

Notice of Decision by California Energy Commission

To: Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 222
Sacramento, CA 98512-3044

Clearinghouse No: _____

California Resources Agency
1416 9th Street, Room 1311
Sacramento, CA 95814

From: California Energy Commission
1516 9th Street
Sacramento, CA 95814

DOCKET	
07-AFC-5	
DATE	09/23/10
RECD.	09/23/10

Subject: Filing of Notice of Decision in compliance with Public Resources Code Section 21080.5 and Title 20, California Code of Regulations, Section 1768

Project Title: IVANPAH SOLAR ELECTRIC GENERATING SYSTEM

Energy Commission Docket Number: 07-AFC-5

Energy Commission Contact Person: John Kessler Telephone: (916) 654-4679

Project Location: The proposed Ivanpah Solar Electric Generating System would be located on 3,582 acres of federal public land administered by U.S. Bureau of Land Management located 4.5 miles southwest of Primm, Nevada, and 0.5 mile west of the Primm Valley Golf Club, San Bernardino County, CA. The nearest cross streets are Yates Well Road and Interstate 15.

County: San Bernardino County

Project Description: Construction and operation of three concentrating solar thermal power plants with a combined capacity of 370MW, and each with a capacity as follows: Ivanpah 1 – 120 MW; Ivanpah 2 – 125 MW, and Ivanpah 3 – 125 MW. At each of the three power plants, the project would utilize one Rankine-cycle reheat steam turbine-generator (STG), an auxiliary natural gas-fired boiler to provide additional heat for plant start-up and during temporary cloud cover, and an air-cooled condenser to minimize water use. The project would include a Construction Logistics Area, new substation, upgrades to Southern California Edison's El Dorado-Ivanpah Transmission Line and associated telecommunication facilities. On September 22, 2010, the California Energy Commission approved the above-described project pursuant to a regulatory program certified by the California Secretary of Resources under Section 21080.5 of the California Public Resources Code and has made the following determinations regarding the above described project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

Based on the evidence and the conclusions drawn in this Decision, the Energy Commission has made the following findings and conclusions:

1. Climate change poses a serious threat to the economic well-being, public health, natural resources, and the environment of California.
2. The project would have a significant effect on the environment. The proposed project would have the following significant impacts which cannot be mitigated to insignificant levels:
 - a. The potential loss of habitat for the Mojave milkweed and desert pin cushion due to construction and operation of the project.
 - b. The cumulative loss of multiple use lands in the Ivanpah Valley and Mojave Desert due to the approval of this project.
 - c. A cumulative contribution to traffic levels on northbound I-15 on Friday afternoons and evenings, a time when I-15 is already overcrowded and congested.
 - d. The potential loss of special status plant species habitat during the removal and construction of a replacement transmission line on a 36 mile portion of the Eldorado – Ivanpah leg of the existing Eldorado-Baker-Cool Water–Dunn Siding-Mountain Pass 115 kV transmission line.
 - e. Degradation of scenic vistas for motorists, recreationists, hikers, and others from various points in the Ivanpah Valley, Clark Mountains, Mojave Preserve, and Stateline Wilderness Area.
3. This Decision will result in mitigation of all direct project impacts for ISEGS, except as described immediately above, and imposes all feasible mitigation measures as conditions of approval to reduce the significant impacts of the project to the lowest possible, though still significant, levels.
4. The project will provide the following benefits:
 - a. 370 MW of renewable energy power will contribute in meeting California’s Renewable Portfolio Standard;
 - b. Results in a significant reduction in greenhouse gas emissions over existing fossil fuel-burning generating facilities;
 - c. Reduces California’s dependence on fossil fuels;
 - d. Creation of construction jobs for an average and peak workforce of 474 and 959, respectively, and approximately 90 jobs during operations, most requiring highly trained workers; and
 - e. Expenditures of approximately \$1.8 billion of capital and annual expenditures of approximately \$ 5.7 million.
5. Of the identified Alternatives, only the no project alternative would reduce the impacts of the proposed project but it would also eliminate its benefits.

