



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**IVANPAH SOLAR ELECTRIC  
 GENERATING SYSTEM**

Docket No. 07-AFC-5

<b>DOCKET</b>	
<b>07-AFC-5</b>	
DATE	SEP 10 2010
RECD.	SEP 10 2010

**(AMENDED) NOTICE OF FULL COMMISSION HEARING**

**NOTICE OF COMMISSION HEARING**

**PLEASE TAKE NOTICE** the full Commission, at its scheduled Business Meeting, will consider the Presiding Member’s Proposed Decision (PMPD), released on August 3, 2010, and the Errata for possible adoption as follows:

**WEDNESDAY, ~~SEPTEMBER 15~~ 22, 2010**

**Beginning at 10 a.m.**

**California Energy Commission**

**Hearing Room A**

**1516 Ninth Street**

**Sacramento, California 95814**

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD and Errata. Parties and members of the public may participate and offer oral and written comments on the PMPD and Errata. Those submitting comments by electronic mail should provide them in either Microsoft Word format or as a Portable Document Format file(.pdf) to **[docket@energy.state.ca.us]**. One paper copy must also be sent to the Energy Commission’s Docket Unit, 1516 Ninth Street, MS-4, Sacramento, CA 95814. Identify all comments with “Docket No. 07-AFC-5.” Written or email comments received after September 21, 2010 may not be considered by the Energy Commission.

**Participating by Telephone at a Business Meeting**

If you want to participate by telephone, call toll free 1-888-823-5065 on Business Meeting days after 10:01 a.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. Should you want to speak on a specific item, please inform the operator and provide the item number, which can be found on the agenda:

([http://www.energy.ca.gov/business\\_meetings/2010\\_agendas/agenda\\_2010-09-22.html](http://www.energy.ca.gov/business_meetings/2010_agendas/agenda_2010-09-22.html)).

The Business Meeting is also broadcast via **WebEx**, the Energy Commission's on-line meeting service.

To listen to the meeting and view any presentations, please click the following link or paste it into your browser: <https://energy.webex.com/energy/onstage/g.php?t=a&d=925417731>

You may also go to <https://energy.webex.com/ec> and enter Meeting Number **925 417 731**. The meeting password is "mtg@10am."

## **Public Participation**

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**. Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to John Kessler, Staff Project Manager, at (916) 654-4679, or e-mail: **[jkessler@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/ivanpah]**.

Dated: September 10, 2010, at Sacramento, California.



JEFFREY D. BYRON  
Commissioner and Presiding Member  
Ivanpah AFC Committee



JAMES D. BOYD  
Vice Chair and Associate Member  
Ivanpah AFC Committee

*Mailed to: POS, 7255, 7256, 7257, 7258*



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FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM*

DOCKET No. 07-AFC-5  
PROOF OF SERVICE  
(Revised 3/11/10)

**APPLICANT**

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**INTERESTED AGENCIES**

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\*indicates change

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**ENERGY COMMISSION**

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JAMES D. BOYD  
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DECLARATION OF SERVICE

I, Katherine Nicholls declare that on September 10, 2010, I served and filed copies of the attached, AMENDED NOTICE OF FULL COMMISSION HEARING FOR THE IVANPAH SEGS Project, dated September 10, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/ivanpah\]](http://www.energy.ca.gov/sitingcases/ivanpah).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

KATHERINE NICHOLLS  
Hearing Adviser's Office