

NOTICE OF PUBLIC HEARING

The **Kern County Planning Commission** will hold a hearing on **Thursday, June 13, 2013, at 7:00 p.m.** (or as soon as possible thereafter as the matter may be heard) to consider the request listed below. Anyone wishing to give pertinent testimony may appear and be heard. Location of the hearing is:

Chambers of the Board of Supervisors
First Floor - Kern County Administrative Center
1115 Truxtun Avenue (corner of Truxtun and "N"), Bakersfield, California

Free parking is available in the parking structure located south of the Administrative Center. If parking fees are being charged for an event, inform the parking attendant you are attending the Planning Commission hearing, and you will not be charged.

Applicant: Hydrogen Energy International, LLC by Manatt, Phelps, and Phillips, LLP (PP12328)

Location: West of Tupman Road, south of Adohr Road, west of Interstate 5, northwest of Tupman area; Supervisorial District 4 - Couch

Proposal: **Cancellation of an approximate 72-acre portion of an existing Williamson Act Land Use Contract within Agricultural Preserve No. 3.** This project qualifies as a special situation and does not require preparation of further environmental documents pursuant to Section 15271 of the State CEQA Guidelines.

If you have comments about this proposal you are encouraged to send them in writing. We encourage the submittal of written comments by May 29, 2013, so that those comments may be considered when Staff formulates its recommendation; however, written comments may be submitted anytime prior to, or at, the public hearing. Correspondence should be sent to:

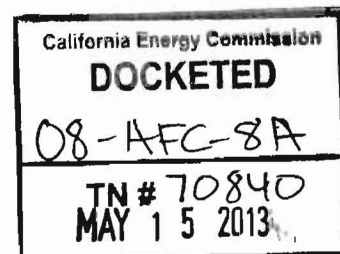
Kern County Planning and Community Development Department
2700 "M" Street, Suite 100
Bakersfield, CA 93301

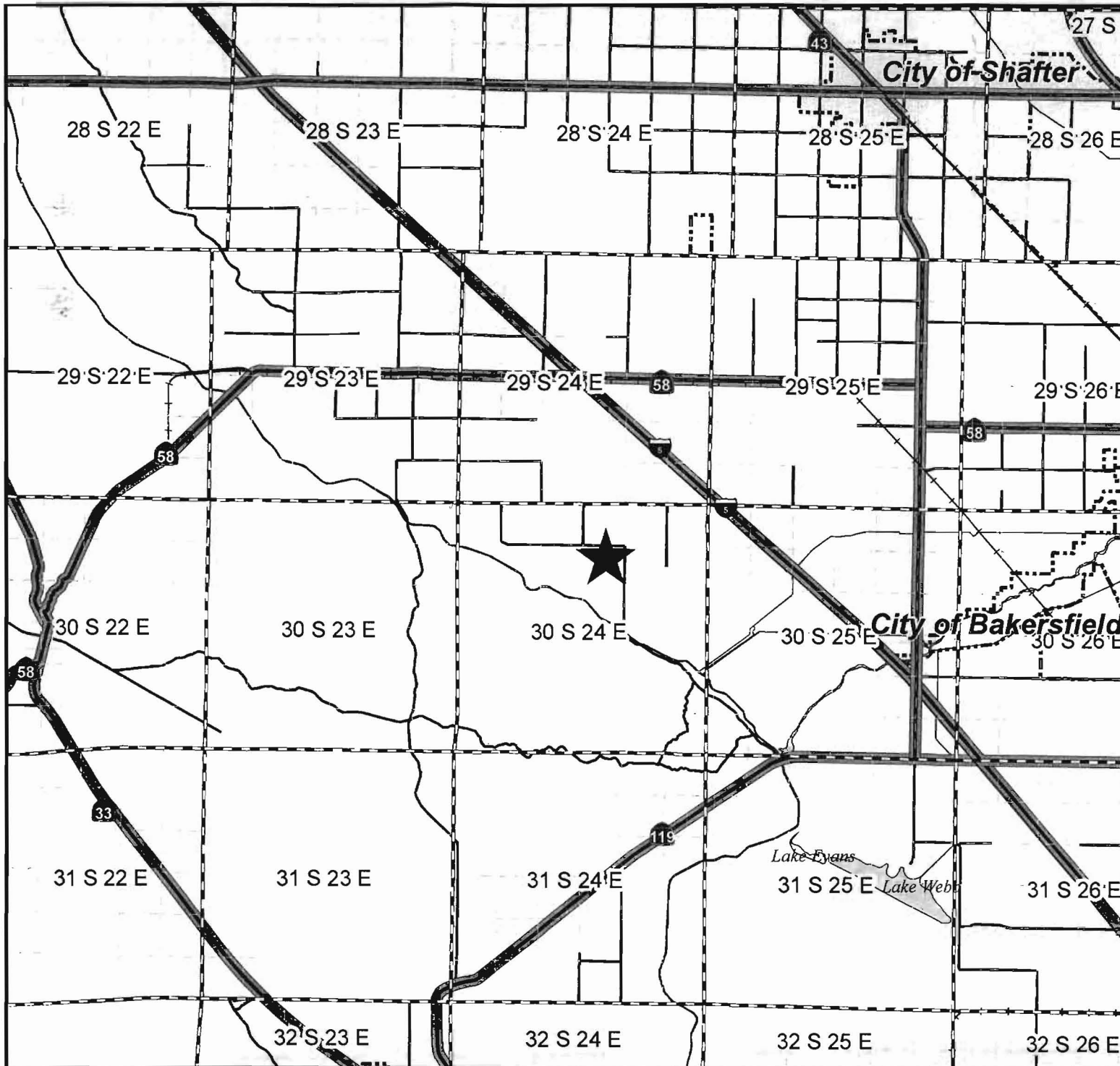
Please make reference to the file number: **Cancellation #13-01, Map #120**

