



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**DOCKET**

**07-AFC-3**

DATE OCT 05 2010

RECD. OCT 05 2010

**Application for Certification  
For the *CPV SENTINEL PROJECT*  
BY THE *CPV SENTINEL, L.L.C***

**Docket No. 07-AFC-3**

**NOTICE OF AVAILABILITY OF THE PRESIDING MEMBER'S PROPOSED DECISION  
AND  
NOTICE OF COMMITTEE CONFERENCE AND EVIDENTIARY HEARING  
AND  
NOTICE OF FULL COMMISSION HEARING**

**I. NOTICE OF AVAILABILITY**

On October 5, 2010, the Committee issued the Presiding Member's Proposed Decision (PMPD) for the ***CPV SENTINEL PROJECT***. The 30-day public comment period on the PMPD ends on November 4, 2010. Copies of the PMPD have been sent to the Proof of Service list. The PMPD may also be viewed on the Commission's internet website at: [[www.energy.ca.gov/sitingcases/sentinel](http://www.energy.ca.gov/sitingcases/sentinel)].

For a printed copy, call the Energy Commission's Publications Unit at 916-654-5200, and ask for Publication No. CEC 800-2010-016-PMPD.

**II. NOTICE OF COMMITTEE CONFERENCE AND EVIDENTIARY HEARING**

**PLEASE TAKE NOTICE** that the Committee will hold a Committee Conference on the PMPD as follows:

***TUESDAY, NOVEMBER 2, 2010***  
**Beginning at 1:00 p.m.**

**California Energy Commission  
Hearing Room B  
1516 Ninth Street  
Sacramento, CA 95814**

**TELECONFERENCE OPTION:** *You may participate in the Committee Conference by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions attached to this Notice.*

### **Comments on the PMPD**

The parties in the case and any other person who wishes to do so are encouraged to file and serve their written comments on the PMPD to the Proof of Service list and via e-mail **no later than 3 p.m. on October 28, 2010**. This will facilitate an informed discussion of the comments, especially proposed changes to the Conditions of Certification, during the November 2, 2010 Committee Conference.

Members of the public and governmental agency representatives are encouraged to submit their written comments by the close of the 30-day review period. The Energy Commission encourages comments by e-mail. Please include your name or organization's name in the name of the file. Those submitting attached comments by electronic mail should provide them in either Microsoft Word format or as a Portable Document (.pdf) to [[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)]. **One paper copy** must also be sent to the Energy Commission's Docket Unit, 1516 Ninth Street, MS-4, Sacramento, CA 95814. Identify all comments with "**Docket No. 07-AFC-3.**"

### **III. NOTICE OF COMMISSION HEARING**

**PLEASE TAKE NOTICE** the full Commission will consider the PMPD, released on October 5, 2010, and the Errata, if applicable, for possible adoption as follows:

**WEDNESDAY, NOVEMBER 17, 2010**  
**Beginning at 10 a.m.**

**California Energy Commission**  
**Hearing Room A**  
**1516 Ninth Street**  
**Sacramento, California 95814**

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the PMPD and Errata. Parties and members of the public may participate and offer oral and written comments on the PMPD. Identify all comments with "**Docket No. 07-AFC-3.**"

#### **Participating by Telephone at a Business Meeting**

If you want to participate by telephone, call toll free 1-888-823-5065 on Business Meeting days after 10:01 a.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. Should you want to speak on a specific item, please inform the operator and provide the item number. The Business Meeting is also broadcast via **WebEx**, the Energy Commission's

on-line meeting service. To listen to the meeting and view any presentations, please click the following link or paste it into your browser:

<https://energy.webex.com/energy/onstage/g.php?t=a&d=926837727>

You may also go to <https://energy.webex.com/ec> and enter Meeting Number **926 837 727**. The meeting password is "mtg@10am."

## **Public Participation**

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: **[publicadviser@energy.state.ca.us]**.

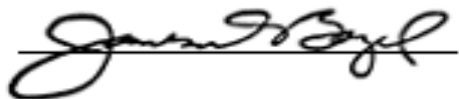
If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**. Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Officer, at (916) 651-8893 or e-mail: **[kcelli@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to John Kessler, Staff Project Manager, at (916) 654-4679, or e-mail: **[jkessler@energy.state.ca.us]**.

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **[www.energy.ca.gov/sitingcases/sentinel]**.

Dated: October 5, 2010, at Sacramento, California.



JAMES D. BOYD  
Vice Chair and Presiding Member  
Sentinel AFC Committee

*Mailed to Lists: POS, 7240, 7241, 7242, 7243*

PARTICIPATION IN THE COMMITTEE CONFERENCE ON THE PMPD THROUGH WEBEX  
THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <https://energy.webex.com> and enter the meeting number *unique* to the specific hearing date:
  - *Committee Conference* meeting number: 921 242 921
- When prompted, enter your information and the MEETING PASSWORD: **sentinel#1**

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio portion of the meeting**. International callers can use the "Country/Region" button to help make their connection.

2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <https://energy.webex.com> and enter the unique meeting number: and the meeting password (above).
- *After you login, a prompt will ask for your phone number. Click "CANCEL."*
- *Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your computer screen after you login.*

3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- *Call 1-866-469-3239 (toll-free in the U.S. and Canada) and when prompted enter the meeting number unique to the specific hearing date:*

➤ *Committee Conference* meeting number: 921 242 921

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit [<http://support.webex.com/support/system-requirements.html>].

Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.



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1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION FOR THE  
CPV SENTINEL ENERGY PROJECT  
BY THE CPV SENTINEL, L.L.C**

**DOCKET No. 07-AFC-3  
PROOF OF SERVICE**

**APPLICANT**

CPV Sentinel, LLC  
Mark O. Turner, Director  
Competitive Power Ventures, Inc.  
55 2<sup>nd</sup> Street, Suite 525  
San Francisco, CA 94105  
[mturner@cpv.com](mailto:mturner@cpv.com)

**APPLICANT'S CONSULTANT**

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**COUNSEL FOR APPLICANT**

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[michael.carroll@lw.com](mailto:michael.carroll@lw.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Mohsen Nazemi, PE  
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Diamond Bar, CA 91765-4178  
[mnazemi@aqmd.gov](mailto:mnazemi@aqmd.gov)

**INTERVENORS**

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South Pasadena, CA 91030  
[Angela@CleanAirMatters.net](mailto:Angela@CleanAirMatters.net)

Communities for a Better Environment  
c/o Shana Lazerow  
1904 Franklin Street, Suite 600  
Oakland, California 94612  
[slazerow@cbecal.org](mailto:slazerow@cbecal.org)

**ENERGY COMMISSION**

JAMES D. BOYD  
Vice Chair and Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

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Jennifer Jennings  
Public Adviser  
*E-mail preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_, 2010, I served and a filed copies of the attached \_\_\_\_\_ dated \_\_\_\_\_. The original documents, filed with the Docket Unit, are accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/sentinel/index.html\]](http://www.energy.ca.gov/sitingcases/sentinel/index.html)

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

FOR SERVICE TO ALL OTHER PARTIES:

- \_\_\_\_\_ sent electronically to all email addresses on the Proof of Service list;
- \_\_\_\_\_ by personal delivery;
- \_\_\_\_\_ by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

FOR FILING WITH THE ENERGY COMMISSION:

- \_\_\_\_\_ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (*preferred method*);

**OR**

- \_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_  
Signature  
Hearing Adviser's Office