A statement of Overriding Considerations was adopted for the project concluding that the benefits outweigh the significant impacts.

The Commission docket files containing the final Commission Decision and other information regarding the project are available to the public at: California Energy Commission, 1516 9th Street, Sacramento, California, 95814. The final Decision and other information regarding the project is also available on the Commission's web site located at <http://www.energy.ca.gov/sitingcases/ivanpah/index.html>.

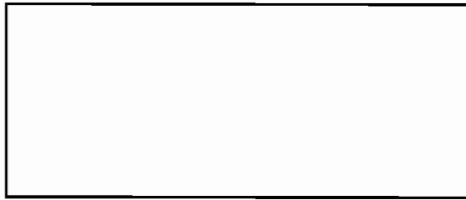
John S Keuler
Signature

9/23/10
Date

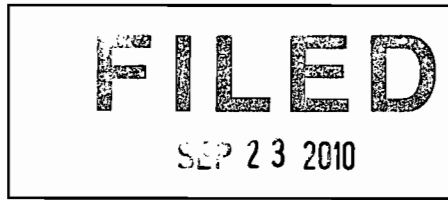
Project Manager
Title

Dates received for filing FOR IVANPAH SEGS 07-AFC-5

OPR:



Resources:



Resources Agency of California

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Ivanpah Solar Electric Generating System

Lead Agency: California Energy Commission Contact Person: John Kessler - Project Manager
Mailing Address: 1516 Ninth Street Phone: 916-654-4679
City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: San Bernardino City/Nearest Community: Primm, NV
Cross Streets: Yates Well Road interchange with I-15 and Colosseum Road Zip Code:
Lat. / Long.: 115 ° 28 ' 17.0" N/ 35 ° 33 ' 33.5" W Total Acres: 3,582
Assessor's Parcel No.: No APN - BLM Land Section: Various Twp.: 16/17N Range: 14E Base: San Bern
Within 2 Miles: State Hwy #: I-15 Waterways: Ivanpah Dry Lake
Airports: Railways: Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec Other Energy Commission Decision [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units _____ Acres _____ [] Water Facilities: Type _____ MGD _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type Generation Plant MW 370
[] Educational _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational _____ [] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Wildlife
[] Coastal Zone [x] Noise [x] Solid Waste [x] Growth Inducing
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Land Use
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

BLM California Desert Conservation Area (CDCA) Plan - Multiple-Use Class L and Northern and Eastern Mojave Desert Management Plan

Project Description: (please use a separate page if necessary)

Construction and operation of three concentrating solar thermal power plants with a combined capacity of 370MW, and each with a capacity as follows: Ivanpah 1 - 120 MW; Ivanpah 2 - 125 MW, and Ivanpah 3 - 125 MW. At each of the three power plants, the project would utilize one Rankine-cycle reheat steam turbine-generator (STG), an auxiliary natural gas-fired boiler to provide additional heat for plant start-up and during temporary cloud cover, and an air-cooled condenser to minimize water use. The project would include a Construction Logistics Area, new substation, upgrades to Southern California Edison's El Dorado-Ivanpah Transmission Line and associated telecommunication facilities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other <u>See Attached Agency List</u>
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____
<input type="checkbox"/> Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/3/10 Ending Date 9/2/10

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *John D. Kessler* Date: 9/23/10

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Ivanpah Solar Electric Generating System (07-AFC-5) - Agency List

