state.ca.us">mediaoffice@energy.state.ca.us</a>. For general or technical questions on the subject matter, please contact John Kessler, Project Manager, at (916) 654-4679 or email <a href="mediaoffice@energy.state.ca.us">jkessler@energy.state.ca.us</a>. If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice. Please include "Docket No. 06-AFC-7" in referring to the case.

Date:  $\frac{6/2/03}{}$ 

TERRENCE O'BRIEN, Deputy Director Energy Facilities Siting Division

Proof of Service List Mail Lists: General - 7211 Property Owners - 7212 Agencies - 7213 Libraries - 7214

## ENERGY COMMISSION STAFF'S FSA WORKSHOP Humboldt Bay Repowering Project (06-AFC-7) Monday, June 16, 2008, 11:00 AM & 5:00 PM

**Red Lion Hotel Ball Room** 1929 Fourth Street Eureka, California 95501 (707) 445-0844 MAPQUEST Daby Island Woodley Island Startare Dr Front St Waterfront Dr & 1st 5t North 2nd St Waterfront Dr North Coast 3rd St 7th St Gallagher L 13th St 14th St McFarlan St 15th \$t © 2008 MapQuest Inc. Map Data © 2008 NAVTEQ or TeleAtlas

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE HUMBOLDT BAY REPOWERING PROJECT BY PACIFIC GAS AND ELECTRIC COMPANY

Docket No. 06-AFC-7 PROOF OF SERVICE (Revised 3/21/2008)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 06-AFC-07 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

Jon Maring
PGE
245 Market Street
San Francisco, CA 94105
J8m4@pge.com

#### APPLICANT'S CONSULTANTS

Gregory Lamberg
Project Manager,
Radback Energy
P.O. Box 1690
Danville, CA 94526
Greg.Lamberg@Radback.com

Douglas M. Davy, Ph.D. CH2M HILL Project Manager 2485 Natomas Park Drive, Suite 600 Sacramento, CA 95833 ddavy@ch2m.com Susan Strachan
Environmental Manager
Strachan Consulting
P.O. Box 1049
Davis, CA 95617
strachan@dcn.org

#### **COUNSEL FOR APPLICANT**

Scott Galati, Project Attorney GALATI & BLEK, LLP 555 Capitol Mall, Suite 600 Sacramento, CA 95814 sgalati@gb-llp.com

#### INTERESTED AGENCIES

Tom Luster
California Coastal Commission
45 Fremont, Suite 2000
San Francisco, CA 94105-2219
tluster@coastal.ca.gov

Paul Didsayabutra
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
PDidsayabutra@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

#### **INTERVENORS**

#### **ENERGY COMMISSION**

JEFFREY D. BYRON
Commissioner and Presiding Member jbyron@energy.state.ca.us

KAREN DOUGLAS
Commissioner and Associate Member kldougla@energy.state.ca.us

Gary Fay Hearing Officer gfay@energy.state.ca.us

John Kessler Project Manager ikessler@energy.state.ca.us

Lisa DeCarlo Staff Counsel Idecarlo@energy.state.ca.us

Mike Monasmith Public Adviser's Office pao@energy.state.ca.us

## **DECLARATION OF SERVICE**

I, Mineka Foggie, declare that on June 2, 2008, I deposited copies of the attached Notice of Final Staff Assessment Workshop for the Humboldt Bay Repowering Project, in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

#### OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.