



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
 COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814  
 1-800-822-6228 – WWW.ENERGY.CA.GOV

<b>DOCKET</b>	
	<b>07-AFC-3</b>
DATE	MAY 20 2010
RECD.	MAY 20 2010

APPLICATION FOR CERTIFICATION FOR THE  
**CPV SENTINEL ENERGY PROJECT**  
 BY THE CPV SENTINEL, L.L.C

DOCKET No. 07-AFC-3

**SECOND REVISED - NOTICE OF PREHEARING CONFERENCE AND EVIDENTIARY HEARING ON THE LIMITED ISSUE OF AIR QUALITY**

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification for the **CPV SENTINEL ENERGY PROJECT** has scheduled a Prehearing Conference and an Evidentiary Hearing on the limited issue of Air Quality as follows:

*The Prehearing Conference will be conducted on:*

**TUESDAY, JUNE 1, 2010**

Beginning at 10:00 a.m.

*The Evidentiary Hearing **has been rescheduled to:***

**MONDAY, JULY 19, 2010**

Beginning at 10:00 a.m.

The location for both hearings will be:

California Energy Commission  
 Hearing Room A  
 1516 Ninth Street  
 Sacramento, CA 95814

**TELECONFERENCE OPTION**

*You may participate in the Prehearing Conference and Evidentiary Hearing by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" section at the end of this Notice.*

**PLEASE TAKE NOTICE** that the Committee has established the following schedule:

<b>DATE</b>	<b>EVENT</b>
June 1, 2010 before 9:00 a.m.	Intervenors file Prehearing Conference Statements, including List of Issues and Witnesses and serve all parties via e-mail before 9:00 a.m. on June 1, 2010;
June 1, 2010 at 10:00 a.m.	Prehearing Conference;
June 15, 2010 before 3:00 p.m.	Intervenors file Air Quality Testimony and Exhibit Lists
June 30, 2010 before 3:00 p.m.	All parties file Rebuttal Testimony;
July 19, 2010 at 10:00 a.m.	Evidentiary Hearing on Air Quality
TBD	Issuance of Presiding Member's Proposed Decision (PMPD);
TBD	Committee Conference on PMPD;
TBD	End of 30-day comment period for PMPD;
TBD	PMPD Errata (if necessary);
TBD	Energy Commission Hearing--Final Decision;

### **Purpose of Prehearing Conference**

The Prehearing Conference is a public forum where the Committee will assess the parties' readiness for an evidentiary hearing, identify areas of agreement or dispute, and discuss the remaining schedule and procedures necessary to conclude the review of the Application for Certification. (Cal. Code Regs., tit. 20 § 1718.5.)

At the Prehearing Conference, Intervenors shall present their respective positions regarding Air Quality and identify those issues that have been resolved and those that are disputed which will require adjudication. Intervenors shall also identify proposed witnesses, as well as the time required for direct testimony and/or cross-examination. (Applicant and Staff have already submitted their Prehearing Conference Statements).

Local, state, and federal governmental agencies may participate at the Prehearing Conference and Evidentiary Hearing, as necessary. (Cal. Code Regs., tit. 20 § 1714.5.) Elected officials and members of the public may present public comments at these events and/or submit written comments to the Energy Commission's Docket Unit. Please include "Docket No. 07-AFC-3" on any written comments.

## **Prehearing Conference Statements**

To facilitate the process, Intervenors shall serve and file a **Prehearing Conference Statement**. The statements shall be received by the other parties and the Commission's Docket Unit, 1516 9th Street, MS-15, Sacramento, California 95814-5512, by **no later than 9:00 a.m. on Tuesday, June 1, 2010**. Intervenors shall e-mail their statements to the Hearing Officer as well as to the Docket Unit and the parties as indicated on the Proof-of-Service list.

***FAILURE TO FILE A TIMELY PREHEARING CONFERENCE STATEMENT MAY PRECLUDE A PARTY FROM PARTICIPATING AT THIS HEARING.***

Each statement shall set forth:

1. The Air Quality issues that are complete and ready to proceed to evidentiary hearing;
2. The Air Quality issues that are not complete and not yet ready to proceed to evidentiary hearing, and the reasons therefor;
3. The Air Quality issues that remain disputed and require adjudication, and the precise nature of the dispute for each topic;
4. The identity of each witness sponsored by each party (**note:** witnesses must have professional expertise in the discipline of their testimony); the topic area(s) which each witness will present; a brief summary of the testimony to be offered by each witness; qualifications of each witness; and the time required to present direct testimony by each witness;
5. Air Quality issues upon which a party desires to cross-examine witnesses, a summary of the scope of each such cross-examination, and the time desired for each such cross-examination;
6. Any proposed modifications to the proposed Conditions of Certification listed in the Final Staff Analysis (FSA) Air Quality section based upon enforceability, ease of comprehension, and consistency with the evidence.

