



**DOCKET**

**07-AFC-5**

DATE MAR 18 2010

RECD. MAR 22 2010

March 18, 2010

Commissioner Jeffrey Byron, Presiding Member  
Commissioner James Boyd, Associate Member  
Hearing Officer Paul Kramer  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814

**Re: Identification of Witnesses for Cross-Examination**

Dear Commissioner Byron, Commissioner Boyd, and Hearing Officer Kramer:

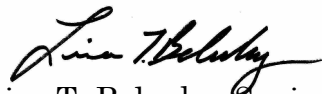
On behalf of Sierra Club, the Center for Biological Diversity, Western Watersheds Project, and California Native Plant Society, and Pursuant the Committee's Order dated March 11, 2010, we provide the following list of witnesses needing to appear for cross-examination at the March 22, 2010 evidentiary hearing:

Yoel Gilon  
Brenner Munger  
John Carrier  
Mark Cochrane  
Steve De Young  
Wendy Haydon  
Amy Hiss  
Steve Hill  
Gary Rubenstein  
Geoff Spaulding  
Todd Stewart  
Tom Priestley  
John Cleckler  
Susan Lee  
Susan Sanders  
Misa Ward

Respectfully submitted,



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**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION  
FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM*

DOCKET No. 07-AFC-5  
PROOF OF SERVICE  
(Revised 3/11/10)

**APPLICANT**

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**DECLARATION OF SERVICE**

I, Violet Lehrer declare that on March 18 2010, I served and filed copies of the attached, Letter dated, March 18 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[[www.energy.ca.gov/sitingcases/ivanpah](http://www.energy.ca.gov/sitingcases/ivanpah)].**

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending <sup>four</sup> an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Violet Lehrer