If you have questions regarding this project, telephone the Kern County Planning and Community Development Department and speak to:

Janice K. Mayes, Planner 2 ((661) 862-8793)

If you challenge the action taken on this request in court, you may be limited to raising only those issues you or someone else raised at this public hearing, or in written correspondence delivered to the Planning and Community Development Department at, or prior to, the public hearing.












Williamson Act Contract Cancellation No. 13-01

**Hydrogen Energy
International LLC.
by
Manatt, Phelps, &
Phillips LP**

In association with the
Hydrogen Energy California (HECA)
Project by SCS Energy
(CEC Docket No. 08-AFC-8A)

- Figure 1 - Vicinity Map

Legend

-  Township/Range
-  Sections
-  railroad
-  KernHwys
-  water bodies
-  City Limits
-  Project Site



0 1 2 3 Miles



**Kern County
Planning & Community
Development Department**






Williamson Act Contract Cancellation No. 13-01

**Hydrogen Energy
International LLC.
by
Manatt, Phelps, &
Phillips LP**

In association with the
Hydrogen Energy California (HECA)
Project by SCS Energy
(CEC Docket No. 08-AFC-8A)

- Figure 2 - Existing General Plan

Legend

-  WA Cancellation Area
-  Sections
-  Canal
-  Tupman Specific Plan
-  General Plan Boundaries

