



# OFFICE OF THE COUNTY COUNSEL

1221 Oak Street, Suite 450, Oakland, California 94612-4296  
Telephone (510) 272-6700 Facsimile (510) 272-5020

RICHARD E. WINNIE  
COUNTY COUNSEL

January 25, 2008

## DOCKET 06-AFC-6

DATE JAN 25 2008

RECD. JAN 25 2008

Commissioner Jeffrey Byron  
California Energy Commission  
1516 Ninth Street, MS-32  
Sacramento, CA 95814

RE: Eastshore (06-AFC-6) - Map Used During Testimony of Eileen Dalton

Dear Commissioner Byron:

Please find enclosed a copy of the map entitled "Mt. Eden Annexation Areas," referred to by the County of Alameda's ("the County") witness Eileen Dalton during her testimony on redevelopment during the Land Use section of the Eastshore evidentiary hearing on January 14, 2008. As you may recall, Ms. Dalton placed the enclosed map on the overhead projector and referred to it during the course of her testimony.

We are providing this map for inclusion in the record as it provides greater detail than the map in Exhibit 507, and to ensure that the Eastshore Committee and the public can understand the references Ms. Dalton makes to parts of the map in the transcript. The County respectfully requests the Eastshore Committee take official notice of the enclosed map such that the parties may refer to it in the briefing.

Please contact me if you have any questions or concerns.

Very truly yours,

RICHARD E. WINNIE  
County Counsel

By

  
Andrew J. Massey  
Associate County Counsel

cc Eastshore POS  
Eileen Dalton, Alameda County Redevelopment Agency

Enclosures

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION  
OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION  
FOR THE EASTSHORE ENERGY CENTER  
IN CITY OF HAYWARD  
BY TIERRA ENERGY

Docket No. 06-AFC-6

PROOF OF SERVICE  
(Revised 1/18/2008)

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 06-AFC-6  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Greg Trewitt, Vice President  
Tierra Energy  
710 S. Pearl Street, Suite A  
Denver, CO 80209  
[greg.trewitt@tierraenergy.com](mailto:greg.trewitt@tierraenergy.com)

Harry Rubin, Executive Vice President  
RAMCO Generating Two  
1769 Orvietto Drive  
Roseville, CA 95661  
[hmrenergy@msn.com](mailto:hmrenergy@msn.com)

**COUNSEL FOR APPLICANT**

**APPLICANT'S CONSULTANTS**

David A. Stein, PE  
Vice President  
CH2M HILL  
155 Grand Avenue, Suite 1000  
Oakland, CA 94612  
[dstein@ch2m.com](mailto:dstein@ch2m.com)

Jane Luckhardt, Esq.  
Downey Brand Law Firm  
555 Capitol Mall, 10th Floor  
Sacramento, CA 95814  
[jluckhardt@downeybrand.com](mailto:jluckhardt@downeybrand.com)

**INTERESTED AGENCIES**

Jennifer Scholl  
Senior Program Manager  
CH2M HILL  
610 Anacapa Street, Suite B5  
Santa Barbara, CA 93101  
[jscholl@ch2m.com](mailto:jscholl@ch2m.com)

Larry Tobias  
CA Independent System Operator  
151 Blue Ravine Road  
Folsom, CA 95630  
[ltobias@caiso.com](mailto:ltobias@caiso.com)

## **INTERVENORS**

Greg Jones, City Manager  
Maureen Conneely, City Attorney  
City of Hayward  
777 B Street  
Hayward, California 94541  
[greg.jones@hayward-ca.gov](mailto:greg.jones@hayward-ca.gov)  
[michael.sweeney@hayward-ca.gov](mailto:michael.sweeney@hayward-ca.gov)  
[maureen.conneely@hayward-ca.gov](mailto:maureen.conneely@hayward-ca.gov)  
[david.rizk@hayward-ca.gov](mailto:david.rizk@hayward-ca.gov)

