



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
*EASTSHORE ENERGY CENTER* IN HAYWARD  
BY TIERRA ENERGY

DOCKET No. 06-AFC-6  
(AFC ACCEPTED 11/8/06)

NOTICE OF AVAILABILITY OF THE  
REVISED PRESIDING MEMBER'S PROPOSED DECISION  
AND NOTICE OF COMMISSION HEARING

I NOTICE OF AVAILABILITY

On August 29, 2008, the Committee issued the *Revised Presiding Member's Proposed Decision (RPMPD)* for the Eastshore Energy Center (EEC). Copies of the **RPMPD** have been sent to the Proof of Service list. The **RPMPD** may also be viewed on the Commission's internet website at: [www.energy.ca.gov/sitingcases/eastshore/](http://www.energy.ca.gov/sitingcases/eastshore/)

For a printed copy, call the Publications Unit at 916-654-5200, and ask for Publication No. **CEC-800-2008-004-PMPD-REV**. The public comment period on the **RPMPD** ends October 1, 2008. During the public comment period, the parties, interested governmental agencies, and members of the public may submit written comments. Oral comments may be presented at the Commission Hearing described below.

II. NOTICE OF COMMISSION HEARING

**PLEASE TAKE NOTICE** the full Commission will consider the **RPMPD** for adoption at a regularly scheduled business meeting as follows:

Wednesday, October 8, 2008  
*Beginning at 10 a.m.*  
California Energy Commission  
First Floor Hearing Room A  
1516 9<sup>th</sup> Street  
Sacramento, California

DOCKET	
06-AFC-6	
DATE	AUG 29 2008
RECD.	AUG 29 2008

## **Participating by Telephone at the Commission Hearing**

If you want to participate by telephone, call toll free 1-888-823-5065 on October 8, 2008, after 10:01 a.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. If you want to speak on the Eastshore project, please inform the operator.

The Hearing will be broadcast by Internet at: [www.energy.ca.gov/webcast/](http://www.energy.ca.gov/webcast/)

## **Comments**

The parties shall file and serve their written comments on the **RPMPD** by Wednesday, October 1, 2008.

Governmental agencies and members of the public should also file their written comments by October 1, 2008, to provide time for the Commission to review the comments before the hearing.

Please identify all written comments with "Docket No. 06-AFC-6" and e-mail the comments to the Commission's Docket Unit at: [\*\*docket@energy.state.ca.us\*\*](mailto:docket@energy.state.ca.us)

For those who do not have access to e-mail, please send your comments to:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 06-AFC-6  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512

*Governmental agency representatives and members of the public are requested to notify the Public Adviser (see below) no later than October 1, 2008, if you wish to speak at the October 8, 2008, hearing.*

## **Public Participation**

For information on how to participate in this proceeding and to reserve time to speak at the October 8, 2008, hearing, please contact Elena Miller, the Energy Commission's Public Adviser, at 916 654-4489 or toll free at 800-822-6228, or e-mail at: [\*\*pao@energy.state.ca.us\*\*](mailto:pao@energy.state.ca.us)

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at 916 654-5146 or e-mail at: [\*\*lquiroz@energy.state.ca.us\*\*](mailto:lquiroz@energy.state.ca.us)

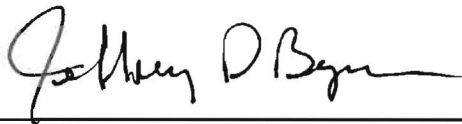
**Additional Information**

Questions of a legal or procedural nature should be directed to Susan Geffer, the Hearing Officer, at 916-654-3893 or e-mail at: [sgefter@energy.state.ca.us](mailto:sgefter@energy.state.ca.us)

Media inquiries should be directed to the Office of Media and Public Communications at 916-654-4989 or e-mail at: [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)

Documents concerning the project proposal can be viewed on the Energy Commission's website at: [www.energy.ca.gov/sitingcases/eastshore/](http://www.energy.ca.gov/sitingcases/eastshore/)

Dated August 29, 2008, at Sacramento, California.



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JEFFREY D. BYRON  
Commissioner and Presiding Member  
Eastshore AFC Committee

*Mailed to Lists: POS, 7071, 7072, 7073*



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APPLICATION FOR CERTIFICATION  
FOR THE EASTSHORE ENERGY CENTER  
IN CITY OF HAYWARD  
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Docket No. 06-AFC-6

PROOF OF SERVICE  
(Revised 7/31/2008)

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 06-AFC-6  
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## INTERESTED AGENCIES

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**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on August 29, 2008, I deposited copies of the attached Revised Presiding Member's Proposed Decision and Notice of Availability of the Revised Presiding Member's Proposed Decision and Notice of Commission Hearing, in the United States mail at Sacramento, CA, with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of the California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
**ROSEMARY AVALOS**