

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814Main website: [www.energy.ca.gov](http://www.energy.ca.gov)

## Notice of Final Staff Assessment Workshop for the Ivanpah Solar Electric Generating System Project (07-AFC-5)

The California Energy Commission staff (staff) and U.S. Bureau of Land Management (BLM) will conduct a workshop to discuss the Final Staff Assessment/Draft Environmental Impact Statement (FSA/DEIS) for BrightSource Energy's proposed Ivanpah Solar Electric Generating System (ISEGS) Project. The workshop will provide an opportunity for the applicant, agencies, the public and other interested parties to provide comments on the FSA/DEIS and to resolve outstanding issues among the parties. The workshop is scheduled to follow the Evidentiary Hearing and will be held on **either or both** of the following dates, and timing is dependent upon the Evidentiary Hearing process and schedule:

Day 1**MONDAY, December 14, 2009****Time: Following the Evidentiary Hearing (if time permits)****Hearing Room A****California Energy Commission****1516 Ninth Street****Sacramento, California 95814****(Wheelchair Accessible)****Teleconf: 1-888-324-9428****Use Passcode: "Ivanpah"****Conference Leader: "Paul Kramer"**

<b>DOCKET</b>
<b>07-AFC-5</b>

DATE 12/02/09RECD. 12/03/09Day 2**TUESDAY, December 15, 2009****Time: 9:00 AM – 1:00 PM; and 2:30 PM – until completed****2<sup>nd</sup> Floor (Fishbowl) Conference Room****California Energy Commission****1516 Ninth Street****Sacramento, California 95814****(Wheelchair Accessible)****(Map Attached – Please see Option for Remote Audio and Video Access on Day 2)**

The Committee, consisting of two commissioners from the California Energy Commission, has scheduled the first day of Evidentiary Hearings for December 14<sup>th</sup> commencing at 9:00 AM in Hearing Room A of the California Energy Commission. (See the Energy Commission website as noted below for a separate notice of this event). The Committee has also reserved the same date and time of this FSA Workshop to continue the Evidentiary Hearings, should it be necessary, before commencing the workshop on December 15<sup>th</sup>. Staff intends to commence the FSA Workshop following conclusion of the

hearing, which could occur either in the afternoon of December 14<sup>th</sup> or the morning of December 15<sup>th</sup>.

## **Background and Primary Topics**

Staff and BLM filed the FSA/DEIS on November 4, 2009 for the ISEGS Application for Certification (AFC) and Right-of-Way Applications. The FSA/DEIS is staff's and BLM's environmental and engineering analysis of the proposed ISEGS. Staff will focus discussions on the topics and issues identified in the Preliminary Prehearing Conference Statements filed by the parties and any subsequent comments received prior to the workshop. While staff and applicant will be prepared to discuss any topics for which there is interest, the primary topic of discussion will be **Biological Resources**, particularly in the context of the FSA/DEIS analysis. To the extent time permits, Staff/BLM will also hear comment and discussion on the following topics:

- Air Quality
- Land Use
- Alternatives
- Soil & Water Resources
- Traffic and Transportation
- Visual Resources

## **Option for Remote Audio and Video Access on Day 2:**

### COMPUTER LOGON WITH A DIRECT PHONE NUMBER:

1. Please go to <https://energy.webex.com> and enter the **unique meeting number: 929 417 333**
2. When prompted, enter your information and the following **meeting password: cec1234!**
3. After you log in, a prompt will appear on-screen asking you to provide your phone number. In the Number box, type your area code and phone number and click OK in order to receive a call back on your phone for the audio of the meeting.

### COMPUTER LOGON FOR CALLERS WITH AN EXTENSION PHONE NUMBER:

1. Please go to <https://energy.webex.com> and enter the **unique meeting number: 929 417 333**
2. When prompted, enter your information and the following **meeting password: cec1234!**
3. After you login, a prompt will ask for your phone number. **CLICK CANCEL.**
4. Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your screen after you login.