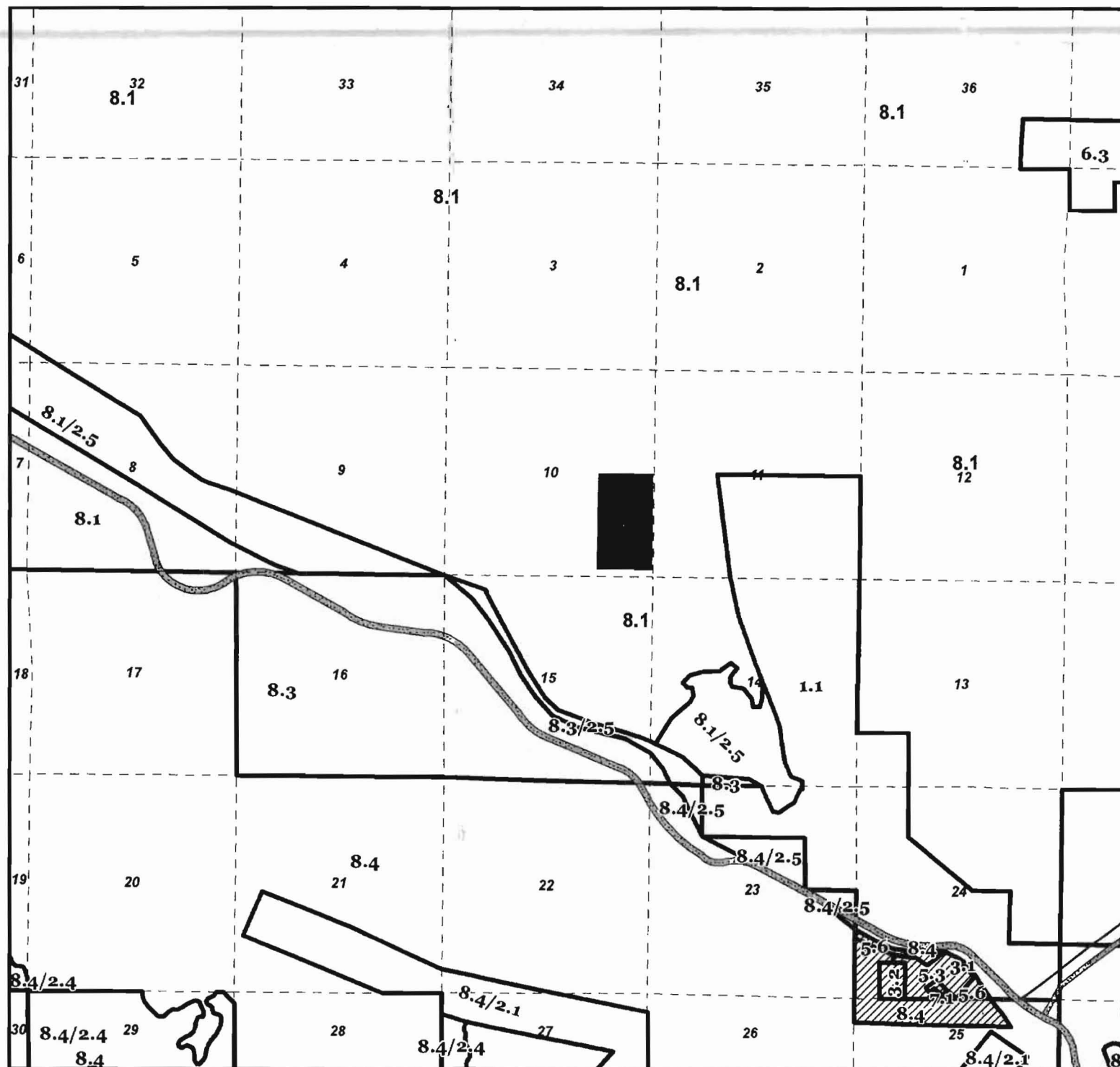


- 1.1 State And Federal Land
- 2.1 Seismic Hazard
- 2.4 Steep Slope
- 2.5 Flood Hazard
- 3.2 Educational Facilities
- 5.3 10 Units/Net Acre
- 5.6 2.5 Gross Acres/Unit
- 7.1 Light Industrial
- 8.1 Intensive Ag (Min. 20- Acre)
- 8.2 Resource Reserve (Min. 20- Or 80- Acre)
- 8.3 Extensive Ag (Min. 20- Or 80-Acre Parcel)
- 8.4 Mineral And Petroleum (Min. 5-Acre)
- 8.5 Resource Mgmt (Min. 20- Or 80-Acre)

0 0.3 0.6 0.9 Miles



**Kern County
Planning & Community
Development Department**







Williamson Act Contract Cancellation No. 13-01

Hydrogen Energy
International LLC.
by
Manatt, Phelps, &
Phillips LP

In association with the
Hydrogen Energy California (HECA)
Project by SCS Energy
(CEC Docket No. 08-AFC-8A)

