

KERNCREST AUDUBON SOCIETY  
PO Box 984  
Ridgecrest, CA 93555

<b>DOCKET</b>	
<b>09-AFC-9</b>	
DATE	SEP 17 2011
RECD.	SEP 19 2011

September 17, 2011

California Energy Commission  
Docket Unit  
1516 Ninth Street  
Sacramento, CA 95814-5512

Subject: Ridgecrest Solar Power Project (09-AFC-9) Proof of Service List

Kerncrest Audubon Society hereby requests to be listed on the proof of service for the Ridgecrest Solar Project as “email preferred”.

We also request that Brenda Burnett ([chatbird@verizon.net](mailto:chatbird@verizon.net)) be added as an intervener for the Kerncrest Audubon Society.

Sincerely,

Daniel Burnett  
Intervener

## DECLARATION OF SERVICE

I, Daniel G. Burnett, declare that on, 19 September 2011, I served and filed copies of the attached Ridgecrest Solar Power Project (09-AFC-9) Proof of Service List, dated 17 September 2011. The original document, filed with the Docket Unit or the Chief Counsel, as required by the applicable regulation, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/solar\\_millennium\\_ridgecrest/index.html\]](http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest/index.html)

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit in the following manner:

***(Check all that Apply)***

**For service to all other parties:**

Served electronically to all e-mail addresses on the Proof of Service list;  
 Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

AND

**For filing with the Docket Unit at the Energy Commission:**

by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); **OR**  
 by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**

Attn: Docket No. 09-AFC-9  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel 1  
516 Ninth Street MS-14  
Sacramento, CA 95814  
[mlevy@energy.state.ca.us](mailto:mlevy@energy.state.ca.us)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Daniel G. Burnett



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
For the *RIDGECREST SOLAR POWER  
PROJECT***

**Docket No. 09-AFC-9  
PROOF OF SERVICE  
(Revised 8/15/2011)**

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