LAND USE SERVICES DEPARTMENT

385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 (909) 387-4141 • Fax (909) 387-4228 http://www.sbcounty.gov/landuseservices

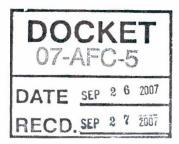


COUNTY OF SAN BERNARDINO PUBLIC AND SUPPORT SERVICES GROUP

JULIE RYNERSON ROCK Director of Land Use Services

September 26, 2007

Mr. Jack Caswell, Project Manager California Energy Commission 1516 Ninth St. MS-15 Sacramento, CA 95814



Subject: Ivanpah Electric Generation System Application for Certification (07-AFC-5)

Dear Mr. Caswell:

The County of San Bernardino appreciates the opportunity to comment on this application. The County requests that the California Energy Commission consider these issues during its review of the application:

- Biological impacts from the project, including impacts to birds.
- Cultural resources impacts from construction of the project.
- Fire hazards, both directly and indirectly due to the project. Groundwater quality and quantity to be used by the project.

The County would like to remain on your mailing list to receive updates on the project. If you have any question regarding these comments, please contact me at 909.387.4147 or by e-mail at: chyke@lusd.sbcounty.gov

Sincerely,

Carrie Hyke, AICP, Principal Planner

Carrie Uyke

San Bernardino County Land Use Services Department

Advance Planning Division, Environmental & Mining Section

CC: Julie Rynerson Rock, Director

Randy Scott, Deputy Director