MOUSTAFA ABOU-TALEB	OFFICE OF EMERGENCY SERVICES	3650 SCHRIEVER AVE	MATHER	CA	95655-4203
MIKE AHERNS	BUREAU OF LAND MGMT NEEDLES	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217
D'ANNE ALBERS		PO BOX 953	JOSHUA TREE	CA	92252
ROBERT P ALEXANDER	FAA SOUTHWEST REGIONAL OFC, AJR-32	2601 MEACHAM BLVD	FORT WORTH	TX	76137-4298
JOE ASHBAKER	SAN BERNARDINO FIRE DEPT HAZ MAT DIV	620 SOUTH E STREET	SAN BERNARDINO	CA	92415
LINDA BRECHER	CALIFORNIA HIGHWAY PATROL	P.O. BOX 942902	SACRAMENTO	CA	94298-2902
DENNIS CADD	CALTRANS LANDSCAPE ARCH PROGRAM	1120 N STREET MS-28	SACRAMENTO	CA	95814-5605
LANCE CLARK	SAN BERNARDINO CO SHERIFF'S DEPT	225 EAST MT VIEW	BARSTOW	CA	92311-2838
DOUG CRAWFORD	OFFICE OF FIRE MARSHAL	620 SOUTH E* STREET*	SAN BERNARDINO	CA	92415-0001
BRIAN CROFT	US FISH AND WILDLIFE SERVICE	2493 PORTOLA RD STE B	VENTURA	CA	93003
YOLANDA DELEON	BAKER VALLEY UNIFIED SCHOOL DISTR	P.O. BOX 460	BAKER	CA	92309-0460
MILFORD W/ DONALDSON	OFFICE OF HISTORIC PRESERVATION	1416 9TH STREET RM 1442-7	SACRAMENTO	CA	95814-5511
KEN DOWNING	BUREAU OF LAND MGMT NEEDLES	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217
ERIC ENDLER	SAN BERNARDINO CO ASSESSOR'S OFFICE	172 WEST 3RD STREET	SAN BERNARDINO	CA	92415-1001
MIKE FARRELL	SAN BERNARDINO CO EHS	385 N ARROWHEAD AVENUE 2ND FL	SAN BERNARDINO	CA	92415-1002
DOUG FEREMENGA	SAN BERNARDINO CO	385 N ARROWHEAD AVE	SAN BERNARDINO	CA	92415-0182
ERIC FRYKMAN	SAN BERNARDINO CO DEPT OF PUB HLTH	351 N MT VIEW AVENUE	SAN BERNARDINO	CA	92415-1018
COLIN GRANT	BUREAU OF LAND MGMT NEEDLES	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217
MACK HAKAKIAN	LAHONTAN RWQCB	14440 CIVIC DRIVE SUITE 200	VICTORVILLE	CA	92392-9501
ELDON HEASTON	MOJAVE DESERT AIR QUALITY MGMT DIST	14306 PARK AVENUE	VICTORVILLE	CA	92392-2310
DOUG HUBBARD	SAN BERNARDINO CO SHERIFF'S DEPT	225 EAST MT VIEW	BARSTOW	CA	92311-2838
CARRIE HULL	SAN BERNARDINO CO FIRE DPT HAZMAT DIV	620 SOUTH E* STREET*	SAN BERNARDINO	CA	92415-0001
TOM HURSHMAN	BUREAU OF LAND MGMT	2505 SOUTH TOWNSEND	MONTRROSE	CO	81401
REBECCA JONES	CALIF DEPT OF FISH & GAME - REG V	36431 41ST STE	PALMDALE	CA	93552-5803
DEBORAH JORDAN	US EPA - AIR DIV - PERMITS OFFICE	75 HAWTHORNE ST	SAN FRANCISCO	CA	94105-3941
DAN KOPULSKY	CALTRANS DIST 8 - MS 725	464 W 4TH ST 6TH FL	SAN BERNARDINO	CA	92401-1400
LOFGAN	CALTRANS - SAN BERNARDINO COUNTY	825 EAST THIRD STREET ROOM 108	SAN BERNARDINO	CA	92415-1000
NEAL MANSILLA	SAN BERNARDINO FIRE DEPT	620 E STREET	SAN BERNARDINO	CA	92415-0179
DUANE MARTI	BUREAU OF LAND MGMT - DOI	2800 COTTAGE WAY STE W1834	SACRAMENTO	CA	95625-1886
ANDY MCCUNE	SAN BERNARDINO CO SAFETY SERVICES	385 N ARROWHEAD AVENUE 1ST FL	SAN BERNARDINO	CA	92415-1002
KAREN MCDONALD	FAA SOUTHWEST REGIONAL OFC AJR-32	2601 MEACHAM BLVD	FORT WORTH	TX	76137-4298
ANN MCPHERSON	ENVIRONMENTAL REVIEW OFFICE	75 HAWTHORNE STREET	SAN FRANCISCO	CA	94105-3901

