#### CALIFORNIA ENERGY COMMISSION

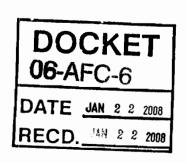
1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov



TO: All Parties

RE: The Eastshore Energy Center in Hayward by Tierra Energy

Proof of Service List Docket No. 06-AFC-6



Attached is a new Proof of Service List and Scheduling Order for the above mentioned project, current as of January 18, 2008. Please note that the only change to the POS list was the addition of Arlin Kachalia to Liebert Cassidy Whitmore under intervenors. The Proof of Service List on the Commission's Web Site at <a href="http://www.energy.ca.gov/sitingcases/eastshore/index.html">http://www.energy.ca.gov/sitingcases/eastshore/index.html</a> has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sagramento, California on January 22, 2008.

MAGGIÉ READ

Hearing Advisor's Office

**Attachments** 

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION (AFC) FOR THE EASTSHORE ENERGY CENTER IN HAYWARD BY TIERRA ENERGY DOCKET No. 06-AFC-6 (AFC ACCEPTED 11/8/06)

#### BRIEFING AND SCHEDULING ORDER

At the January 14, 2008, evidentiary hearing in the above-captioned matter, the Committee established a schedule for the submission of legal briefs to assist the Committee in reviewing the record and drafting the Presiding Member's Proposed Decision (PMPD). The Briefing and AFC Review Schedule, listed below, is hereby adopted by the Committee.

The parties shall file and serve their briefs no later than 5 pm on the due dates listed in the briefing schedule. Given the propensity of some parties to file documents after the established deadlines, all parties shall be on notice that we will not consider any brief filed after the specific deadline for that brief. The parties' briefs shall support any factual assertions with citations to the Exhibits and Reporter's Transcript, including appropriate page and line numbers.

We estimate that the Committee will publish the PMPD by early May 2008. There will be a minimum 30-day public comment period on the PMPD after it is published. The comment period will also include another public hearing in Hayward, to be scheduled subsequent to the PMPD publication date.

It is so ORDERED.

Dated: January 18, 2008, at Sacramento, California.

JEFFREY,D. BYRON

Commissioner and Presiding Member

Eastshore AFC Committee

Proof of Service List (Revised on 1/18/08) filed with Original Document. Mailed from Sacramento on Ochubry 22, 2008.

## **BRIEFING SCHEDULE and REMAINING AFC REVIEW EVENTS**

DATE (2008)	EVENT
Monday, February 11	All parties file opening briefs that discuss the contested issues and identify the exhibits and testimony that support their respective positions
Thursday, February 21	Applicant files override brief identifying the evidence that would justify its request for an override of laws, ordinances, regulations, or standards (LORS) and/or California Environmental Quality Act (CEQA) findings
Monday, March 3	All parties file reply briefs to Applicant's override brief
Thursday, March 13	Applicant files rebuttal brief to the parties' reply briefs
To Be Scheduled	Publication of Presiding Member's Proposed Decision (PMPD)
To Be Scheduled	30-day PMPD Comment Period
To Be Scheduled	Public hearing on the PMPD
To Be Scheduled	Commission hearing on the PMPD

# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE EASTSHORE ENERGY CENTER
IN CITY OF HAYWARD
BY TIERRA ENERGY

Docket No. 06-AFC-6

PROOF OF SERVICE (Revised 1/18/2008)

<u>INSTRUCTIONS:</u> All parties shall either (1) send an original signed document plus 12 copies <u>or</u> (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed <u>or</u> electronic copy of the document, <u>which includes a proof of service</u> <u>declaration</u> to each of the individuals on the proof of service list shown below:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 06-AFC-6 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

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### **DECLARATION OF SERVICE**

I,, declare that on, I deposited copies of the attachedin the United States mail at Sacramento, CA, with first-class
postage thereon fully prepaid and addressed to those identified on the Proof of Service
list above.
OR
Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.
I declare under penalty of perjury that the foregoing is true and correct.