## **WITNESS TESTIMONY AND EXHIBIT LISTS**

Intervenors shall serve and file an exhibit list along with their expert witness testimony. Testimony and exhibit lists shall be received by the other parties and the Commission's Docket Unit, 1516 9th Street, MS-15, Sacramento, California 95814-5512, by **no later than 3:00 p.m. on Tuesday, June 15, 2010**. Intervenors shall e-mail their statements to the Hearing Officer as well as to the Docket Unit and the parties as indicated on the

Proof-of-Service list. Copies shall be served on the Hearing Officer in Microsoft WORD format.

Intervenor's list identifying exhibits and declarations it intends to offer into evidence shall adhere to following section on formats.

### **Formats for Presenting Evidence**

At the Evidentiary Hearing each party shall be prepared to present evidence on each of the Air Quality issues in the sequence established in the FSA. The Intervenor **shall provide copies** of all documentary and written testimonial evidence **in the following formats to all parties, the Committee and the Hearing Adviser.**

1. Each document shall be numbered and identified on a separate **Exhibit List**:
  - Applicant's documents shall be numbered consecutively as **Exhibits 1 - 199.**
  - Staff's documents shall be numbered consecutively as **Exhibits 200 - 299.**
  - Intervenor, California Communities Against Toxic's documents shall be numbered consecutively as **Exhibits 300 - 399.**
  - Intervenor, Communities for a Better Environment's documents shall be numbered consecutively as **Exhibits 400 - 499.**

### **Public Participation**

Members of the public are welcome to attend and offer comments at the Prehearing Conference and the Evidentiary Hearing. It is not necessary to be an Intervenor to participate in the public process. Anyone desiring information on how to participate may contact the Public Adviser's office Office at (916) 654-4489 or (800) 822-6228 or e-mail at: **[publicadviser@energy.state.ca.us]**.

### **Energy Commission Information**

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Officer, at (916) 651-8893, or e-mail: **[kcelli@energy.state.ca.us]**.

Technical questions concerning the project should be addressed to John Kessler, Energy Commission Project Manager, at (916) 654-4679, or by e-mail at **[jkessler@energy.state.ca.us]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail at: **[[mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)]**.

If you have a disability and need assistance to participate, please contact Lourdes Quiroz at (916) 654-5146 or e-mail at: **[[lquiroz@energy.state.ca.us](mailto:lquiroz@energy.state.ca.us)]**.

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **[<http://www.energy.ca.gov/sitingcases/sentinel/>]**.

Dated: May 20, 2010 at Sacramento, California.

*Original signed by:* \_\_\_\_\_  
JAMES D. BOYD  
Vice Chair and Presiding Member  
Sentinel AFC Committee

## TELECONFERENCE OPTION

You may participate in the hearings by telephone and/or by computer via our "WebEx" web conferencing system. For details on how to participate, please see the "Participation through WebEx" directions below.

### PARTICIPATION IN THE HEARINGS THROUGH WEBEX THE ENERGY COMMISSION'S ON-LINE MEETING SERVICE

#### 1. COMPUTER LOG-ON WITH A DIRECT PHONE NUMBER:

- Please go to <https://energy.webex.com> and enter the MEETING NUMBER *unique* to the specific hearing date:
  - *6/1/10*- Pre-Hearing Conference meeting number: *923 299 155*
  - *7/19/10*- Evidentiary Hearing meeting number: *921 837 503*
- When prompted, enter your information and the MEETING PASSWORD: **sentinel#1**

After you login, a prompt will appear on-screen for you to provide **your** phone number. In the **Number box**, type your area code and phone number and click OK. **You will receive a call back on your phone for the audio of the meeting.** International callers can use the "Country/Region" button to help make their connection.

