

LAND USE SERVICES DEPARTMENT

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COUNTY OF SAN BERNARDINO
PUBLIC AND SUPPORT
SERVICES GROUP

JULIE RYNERSON ROCK
Director of Land Use Services

DOCKET 07-AFC-5	
DATE	SEP 26 2007
RECD.	SEP 27 2007

September 26, 2007

Mr. Jack Caswell, Project Manager
California Energy Commission
1516 Ninth St, MS-15
Sacramento, CA 95814

Subject: Ivanpah Electric Generation System Application for Certification (07-AFC-5)

Dear Mr. Caswell:

The County of San Bernardino appreciates the opportunity to comment on this application. The County requests that the California Energy Commission consider these issues during its review of the application:

- Biological impacts from the project, including impacts to birds.
 - Cultural resources impacts from construction of the project.
 - Fire hazards, both directly and indirectly due to the project.
- Groundwater quality and quantity to be used by the project.

The County would like to remain on your mailing list to receive updates on the project. If you have any question regarding these comments, please contact me at 909.387.4147 or by e-mail at: chyke@ludsbcounty.gov

Sincerely,

Carrie Hyke, AICP, Principal Planner
San Bernardino County Land Use Services Department
Advance Planning Division, Environmental & Mining Section

cc: Julie Rynerson Rock, Director
Randy Scott, Deputy Director

MARK UFFER
County Administrative Officer

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