



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE
IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM**

DOCKET No. 07-AFC-5

NOTICE OF COMMITTEE CONFERENCE

PLEASE TAKE NOTICE that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the above-mentioned **IVANPAH SOLAR ELECTRIC GENERATING SYSTEM PROJECT** has scheduled a Committee Conference as follows:

**Monday, May 18, 2009
Beginning at 1 p.m.**

**California Energy Commission
Hearing Room B
1516 Ninth Street
Sacramento, CA 95814**

DOCKET	
07-AFC-5	
DATE	MAY 04 2009
RECD.	MAY 04 2009

TELECONFERENCE OPTION: The following toll-free phone number will be available on May 18, 2009, at 1 p.m. for callers to participate in the hearing:

**Call: 1-888-917-8055
Use Passcode: "67637"
Conference Leader: "Paul Kramer"**

The purpose of the Conference is to consider the schedule for this AFC, which is now out of date, how to most effectively and efficiently conduct our evidentiary hearings and any other matters relevant to the application. In addition to the formal parties, we invite the attendance of the Energy Commission's federal agency partners from the Bureau of Land Management (BLM). We will consider the most recent Status Reports and reply comments filed by the parties. Additional comments may be filed prior to the Conference but are not required.

Following the Committee Conference, the Committee will issue a revised schedule for the proceeding and other appropriate orders.

Public Adviser and Public Participation

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Information

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to John Kessler, the Staff Project Manager, at (916) 654-4679, or e-mail at: **[jkessler@energy.state.ca.us]**.

Technical questions concerning the BLM permitting process should be addressed to Tom Hurshman, Project Manager at (970)240-5345, or e-mail: **[tom_hurshman@blm.gov]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail at: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/ivanpah/]**.

Dated: May 4, 2009, at Sacramento, California.

Original Signed By: _____
JEFFREY D. BYRON
Commissioner and Presiding Member
Ivanpah AFC Committee

Original Signed By: _____
JAMES D. BOYD
Vice Chair and Associate Member
Ivanpah AFC Committee



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APPLICATION FOR CERTIFICATION
FOR THE *IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM*

DOCKET No. 07-AFC-5

PROOF OF SERVICE
(Revised 4/16/09)

APPLICANT

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Project Manager
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and Health
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Oakland, CA 94612
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APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

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INTERVENORS

California Unions for Reliable
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E-MAILED PREFERRED

ENERGY COMMISSION

JEFFREY D. BYRON
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jbyron@energy.state.ca.us

JAMES D. BOYD
Vice Chairman and
Associate Member
jboyd@energy.state.ca.us

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jkessler@energy.state.ca.us

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Staff Counsel
dratliff@energy.state.ca.us

Elena Miller
Public Adviser
publicadviser@energy.state.ca.us

I

DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on May 4, 2009, I served and filed copies of the attached Notice of Committee Conference, dated May 4, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/ivanpah]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

X by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-5
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: _____
RoseMary Avalos