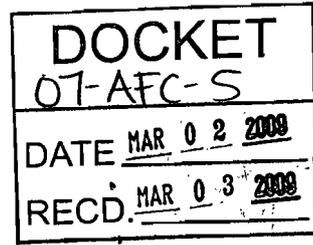


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 joanne.spalding@sierraclub.org



STATE OF CALIFORNIA
 State Energy Resources
 Conservation and Development Commission

In the Matter of:)
)
 Ivanpah Solar Electric)
 Generating System)
)
)
 _____)

Docket No. 07-AFC-5
 PETITION FOR INTERVENTION

Petitioner, San Gorgonio Chapter and California/Nevada RCC Desert Committee of the Sierra Club, states:

1. Petitioner, San Gorgonio Chapter and California/Nevada RCC Desert Committee, petition to intervene in the above-entitled proceeding.
2. Petitioner has an interest in the proceeding in that the Sierra Club is dedicated to exploring, enjoying, and protecting the planet. The San Gorgonio Chapter is committed to protecting the natural resources of the mountains and the deserts in Riverside and San Bernardino Counties, while the Desert Committee works for the protection of the California/Nevada desert and its resources and cooperates with governments and agencies to promote preservation of our arid lands.

3. Petitioner does does not wish to reserve the right to present evidence and to cross-examine witnesses.

4. Petitioner will be represented by:

Sidney Silliman
 Sierra Club Desert Committee
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 909-946-5027
 gssilliman@csupomona.edu

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Sidney Silliman /s/ 3/2/2009
 Signature Date
 JB

Joanne Spalding /s/ 3/2/2009
 Signature Date
 JB

Check box if continuation pages are attached.
 (Proof of Service Must be Attached)



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION
FOR THE *IVANPAH SOLAR ELECTRIC
GENERATING SYSTEM***

DOCKET No. 07-AFC-5

**PROOF OF SERVICE
(Revised 2/10/08)**

APPLICANT

Solar Partners, LLC
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Alicia Torre, Project Manager
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APPLICANT'S CONSULTANTS

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DECLARATION OF SERVICE

I, Violet Lehrer, declare that on March 2, 2009, I served and filed copies of the attached Petition, dated 3/2/09. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[www.energy.ca.gov/sitingcases/ivanpah]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

_____ sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at San Francisco, CA 94105 with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

*Sierra Club
85 2nd St. 2nd Floor*

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 07-AFC-5

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Violet Lehrer