

Docket Optical System - 07-AFC-5 Ivanpah: Viewshed Map (Exhibit 69)

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Date: 12/31/2009 12:04 PM
Subject: 07-AFC-5 Ivanpah: Viewshed Map (Exhibit 69)
Attachments: Exhibit_69-viewshed_Dec09_11x17.pdf; Ivanpah POS - 07-AFC-5.pdf; Exhibit_69-viewshed_Dec09_11x17.pdf; Ivanpah POS - 07-AFC-5.pdf

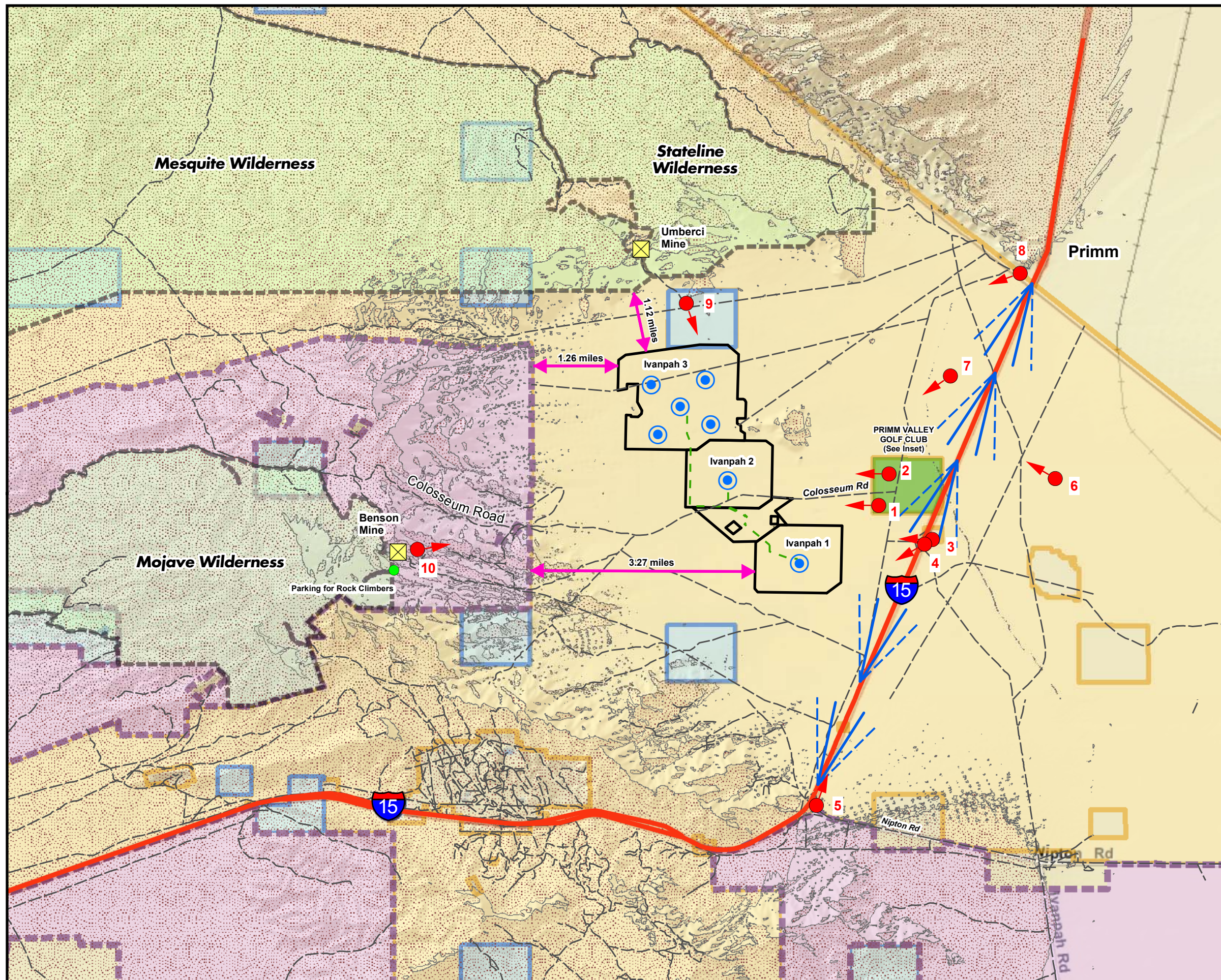
Dear Parties:

The attached pdf file is the electronic version of the Ivanpah SEGS viewshed map that was distributed at the hearing on Monday, December 14 and docketed as Exhibit 69.

This map is the same as the one distributed at the hearing, with the minor difference that some of the KOP numbers have been changed to be consistent with the KOP numbers that had been hand-corrected on the maps distributed at the hearing. These hand corrections were necessary because when the map was prepared, it used the KOP numbers that CH2M HILL had initially assigned to KOPs 5 through 10. Because these numbers were different from the numbers the CEC's visual resources consultant had assigned to these KOPs in the FSA analysis, to avoid confusion, we crossed out our original KOP numbers and wrote in the numbers that the CEC's visual resources consultant had used. In this electronic version of the map, the KOP numbers that had been hand-corrected in the map distributed at the hearing now read as the corrected numbers that are consistent with the KOP numbers used in the FSA (i.e., the CEC's numbering system).

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DOCKET	
07-AFC-5	
DATE	DEC 31 2009
RECD.	DEC 31 2009



Legend

- Receiving Towers
 - KOP
 - Mines
 - 20 degree cone of vision
 - 45 degree cone of vision
 - Proposed Transmission Lines
 - Roads
 - Proposed Project Site
 - Area from which project not visible
- Land Owner**
- Bureau of Land Management
 - CA State Lands Commission
 - Mojave National Preserve
 - Wilderness

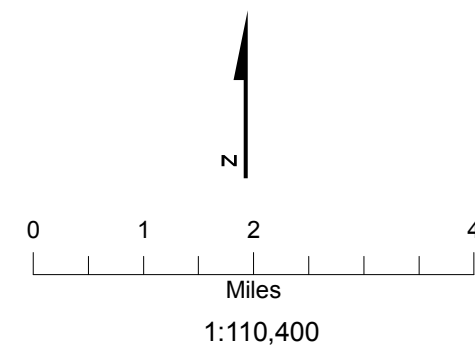


EXHIBIT 69
VIEWSHED MAP
 IVANPAH SOLAR ELECTRIC GENERATING SYSTEM

STATE OF CALIFORNIA

Energy Resources Conservation
and Development Commission

Application for Certification for the IVANPAH)
SOLAR ELECTRIC GENERATING SYSTEM) Docket No. 07-AFC-5
)
)
_____)

PROOF OF SERVICE

I, Karen A. Mitchell, declare that on December 31, 2009, I served the attached *11 x 17 Viewshed Map (Exhibit 69) and Email Explanation* via electronic and U.S. mail to all parties on the attached service list.

I declare under the penalty of perjury that the foregoing is true and correct.



Karen A. Mitchell

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07-AFC-5

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