

PUBLIC WORKSHOP AGENDA
RIDGECREST SOLAR POWER PROJECT (09-AFC-9)

Thursday, April 22, 2010, Starting at 8:00am

AGENDA ITEMS

- 8:00 a.m. – 8:15 a.m. **Introductions** (Staff, Agencies, Applicant, Interveners)
Acknowledge any elected officials whom are present
Thanks to City of Ridgecrest (and SM) for accommodations
Energy Commission Jurisdiction 50MW thermal, “in lieu of”
Workshop purpose is a public forum for substantive matters
Public Advisor and Public Comment (pamphlets/blue cards/forms)
- 8:15 a.m. – 8:30 a.m. **Joint Environmental Document** (process is now bifurcated; separate comment periods)
- 8:30 a.m. – 9:30 a.m. **Land Use** (trail system / other impacts / mitigation)
- 9:30 a.m. – 10:00 a.m. **PUBLIC COMMENTS**
- 10:00 a.m. – 10:30 a.m. **Air Quality** (mitigation measures)
- 10:30 a.m. – 11:30 a.m. **Traffic & Transportation** (Brown Road/US395 Improvement plans; Encroachment Permit; and Franchise Agreement)
- 11:30 a.m. – 12:00 p.m. **PUBLIC COMMENTS**
- 12:00 p.m. – 1:00 p.m. **Lunch break** (applicant will provide lunch for all attendees)
- 1:00 p.m. – 3:00 p.m. **Cultural Resources** (Consultation with Native American Tribes and Applicant)
- 3:00 p.m. – 3:15 p.m. **Public Health** (Valley Fever)
- 3:15 p.m. – 4:15 p.m. **Hazardous Materials** (Therminol); **Worker Safety and Fire Protection** (impact/mitigation)
- 4:15 p.m. – 4:45 p.m. **PUBLIC COMMENTS**
- 4:45 p.m. – 5:00 p.m. **Action Items** to follow up with...identify topics for April 23, 2010 workshop...and closing comments.

Staff reserves the right to change the Agenda.

PUBLIC WORKSHOP AGENDA
RIDGECREST SOLAR POWER PROJECT (09-AFC-9)

Friday, April 23, 2010, Starting at 8:00am

AGENDA ITEMS

- 8:00 a.m. – 8:15 a.m. **Introductions** (Staff, Agencies, Applicant, Interveners)
Acknowledge any elected officials whom are present
Thanks to City of Ridgecrest (and SM) for accommodations
Energy Commission Jurisdiction 50MW thermal, “in lieu of”
Workshop purpose is a public forum for substantive matters
Public Advisor and Public Comment (pamphlets/blue cards/forms)
- 8:15 a.m. – 8:30 a.m. **Joint Environmental Document** (process is now bifurcated; separate comment periods)
- 8:30 a.m. – 9:00 a.m. **Hydrology and Soils** (Diversion Channel Design/Engineering)
- 9:00 a.m. – 10:30 a.m. **Water Resources** (evaporation ponds, land treatment unit; WDRs, and water supply and offset program)
- 10:30 a.m. – 11:00 a.m. **PUBLIC COMMENTS**
- 11:00 a.m. – 11:30 a.m. **Visual Resources** (impacts and mitigation)
- 11:30 p.m. – 12:15 p.m. **Lunch break** (applicant will provide lunch for all attendees)
- 12:15 a.m. – 12:30 p.m. **Hearing Schedule** (Staff’s anticipated schedule)
- 12:30 p.m. – 12:45 p.m. **Action Items** to follow up with and closing comments

Staff reserves the right to change the Agenda.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
For the *RIDGECREST SOLAR*
POWER PROJECT

Docket No. 09-AFC-9
PROOF OF SERVICE
(Revised 4/12/2010)

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DECLARATION OF SERVICE

I, April Albright, declare that on, April 29, 2010, I served and filed copies of the attached, Public Workshop Agenda for April 22-23, 2010; and Draft Public Workshop Agenda for May 3-4, 2010. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-9
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
April Albright