BRAD	MITZELFELT	CO OF SAN BERNARDINO	385 N ARROWHEAD AVE 5TH FL	SAN BERNARDINO	CA	92415-1002
ANDY	MORITA	CALIF OCC & SAFETY ADMIN (CAL-OSHA)	464 WEST 4TH STREET	SAN BERNARDINO	CA	92401-1429
GUETHER	MOSKAT	DEPT OF TOXIC SUBSTANCES CONTROL	PO BOX 806	SACRAMENTO	CA	95812-0806
JOHN	MURRAY	BUREAU OF LAND MGMT, NEEDLES FO	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217
KATHLEEN	O'CONNELL	BUREAU OF LAND MGMT, NEEDLES FO	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217
SHANNON	PANKRATZ	US ARMY CORPS OF ENGINEERS	915 WILSHIRE BLVD SUITE 11095	LOS ANGELES	CA	90017-3409
ANTHONY M	PARISI, PE	NAVAL AIR SYSTEMS COMMAND DIV	575 1 AVENUE STE 1	POINT MUGU NAWC	CA	93042-5049
WILLIAM	PEREZ	SAN BERNARDINO, RIVERSIDE BLDG TRADE	1074 EAST LA CADENA DRIVE 8	RIVERSIDE	CA	92507-8601
SUSAN	PETERSON	NV DEPARTMENT OF TRANSPORTATION	1263 S. STEWART ST ROOM 102	CARSON CITY	NV	89712-0002
MIKE	PLAZIAK	LAHONTAN RWQCB	14440 CIVIC DRIVE SUITE 200	VICTORVILLE	CA	92392-9501
DENYSE	RACINE	CALI DEPT OF FISH & GAME	407 WEST LINE STREET	BISHOP	CA	93514-3321
RICHARD	REISINGER	CA BOARD OF EQUALIZATION	3321 POWER INN ROAD SUITE 210	SACRAMENTO	CA	95826-3893
DAVID	REYNOLDS	NATIONAL PARK SERVICE	1111 JACKSON STREET STE 700	OAKLAND	CA	94607-4807
GERARDO	RIOS	US EPA - AIR DIV - PERMITS OFFICE	75 HAWTHORNE ST	SAN FRANCISCO	CA	94105-3920
ALICIA	RUELAS		726 WATSON AVE	MODESTO	CA	95358-5725
JULIE	RYNERSON-ROCK	SAN BERNARDINO CO LUSD	385 N ARROWHEAD AVENUE 1ST FL	SAN BERNARDINO	CA	92415-1002
CURT	SHIFRER	LAHONTAN RWQCB	14440 CIVIC DRIVE STE 200	VICTORVILLE	CA	92392-9501
DAVE	SINGLETON	CA NATIVE AMER HERITAGE COMMISSION	P.O. BOX 942896	SACRAMENTO	CA	94296-0001
DOUG	SNYDER	SAN BERNARDINO CO FIRE DPT HAZMAT DIV	620 SOUTH E" STREET"	SAN BERNARDINO	CA	92415-0001
JIM	SQUIRE	SAN BERNARDINO CO SAFETY SERVICES	385 N ARROWHEAD AVENUE 2ND FL	SAN BERNARDINO	CA	92415-1002
RICK	STAMM	BUREAU OF LAND MGMT	1849C STREET NW	WASHINGTON	DC	20240-9997
CHARLES	SULLIVAN	US BUREAU OF LAND MANAGEMENT	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217
CYNTHIA OS	SUSAN LONG	OFFICE OF ENVIRON HEALTH & HAZ ASSES	1001 I STREET	SACRAMENTO	CA	95814-2828
GARY	TEEL	CAL/OSHA SANTA ANA PRES VESSEL UNIT	2000 EAST MCFADDEN AVENUE, SUITE 2'	SANTA ANA	CA	92705-4706
MIKE	TOLLSTROP	CALIFORNIA AIR RESOURCES BOARD	1001 I ST,	SACRAMENTO	CA	95814-2828
JOE	TRUJILLO	SAN BERNARDINO CO LUSD	385 N ARROWHEAD AVENUE	SAN BERNARDINO	CA	92415-1002
TIM	WESSEL	SAN BERNARDINO CO FIRE DEPT	17288 OLIVE STREET	HESPERIA	CA	92345
LAWRENCE	WHALON	NATIONAL PARK SERVICE	2701 BARSTOW ROAD	BARSTOW	CA	92311
BOB	WRIGHT	SAN BERNARDINO CO AUD-CONTR-TREAS	222 WEST HOSPITALITY LANE	SAN BERNARDINO	CA	92415-0001
PETER	WULFMAN	SOLID WASTE - DIV MANAGER	222 W HOSPITALITY LN FL 2	SAN BERNARDINO	CA	92415-0017
		SOCIETY FOR CONV OF BIGHORN SHEEP	PO BOX 94182	PASSADENA	CA	91109-4182
CARRIE	HYKE	SAN BERNARDINO CO Land Use Services Dept	385 N ARROWHEAD AVENUE	SAN BERNARDINO	CA	92415-1002
GEORGE	MECKFESSEL	BUREAU OF LAND MGMT, NEEDLES FO	1303 SOUTH HIGHWAY 95	NEEDLES	CA	92363-4217



