



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE  
**IVANPAH SOLAR ELECTRIC  
 GENERATING SYSTEM**

DOCKET No. 07-AFC-5

**NOTICE OF COMMITTEE CONFERENCE**

**PLEASE TAKE NOTICE** that, the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the **IVANPAH SOLAR ELECTRIC GENERATING SYSTEM PROJECT** has scheduled a Committee Conference as follows:

The Committee Conference will be conducted on:

**Wednesday, October 15, 2008  
 Beginning at 10 a.m.  
 California Energy Commission  
 Hearing Room B  
 1516 Ninth Street  
 Sacramento, CA 95814**

<b>DOCKET</b>	
<b>07-AFC-5</b>	
DATE	_____
RECD.	<u>OCT 03 2008</u>

**TELECONFERENCE OPTION:** The following toll-free phone number will be available on October 15, 2008, at 10 a.m. for callers to participate in the hearing:

**Call: 1-877-918-1353  
 Use Passcode: "Ivanpah"  
 Conference Leader: "Paul Kramer"**

The purpose of the Conference is to consider the progress of the AFC to date and allow the Committee and parties to discuss ways in which the matter may most efficiently proceed to evidentiary hearings and to discuss any other matters relevant to the application. In addition to the formal parties, we invite the attendance of the Energy Commission's federal agency partners from the Bureau of Land Management district (Needles) and statewide (Sacramento) offices. The parties and BLM are encouraged to file any written comments they wish to make in advance of the Conference by 3:00 p.m. on Friday, October 10, 2008.

Following the Committee Conference, if necessary, the Committee will issue a revised schedule for the proceeding.

## **Public Adviser and Public Participation**

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or 1-800-822-6228 or e-mail: **[publicadviser@energy.state.ca.us]**. If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at 916-654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

## **Information**

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Officer, at (916) 654-5103 or e-mail: **[pkramer@energy.state.ca.us]**.

Technical questions concerning the Project should be addressed to Che McFarlin, the Staff Project Manager, at (916) 653-0062, or e-mail at: **[cmcfarli@energy.state.ca.us]**.

Technical questions concerning the BLM permitting process should be addressed to Tom Hurshman, Project Manager at (970)240-5345, or e-mail at: **[tom\_hurshman@blm.gov]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail at: **[mediaoffice@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/ivanpah/]**.

Dated: October 3, 2008, at Sacramento, California.

Original Signed By:  
JEFFREY D. BYRON  
Commissioner and Presiding Member  
Ivanpah AFC Committee

Original Signed By:  
JAMES D. BOYD  
Vice Chair and Associate Member  
Ivanpah AFC Committee



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DOCKET No. 07-AFC-5  
  
PROOF OF SERVICE  
(Revised 7/14/08)

**INSTRUCTIONS:** All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-5  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**APPLICANT**

Solar Partners, LLC  
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Alicia Torre, Project Manager  
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[ATorre@BrightSourceEnergy.com](mailto:ATorre@BrightSourceEnergy.com)

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Ivanpah Solar Electric Generating System  
Director, Environmental, Safety and Health  
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**APPLICANT'S CONSULTANTS**

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**INTERESTED AGENCIES**

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INTERVENORS

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DECLARATION OF SERVICE

I, RoseMary Avalos, declare that on October 3, 2008, I deposited copies of the attached Notice of Committee Conference in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Original Signed By: \_\_\_\_\_  
ROSEMARY AVALOS