### TELEPHONE ONLY (NO COMPUTER ACCESS):

Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted, enter the unique meeting: **929 417 333**.

### TECHNICAL SUPPORT:

For help with problems or questions trying to join or attend the meeting, please call WebEx Technical Support at 1-866-229-3239.

## SYSTEM REQUIREMENTS:

To see if your computer is compatible, visit

<http://support.webex.com/support/system-requirements.html>

## **Background**

On August 31, 2007, the applicant filed an Application for Certification (AFC) with the California Energy Commission seeking permission to develop the proposed 400 megawatt (MW) Ivanpah Solar Electric Generating System (ISEGS) project. The applicant also filed Right-of-Way applications with the BLM for the use of public lands. The applicant proposes to locate the ISEGS project on 4,073 acres within the Mojave Desert on land administered by the Bureau of Land Management (BLM), in San Bernardino County, California. This proposed site is located east of the Clark Mountains and west of the Ivanpah Dry Lake. More specifically, the proposed project site is located 4.5 miles southwest of Primm, Nevada and 0.5 mile west of the Primm Valley Golf Club. The Energy Commission is responsible for reviewing and ultimately approving or denying all applications for construction and operation of thermal electric power plants, 50 MW and greater, proposed for construction in California.

## **Public Participation**

The Energy Commission's Public Adviser provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, by email at [publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us), or visit the Public Adviser's page on the Energy Commission's website at [www.energy.ca.gov/public\\_adviser/index.html](http://www.energy.ca.gov/public_adviser/index.html). If you have a disability and require assistance to participate, please contact Lourdes Quiroz at (916) 654-5146 at least five days in advance of the workshop.

## **Questions and Access to Information**

General information and documents on the proposed project are available on the Energy Commission's website at [www.energy.ca.gov/sitingcases/ivanpah/index.html](http://www.energy.ca.gov/sitingcases/ivanpah/index.html). Please direct all news media inquiries to Susanne Garfield, Assistant Director, Media and Public Communications Office at (916) 654-4989 or email [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). For general or technical questions on the subject matter, please contact John Kessler, Project Manager, at (916) 654-4679 or email [jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us). If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice. Please include "Docket No. 07-AFC-5" in referring to the case.

Date: \_\_\_\_\_

\_\_\_\_\_  
TERRENCE O'BRIEN, Deputy Director  
Energy Facilities Siting Division

Proof of Service List

Mail Lists:

