

DOCKET

07-AFC-5

DATE MAR 18 2010

RECD. APR 06 2010

STATE OF CALIFORNIA

Energy Resources Conservation
and Development Commission

In the Matter of:

The Application for Certification for the
Ivanpah Solar Energy Generating System

Docket No. 07-AFC-5

INTERVENOR DEFENDERS OF WILDLIFE

List of Witnesses Needing to be Available for Cross-Examination

March 18, 2010

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INTERVENOR DEFENDERS OF WILDLIFE

List of Witnesses Needing to be Available for Cross-Examination

Pursuant to the March 11, 2010 Notice of Additional Evidentiary Hearing, Defenders of Wildlife submits this list of witnesses needing to be available for cross-examination at the March 22, 2010

Hearing:

Staff Witnesses:

John Kessler
Susan Lee
Susan Sanders
Misa Milliron
Brenner Munger

Applicant Witnesses:

John M. Woolard
John Cleckler
Mark Cochran
Amy Hiss
Geof Spaulding
Ann Howald,
Russ Huddleston
John Carrier
Steve De Young
Andy Sanders
Wendy Haydon
Steve Hill
Todd Stewart
Tom Priestley

DECLARATION OF SERVICE

I, Joshua Basofin, declare that on March 18, 2010, I served and filed copies of the Attached List of Witnesses Needing to be Available for Cross-Examination. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[www.energy.ca.gov/sitingcases/ivanpah]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

OR

 depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

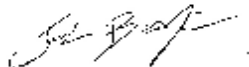
Attn: Docket No. 07-AFC-5

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.





BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

...APPLICATION FOR CERTIFICATION
FOR THE *IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM*

DOCKET No. 07-AFC-5
PROOF OF SERVICE
(Revised 11/23/09)

APPLICANT.

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*indicates change

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