



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
 RIDGECREST SOLAR POWER PROJECT

DOCKET No. 09-AFC-9

**NOTICE OF MANDATORY STATUS CONFERENCE**

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **RIDGECREST SOLAR POWER PROJECT** has scheduled a Mandatory Status Conference to take place as follows:

**THURSDAY, JULY 8, 2010**  
**Beginning at 1:00 p.m.**

**California Energy Commission**  
**Hearing Room B**  
**1516 Ninth Street**  
**Sacramento, CA 95814**

<b>DOCKET</b>	
<b>09-AFC-09</b>	
DATE	JUN 10 2010
RECD.	JUN 10 2010

*The Committee Conference will be conducted by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached.*

**Purpose of the Status Conference**

This Status Conference is sponsored by the Committee assigned to this matter to discuss and resolve issues that might hinder timely and orderly progress of the proceedings and to inform the Committee, the parties, and the community about the project's progress to date in the AFC process.

**Conference Participation**

The Committee **directs** each party to participate and be represented by an agent with authority to bind and make decisions on the party's behalf. The Committee also invites the attendance of the Bureau of Land Management (BLM).

The Conference may be conducted by the Hearing Officer with or without the Committee members present.

## Public Participation

The Energy Commission's Public Adviser, is available to assist the public in participating in the application review process. Contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: **[[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)]**.

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: **[[lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us)]**.

## Information

Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: **[[kvaccaro@energy.state.ca.us](mailto:kvaccaro@energy.state.ca.us)]**.

Technical questions concerning the Project should be addressed to Eric Solorio, the Staff Project Manager, at (916) 651-0966 or e-mail: **[[esolorio@energy.state.ca.us](mailto:esolorio@energy.state.ca.us)]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)]**.

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: **[[www.energy.ca.gov/sitingcases/ridgecrest/index.html](http://www.energy.ca.gov/sitingcases/ridgecrest/index.html)]**.

Dated: June 10, 2010, at Sacramento, California.

Original signed by: \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Presiding Member  
Ridgecrest Solar AFC Committee

Original signed by: \_\_\_\_\_  
ANTHONY EGGERT  
Commissioner and Associate Member  
Ridgecrest Solar AFC Committee

PARTICIPATION IN THE STATUS CONFERENCE THROUGH WEBEX  
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

1. **Meeting number:** 927 506 045     **meeting password:** 1@ridgecrest

2. **COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:**

- Please go to <https://energy.webex.com> and enter the above **meeting number.**
- When prompted, enter your information and the above **meeting password.**

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio of the meeting.** International callers can use the "Country/Region" button to help make their connection.

3. **COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:**

- Please go to <https://energy.webex.com> and enter the above **meeting number.**
- When prompted, enter your information and the above **meeting password.**
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*
- **Instead** call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

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4. **TELEPHONE ONLY (NO COMPUTER ACCESS):**

- **Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the above meeting number.**

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<http://support.webex.com/support/system-requirements.html>].

\*Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
For the *RIDGECREST SOLAR  
POWER PROJECT***

**Docket No. 09-AFC-9**

**PROOF OF SERVICE  
(Revised 6/9/2010)**

**APPLICANT**

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**INTERESTED AGENCIES**

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California Desert District  
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[Janet\\_Eubanks@ca.blm.gov](mailto:Janet_Eubanks@ca.blm.gov)

**ENERGY COMMISSION**

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DECLARATION OF SERVICE

I, Maggie Read, declare that on, June 10, 2010, I served and filed copies of the attached Notice of Mandatory Status Conference, dated June 10, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar\_millennium\_ridgecrest].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**For filing with the Energy Commission:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-9

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: \_\_\_\_\_

Maggie Read

Hearing Adviser's Office