7255 - General

7256 - Property Owners

7257 - Agencies

7258 - Library

Post to the Web

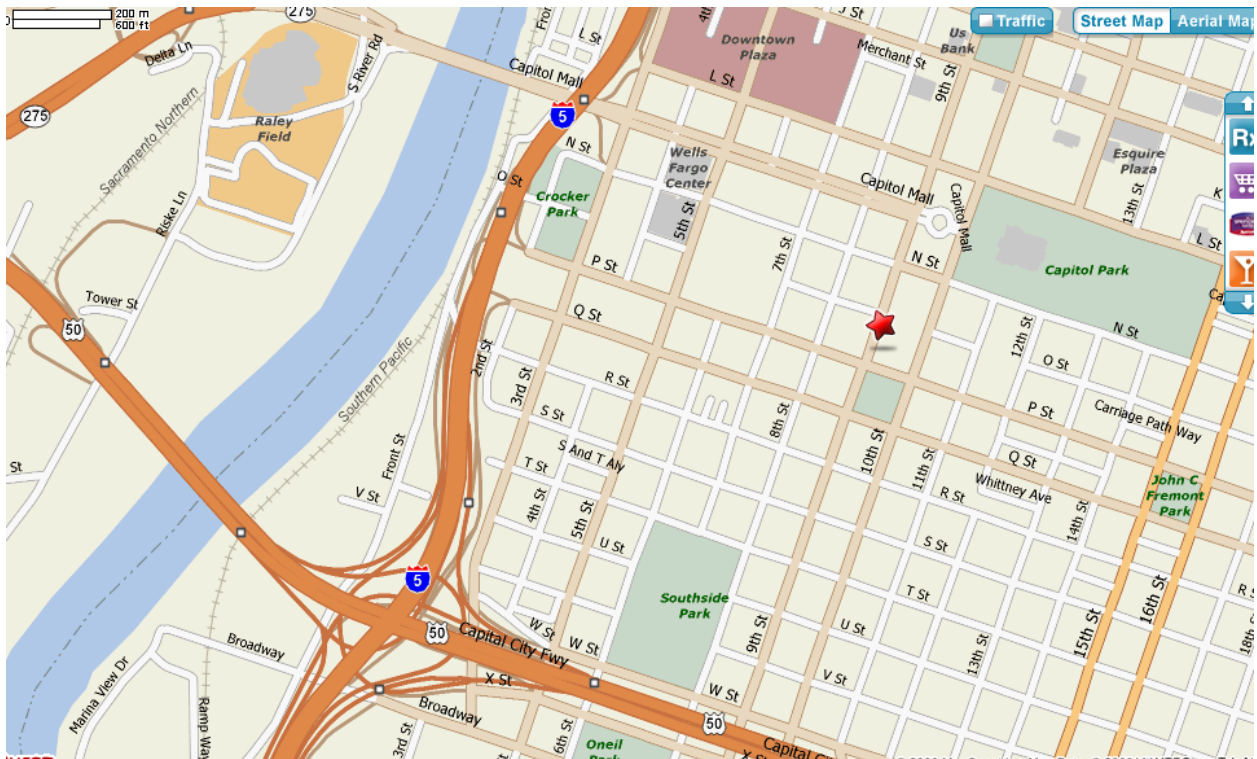
Note: The California Energy Commission's formal name is the  
State Energy Resources Conservation and Development Commission

**ENERGY COMMISSION STAFF'S/BLM'S FSA WORKSHOP  
Ivanpah Solar Electric Generating System Project  
(07-AFC-5)**

**DAY 1: Monday, December 14, 2009, Workshop will begin immediately  
at close of Evidentiary Hearing;**

**DAY 2: Tuesday, December 15, 2009, 9:00 AM**

**California Energy Commission  
Hearing Room B  
1516 Ninth Street  
Sacramento, CA 95814**





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

APPLICATION FOR CERTIFICATION  
FOR THE *IVANPAH SOLAR ELECTRIC  
GENERATING SYSTEM*

DOCKET No. 07-AFC-5  
PROOF OF SERVICE  
(Revised 11/23/09)

**APPLICANT**

Solar Partners, LLC  
John Woolard,  
Chief Executive Officer  
1999 Harrison Street, Suite #500  
Oakland, CA 94612

Todd A. Stewart, Project Manager  
Ivanpah SEGS  
[sdeyoung@brightsourceenergy.com](mailto:sdeyoung@brightsourceenergy.com)  
**E-mail Preferred**

Steve De Young, Project Manager  
Ivanpah SEGS.  
1999 Harrison Street, Ste. 2150  
Oakland, CA 94612  
[tstewart@brightsourceenergy.com](mailto:tstewart@brightsourceenergy.com)

**APPLICANT'S CONSULTANTS**

John L. Carrier, J. D.  
2485 Natomas Park Dr. #600  
Sacramento, CA 95833-2937  
[jcarrier@ch2m.com](mailto:jcarrier@ch2m.com)

**COUNSEL FOR APPLICANT**

Jeffery D. Harris  
Ellison, Schneider  
& Harris L.L.P.  
2600 Capitol Avenue, Ste. 400  
Sacramento, CA 95816-5905  
[jdh@eslawfirm.com](mailto:jdh@eslawfirm.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Tom Hurshman,  
Project Manager  
Bureau of Land Management  
2465 South Townsend Ave.  
Montrose, CO 81401  
[tom\\_hurshman@blm.gov](mailto:tom_hurshman@blm.gov)