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	394732
STATE CLEARING HOUSE # (If applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	Sacramento		DATE	9/23/10
COUNTY/STATE AGENCY OF FILING	Dept. of Fish and Game		DOCUMENT NUMBER	
PROJECT TITLE	OT-AFC-5			
PROJECT APPLICANT NAME	Tranpak 3: Du CEC Commission Adoption		PHONE NUMBER	()
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
1999 Harrison St. Oakland				

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|--------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$2,792.25 | \$ | _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,010.25 | \$ | _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | _____ |
| <input checked="" type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$949.50 | \$ | 949.50 |
| <input type="checkbox"/> County Administrative Fee | \$50.00 | \$ | _____ |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____

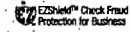
TOTAL RECEIVED \$ _____

SIGNATURE	TITLE
X	AAI

9935

BrightSource Energy, Inc.
(510) 550-8161
1999 Harrison Street, Suite 2150
Oakland, CA 94612

Wells Fargo Bank, N.A.
11-24-1210



09/21/10

Y
THE
ORDER OF

California Dept of Fish and Game

\$ **949.50

Nine Hundred Forty-Nine Dollars And Fifty Cents*****

DOLLARS

California Dept of Fish and Game
PO Box 944209
Sacramento, CA 94244-2090

[Handwritten Signature]

Robins *Aika*

AUTHORIZED SIGNATURE

EMO

Security features. Details on back.

⑈009935⑈

BRIGHTSOURCE ENERGY, INC.

9935

Supplier: California Dept of Fish and Game

Supplier #: 11093

Check #: 9935

Check Date: 09/21/10

Invoice #	Invoice Date	Description	Discount	Payment
Ckreq092010	09/20/10	Ivanpah 3: Per CEC Commission Adoption Order -09/1	.00	949.50
<i>Docket # 07-AFC-5</i>			Invoice Subtotal \$	949.50
			Check Amount:	**949.50