Pillsbury Winthrop Shaw Pittman LLP.  
Att: Diana Graves, Esq  
Att: Michael Hindus, Esq  
50 Fremont Street  
San Francisco, CA 94120  
[diana.graves@pillsburylaw.com](mailto:diana.graves@pillsburylaw.com)  
[michael.hindus@pillsburylaw.com](mailto:michael.hindus@pillsburylaw.com)  
[ronald.vanbuskirk@pillsburylaw.com](mailto:ronald.vanbuskirk@pillsburylaw.com)

Paul N. Haavik  
25087 Eden Avenue  
Hayward, CA 94545  
[lindampaulh@msn.com](mailto:lindampaulh@msn.com)

James Sorensen, Director  
Alameda County Development Agency  
Att: Chris Bazar & Cindy Horvath  
224 West Winton Ave., Rm 110  
Hayward CA 94544  
[james.sorensen@acgov.org](mailto:james.sorensen@acgov.org)  
[chris.bazar@acgov.org](mailto:chris.bazar@acgov.org)  
[cindy.horvath@acgov.org](mailto:cindy.horvath@acgov.org)

Charlotte Lofft & Susan Sperling  
Chabot College Faculty Association  
25555 Hesperian Way  
Hayward, CA 94545  
[clofft@chabotcollege.edu](mailto:clofft@chabotcollege.edu)  
[ssperling@chabotcollege.edu](mailto:ssperling@chabotcollege.edu)

Law Office of Jewell J. Hargleroad  
Jewell J. Hargleroad, Esq  
1090 B Street, No. 104  
Hayward, CA 94541  
[jewellhargleroad@mac.com](mailto:jewellhargleroad@mac.com)

Jay White, Nancy Van Huffel,  
Wulf Bieschke, & Suzanne Barba  
San Lorenzo Village Homes Assn.  
377 Paseo Grande  
San Lorenzo, CA 94580  
[jwhite747@comcast.net](mailto:jwhite747@comcast.net)  
[slzvha@aol.com](mailto:slzvha@aol.com)  
[wulf@vs-comm.com](mailto:wulf@vs-comm.com)  
[suzbarba@comcast.net](mailto:suzbarba@comcast.net)

Richard Winnie, Esq.  
Alameda County Counsel  
Att: Andrew Massey, Esq.  
1221 Oak Street, Rm 463  
Oakland, CA 94612  
[richard.winnie@acgov.org](mailto:richard.winnie@acgov.org)  
[andrew.massey@acgov.org](mailto:andrew.massey@acgov.org)

**\* Libert Cassidy Whitmore**  
**Att: Laura Schulkind, Esq.**  
**Att: Arlin B. Kachalia, Esq.**  
**153 Townsend Street, Suite 520**  
**San Francisco, CA 94107**  
**[lschulkind@lcwlegal.com](mailto:lschulkind@lcwlegal.com)**  
**[akachalia@lcwlegal.com](mailto:akachalia@lcwlegal.com)**

Robert Sarvey  
501 W. Grantline Rd  
Tracy, CA, 95376  
[Sarveybob@aol.com](mailto:Sarveybob@aol.com)

**ENERGY COMMISSION**

Jeffrey D. Byron, Presiding Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

John L. Geesman, Associate Member  
[jgeesman@energy.state.ca.us](mailto:jgeesman@energy.state.ca.us)

Susan Gefter, Hearing Officer  
[sgefter@energy.state.ca.us](mailto:sgefter@energy.state.ca.us)

Bill Pfanner, Project Manager  
[bpfanner@energy.state.ca.us](mailto:bpfanner@energy.state.ca.us)

Caryn Holmes, Staff Counsel  
[cholmes@energy.state.ca.us](mailto:cholmes@energy.state.ca.us)

Public Adviser  
[pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Dalia Liang, declare that on January 25, 2008, I deposited copies of the attached Cover Letter and map entitled "Mt. Eden Annexation Areas" in the United States mail at Oakland, CA, with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
Dalia Liang

