

Colton Joint Unified School District

James A. Downs, Superintendent
Sosan Schaller, Interim Assistant Superintendent, Business Services
Alice Grundman, Director, Facilities, Planning, and Construction



Commitment to Equal Opportunity

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Mr. Frank A. Ibarra
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October 16, 2008

DOCKET	
06-AFC-2	
DATE	<u>OCT 16 2008</u>
RECD.	<u>OCT 27 2008</u>

Mr. Robert Worl
California Energy Commission
1516 Ninth Street
Sacramento, CA 95814

RE: New High School – City of Grand Terrace Docket No. 06-AFC-2

Dear Mr. Worl:

The District would like to inform your agency of the project status and proposed schedule for construction of the high school on Main Street.

The District has acquired all of the property and is in the process of relocating businesses. Attached is a project status report which is also posted on the District's web site. The District's goal is to start construction in March or April of 2009.

Please feel free to call me if you have any questions or concerns at (909) 580-6640.

Sincerely,

Alice H. Grundman
Director, Facilities Planning & Construction

Cc: J. Downs, Superintendent
R. Armenta, Jr., President, CJUSD Board of Education
M. Mendoza-Ware, Vice President, CJUSD Board of Education
M. Albiso, Clerk, CJUSD Board of Education
M. Hoover, Member, CJUSD Board of Education
F. Ibarra, Member, CJUSD Board of Education
K. Taylor, Member, CJUSD Board of Education
D. Zamora, Member, CJUSD Board of Education
S. Berry, Acting City Manager, City of Grand Terrace

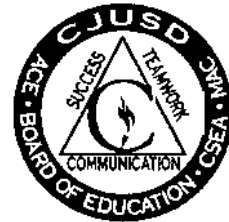
PROOF OF SERVICE (REVISED 7-31-08) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 10-28-08

Colton Joint Unified School District

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Joining Together to Go the Extra Mile

High School # 3 Project Status

October, 2008

- Completed Environmental Impact Report – December, 2005
- Plans approved by Department of the State Architect – November, 2006
- Plans approved by the California Department of Education – December, 2006
- School Site approved by the California Department of Education – December, 2006
- Completed acquisition of all parcels - December, 2008
- Final approval Department of Toxic Substances Control – September, 2007
- Approval of state funding – March, 2008
- **Other critical milestones to be accomplished:**
 - Complete property relocation of tenants
 - Groundbreaking ceremony to be determined
 - Construction start date to be determined
 - School projected opening date, September, 2011
(Lumber company must move by February, 2009 to meet this opening date)
 - Development of Main Street

Project Profile

- Master planned enrollment capacity – 2,500
- Grade Level 9 – 12
- Approximately 67.5 Acres
- Square feet building area – 274,000
- Number of classrooms – 99
- Various design elements:
 - 2,500 student gymnasium
 - 500 seat performing arts theatre
 - Cafeteria/student/staff dining
 - Library/technology/resource center
 - Stadium/football/track and field 4,500 bleacher seats
 - 25 Meter swimming pool
 - Outdoor amphitheatre
 - Baseball Fields



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE AES HIGHGROVE
POWER PLANT PROJECT

Docket No. 06-AFC-2
PROOF OF SERVICE
(Revised 7/31/08)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-02
1516 Ninth Street, MS-15
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

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APPLICANT'S CONSULTANTS

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DECLARATION OF SERVICE

I, Hilarie Anderson, declare that on October 28, 2008, I deposited copies of the attached New High School – City of Grand Terrace, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original signature in Dockets
Hilarie Anderson