#### 2. COMPUTER LOG-ON FOR CALLERS WITH AN EXTENSION PHONE NUMBER, ETC:

- Please go to <https://energy.webex.com> and enter the unique meeting number: and the meeting password (*above*).
- After you login, a prompt will ask for your phone number. Click "CANCEL."
- Instead call 1-866-469-3239 (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your computer screen after you login.

#### 3. TELEPHONE ONLY (NO COMPUTER ACCESS):

- Call **1-866-469-3239** (toll-free in the U.S. and Canada) and when prompted enter the meeting number:
- *6/1/10*- Pre-Hearing Conference meeting number: *923 299 155*
- *7/19/10*- Evidentiary Hearing meeting number: *921 837 503*

If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit <http://support.webex.com/support/system-requirements.html>.

Please be aware that the meeting's WebEx audio and on-screen activity may be recorded.

**SAMPLE EXHIBIT LIST**

**NOTE:** The format of the samples provided below is equally applicable to all parties. However, given the likely differences in the documentary evidence submitted by the parties, the samples illustrate how to address specific types of evidence that might be unique to each party.

**APPLICANT’S EXHIBITS - EXHIBITS 1 TO 199**

**EXHIBIT 1** Application for Certification, Volume I and II, dated \_\_\_\_\_,  
docketed on \_\_\_\_\_.

**EXHIBIT 2** Air Quality – Information, dated, docketed on \_\_\_\_\_.

**ENERGY COMMISSION STAFF’S EXHIBITS - EXHIBITS 200 - 299**

**EXHIBIT 200** Staff Assessment for the Solar Two Project, dated \_\_\_\_\_,  
and docketed on \_\_\_\_\_.

**INTERVENOR CALIFORNIA COMMUNITIES AGAINST TOXICS EXHIBITS – EXHIBITS 300 – 399**

**EXHIBIT 300** Clearly indicate subject matter or document, dated \_\_\_\_\_;  
docketed on \_\_\_\_\_.

**INTERVENOR COMMUNITIES FOR A BETTER ENVIRONMENT EXHIBITS – EXHIBITS 400 – 499**

**EXHIBIT 400** Clearly indicate subject matter or document, dated \_\_\_\_\_;  
docketed on \_\_\_\_\_.

**SUBMIT ALL EXHIBIT LISTS IN WORD FORMAT.**



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
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1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION FOR THE  
CPV SENTINEL ENERGY PROJECT  
BY THE CPV SENTINEL, L.L.C**

**DOCKET No. 07-AFC-3**

**PROOF OF SERVICE  
(Revised 5/20/2010)**

**APPLICANT**

CPV Sentinel, LLC  
Mark O. Turner, Director  
Competitive Power Ventures, Inc.  
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San Francisco, CA 94105  
[mturner@cpv.com](mailto:mturner@cpv.com)

**APPLICANT'S CONSULTANT**

Dale Shileikis - URS Corporation  
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San Francisco, CA 94105-1916  
[dale\\_shileikis@urscorp.com](mailto:dale_shileikis@urscorp.com)

**COUNSEL FOR APPLICANT**

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650 Town Center Drive, 20th Floor  
Costa Mesa, CA 92626-1925  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)

**INTERESTED AGENCIES**

California ISO  
*E-mail preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Mohsen Nazemi, PE  
South Coast AQMD  
21865 Copley Drive  
Diamond Bar, CA 91765-4178  
[mnazemi@aqmd.gov](mailto:mnazemi@aqmd.gov)

**INTERVENORS**

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CA Communities Against Toxics  
1107 Fair Oaks Avenue, #246  
South Pasadena, CA 91030  
[Angela@CleanAirMatters.net](mailto:Angela@CleanAirMatters.net)

Communities for a Better Environment  
c/o Shana Lazerow  
1440 Broadway, Suite 701  
Oakland, California 94612  
[slazerow@cbeal.org](mailto:slazerow@cbeal.org)

**ENERGY COMMISSION**

JAMES D. BOYD  
Vice Chair and Presiding Member  
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DECLARATION OF SERVICE

I, Maggie Read, declare that on May 20, 2010, I served and a filed copy of the attached *Second Revised Notice of Prehearing Conference and Evidentiary Hearing on the limited issue of Air Quality and revised Proof of Service list*, dated May 20, 2010. The original documents, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/sentinel/index.html\]](http://www.energy.ca.gov/sitingcases/sentinel/index.html)

The documents has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

For filing with the Energy Commission:

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: \_\_\_\_\_  
Maggie Read  
Hearing Advisor's Office