



# OFFICE OF THE COUNTY COUNSEL

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COUNTY COUNSEL

November 14, 2007

Jeffrey D. Byron  
Commissioner and Presiding Member  
Eastshore AFC Committee  
California Energy Commission  
1516 Ninth Street, MS-32  
Sacramento, CA 95814

|                                  |             |
|----------------------------------|-------------|
| <b>DOCKET</b><br><b>06-AFC-6</b> |             |
| DATE                             | NOV 14 2007 |
| RECD.                            | NOV 14 2007 |

RE: Eastshore Energy Center (06-AFC-6) Prehearing Conference and Evidentiary Hearing

Dear Commissioner Byron:

The County of Alameda ("the County") respectfully requests the Eastshore AFC Committee ("the Committee") continue the Prehearing Conference and Evidentiary Hearing in the above-referenced matter presently set for November 19, 2007 and December 17-18, 2007, respectfully, in light of the timing of the filing of the Final Staff Assessment ("FSA"). The timing of the Staff's filing has deprived the County's agencies of adequate time to conduct a thorough analysis and prepare a prehearing conference statement. The County makes this request by letter, rather than by motion, as the Committee has not yet issued an order on the County's petition for intervention.

Please recognize that due to the historic irregularity of Commission licensing of thermal power plants in Alameda County, the County does not employ staff dedicated solely to energy plant issues. As such, preparing a prehearing conference statement on such short notice that reflects a thorough review of the FSA in time for the November 19, 2007 Prehearing Conference would be very difficult.

Therefore, the County respectfully requests an additional four weeks for the filing of its prehearing conference statement, and the adjustment of the prehearing conference and evidentiary hearing dates accordingly. Thank you for your consideration of this request.

Very truly yours,

RICHARD E. WINNIE  
County Counsel

By   
Andrew J. Massey  
Associate County Counsel

cc: Commissioner John L. Geesman, MS-31  
Docket Unit, California Energy Commission, MS-4  
Eastshore AFC Proof of Service List