



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV



APPLICATION FOR CERTIFICATION FOR THE

*HUMBOLDT BAY REPOWERING PROJECT*  
BY PACIFIC GAS AND ELECTRIC COMPANY

Docket No. 06-AFC-7

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION  
AND NOTICE OF COMMITTEE CONFERENCE  
AND NOTICE OF HEARING**

**I. NOTICE OF AVAILABILITY**

On August 18, 2008, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the Humboldt Bay Repower Project (HBRP). Copies of the PMPD have been sent to the Proof of Service list. The PMPD may also be viewed on the Commission's internet website at: [www.energy.ca.gov/sitingcases/humboldt/](http://www.energy.ca.gov/sitingcases/humboldt/).

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2008-005- PMPD. The public comment period on the PMPD ends on September 18, 2008.

**II. NOTICE OF COMMITTEE CONFERENCE**

**PLEASE TAKE NOTICE** the Committee will convene a Committee Conference on the PMPD as follows:

**Tuesday, September 16, 2008**  
***Beginning at 1 p.m.***

**California Energy Commission**  
**Hearing Room A**  
**1516 9<sup>th</sup> Street**  
**Sacramento, California 95814**  
***[Wheelchair Accessible]***

## Comments on the PMPD

The purpose of the Committee Conference is to consider oral and written comments on the PMPD from the parties, governmental agencies, and members of the public. The parties shall file and serve their initial written comments on the PMPD **no later than 3 p.m. on September 10, 2008**. The parties shall also send electronic copies of their comments to the Proof of Service list via e-mail and additional copies to the Hearing Officer in WORD format.

Members of the public and governmental agency representatives are encouraged to submit their written comments no later than September 17, 2008, either by mailing to the Commission Docket Unit (1516 Ninth Street, MS-15, Sacramento, CA 95814) or by e-mail: [docket@energy.state.ca.us](mailto:docket@energy.state.ca.us). Identify all comments with "**Docket No. 06-AFC-7.**" Members of the public will also have an opportunity to present their comments to the Committee regarding the PMPD at the Committee Conference.

### III. NOTICE OF COMMISSION HEARING

**PLEASE TAKE NOTICE** the full Commission will consider the PMPD for adoption at a regularly scheduled business meeting as follows:

**Wednesday, September 24, 2008**  
***Beginning at 10 a.m.***

**California Energy Commission**  
**Hearing Room A**  
**1516 9<sup>th</sup> Street**  
***[Wheelchair Accessible]***

#### Public Participation

For information on how to participate in these hearings, contact Elena Miller, the Energy Commission's Public Adviser, at (916) 654-4489 or toll free at 800-822-6228, or email at: [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us). If you have a disability and need assistance to participate, please contact Lourdes Quiroz at (916) 654-5146 or e-mail at: [lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us).

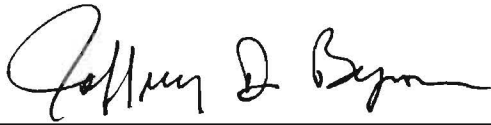
#### Additional Information

Questions of a legal or procedural nature should be directed to Gary Fay, the Hearing Officer, at 916-654-3893 or e-mail at: [gfay@energy.state.ca.us](mailto:gfay@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at 916-654-4989 or e-mail at: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Documents concerning the project proposal can be viewed on the Energy Commission's website at: [\[www.energy.ca.gov/sitingcases/humboldt\]](http://www.energy.ca.gov/sitingcases/humboldt).

Dated August 18, 2008, at Sacramento, California.



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JEFFREY D. BYRON  
Commissioner and Presiding Member  
Humboldt Bay Repower Project AFC Committee



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KAREN DOUGLAS  
Commissioner and Associate Member  
Humboldt Bay Repower Project AFC Committee

*Mailed to Lists: POS, 7211, 7212, 7213, 7214*

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(Revised 7/24/2008)

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**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 06-AFC-07  
1516 Ninth Street, MS-15  
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[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

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**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on August 18, 2008, I deposited copies of the attached Notice of Availability of the Presiding Member's Proposed Decision and Notice of Committee Conference and Notice of Hearing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
ROSEMARY AVALOS

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