Raymond C. Lee, Field Manager  
Bureau of Land Management  
1303 South U.S. Highway 95  
Needles, CA 92363  
[Raymond\\_Lee@ca.blm.gov](mailto:Raymond_Lee@ca.blm.gov)

Becky Jones  
California Department of  
Fish & Game  
36431 41st Street East  
Palmdale, CA 93552  
[dfqpalm@adelphia.net](mailto:dfqpalm@adelphia.net)

**INTERVENORS**

California Unions for Reliable Energy ("CURE")  
Tanya A. Gulesserian  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Ste 1000  
South San Francisco, CA 94080  
[tgulesserian@adamsbroadwell.com](mailto:tgulesserian@adamsbroadwell.com)

Western Watersheds Project  
Michael J. Connor, Ph.D.  
P.O. Box 2364  
Reseda, CA 91337-2364  
[mjconnor@westernwatersheds.org](mailto:mjconnor@westernwatersheds.org)

Gloria Smith, Joanne Spalding  
Sidney Silliman, Devorah Ancel  
Sierra Club  
85 Second Street, 2<sup>nd</sup> Fl.  
San Francisco, CA 94105  
**E-mail Service Preferred**  
[gloria.smith@sierraclub.org](mailto:gloria.smith@sierraclub.org)  
[joanne.spalding@sierraclub.org](mailto:joanne.spalding@sierraclub.org)  
[gssilliman@csupomona.edu](mailto:gssilliman@csupomona.edu)  
[devorah.ancel@sierraclub.org](mailto:devorah.ancel@sierraclub.org)

\*indicates change

**INTERVENORS CONT.**

Joshua Basofin, CA Rep.  
Defenders of Wildlife  
1303 J Street, Ste. 270  
Sacramento, CA 95814

**E-mail Service Preferred**

[jbasofin@defenders.org](mailto:jbasofin@defenders.org).

Basin and Range Watch  
Laura Cunningham

Kevin Emmerich

P.O. Box 70

Beatty, NV 89003

[atmictoadranch@netzero.net](mailto:atmictoadranch@netzero.net)

Center for Biological Diversity  
Lisa T. Belenky, Sr. Attorney  
Ileene Anderson, Public Lands Desert Director  
351 California Street, Ste. 600  
San Francisco, CA 94104

**E-mail Service Preferred**

[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

California Native Plant Society  
Greg Suba, Tara Hansen & Jim Andre  
2707 K Street, Suite 1  
Sacramento, California, 95816-5113

**E-mail Service Preferred**

[gsuba@cnps.org](mailto:gsuba@cnps.org)

[thansen@cnps.org](mailto:thansen@cnps.org)

[granites@telis.org](mailto:granites@telis.org)

\*County of San Bernardino

Bart W. Brizzee, Deputy Co. Counsel

385 N. Arrowhead Avenue, 4<sup>th</sup> Fl.

San Bernardino, California, 92415

[bbrizzee@cc.sbcounty.gov](mailto:bbrizzee@cc.sbcounty.gov)

**ENERGY COMMISSION**

JEFFREY D. BYRON

Commissioner and Presiding Member

[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

JAMES D. BOYD

Vice Chairman and

Associate Member

[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us).

Paul Kramer

Hearing Officer

[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

John Kessler

Project Manager

[jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us)

Dick Ratliff

Staff Counsel

[dratliff@energy.state.ca.us](mailto:dratliff@energy.state.ca.us)

Public Adviser

[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maria Santourdjian, declare that on December 3, 2009, I served and filed copies of the attached, Notice of FSA Workshop for Ivanpah Solar Electric Generating System Project (07-AFC-5) dated, December 2, 2009. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:  
[[www.energy.ca.gov/sitingcases/ivanpah](http://www.energy.ca.gov/sitingcases/ivanpah)].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets  
**Maria Santourdjian**