- Figure 3 - Existing Zoning

Legend

-  WA Cancellation Area
-  Sections
-  Canal
-  City Limits

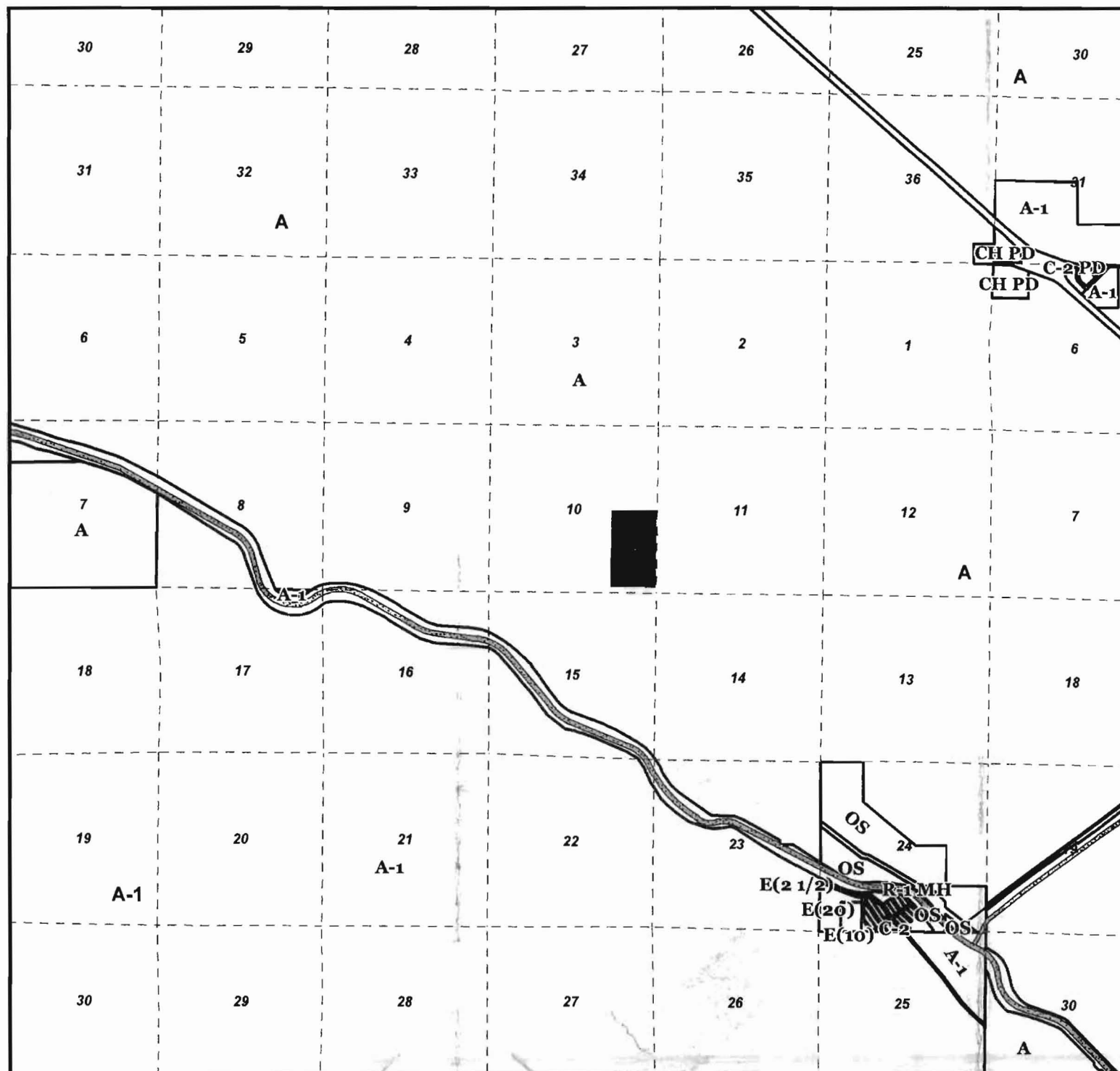


- A - Exclusive Agriculture
- A-1 - Limited Agriculture
- OS - Open Space
- E(x) - Estate (x acres)
- R-1 - Single Family Residential
- CH - Highway Commercial
- C-2 - General Commercial
- MH - Mobilehome Comb
- PD - Precise Development Comb

0 0.4 0.8 1.2 Miles



Kern County
Planning & Community
Development Department













Williamson Act Contract Cancellation No. 13-01

Hydrogen Energy
International LLC.
by
Manatt, Phelps, &
Phillips LP

In association with the
Hydrogen Energy California (HECA)
Project by SCS Energy
(CEC Docket No. 08-AFC-8A)

- Figure 4 - Williamson Act Cancellation

Legend

-  WA Cancellation Area
-  Sections
-  railroad
-  KernHwys
-  Canal
-  City Limits
-  Active Williamson Act
-  NonRenewal Williamson Act
-  HECA Project Site
-  Portion of WA Contract Previously Canceled per Resolution 2010-168

0 0.4 0.8 1.2 Miles



Kern County
Planning & Community
Development Department

