

Colton Joint Unified School District

James A. Downs, Superintendent
Casey Cridelich, Assistant Superintendent, Business Services
Alice Grundman, Director, Facilities, Planning, and Construction



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July 23, 2007

Mr. Robert E. Johnson, Manager
Energy Facilities Siting
California Energy Commission
1516 Ninth Street MS 29
Sacramento, CA 95814-5512

RE: Highgrove Project (06-AFC-2)

Dear Mr. Johnson:

On June 21, 2007, the Board of Education of the Colton Joint Unified School District passed a resolution to actively participate in providing for safe schools in environmentally safe areas.

The District has been looking for a new high school site for over 10 years and has successfully obtained all environmental and state agency approvals for the Grand Terrace site.

The District is currently in the process of reviewing the environmental documents related to the project and will respond to them at a later date. There are many concerns about the Highgrove project related to air quality, noise, construction impacts as well as truck traffic during and after construction of the facility. In the recent Supplemental C document, it indicates that an additional 1.3 mile long water line is proposed to be constructed along Main Street.

The District's goal is to start construction of the high school by November or December of 2008. Part of that construction includes development along the Main Street entrance to the school.

The City of Grand Terrace and the County of Riverside also have plans for development of Main Street. All of this proposed construction should be considered.

Joining Together to Go the Extra Mile

DOCKET	
06-AFC-2	
DATE	JUL 23 2007
RECD.	JUL 27 2007

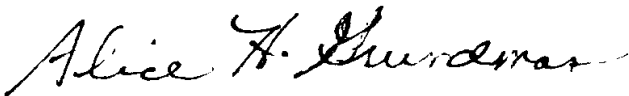
PROOF OF SERVICE (REVISED 4/23/07) FILED WITH
ORIGINAL MAILED FROM SACRAMENTO ON 7/27/07

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The District will continue to monitor the project as it proceeds through the review process and will continue to express its concerns over the compatibility and safety of this proposed project and adjacency to a comprehensive high school.

If you have any questions or wish to discuss this matter, please contact me at (909) 580-5000 ext. 6640.

Sincerely,

A handwritten signature in cursive script that reads "Alice H. Grundman".

Alice H. Grundman, Director
Facilities Planning & Construction

CH/ch

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE AES HIGHGROVE
POWER PLANT PROJECT

Docket No. 06-AFC-2
PROOF OF SERVICE
(Revised 4/23/07)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 06-AFC-02
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
doCKET@energy.state.ca.us

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DECLARATION OF SERVICE

I, Terry Piotrowski, declare that on July 27, 2007, I deposited copies of the attached Colton Joint Unified School District Letter, in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


Terry Piotrowski
Terry Piotrowski
Siting Office