#### **CALIFORNIA ENERGY COMMISSION**

1516 Ninth Street Sacramento, California 95814

Main website: www.energy.ca.gov

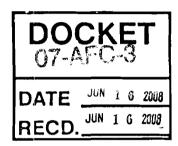


## Continuation Notice of Staff Groundwater Workshop for the CPV Sentinel Energy Project (07-AFC-3)

The California Energy Commission staff will continue the June 12, 2008 groundwater workshop for the CPV Sentinel Energy Project (Sentinel). The project applicant (CPV Sentinel, LLC) submitted a supplement to the Application for Certification (AFC) on February 19, 2008 setting forth a revised water plan. The purpose of this workshop is to continue discussions of the applicant's "Revised Water Supply Plan." All interested agencies and members of the public are invited to participate. The workshop will be continued to:

FRIDAY, JUNE 20, 2008
1:00 to 4:00 p.m.
CALIFORNIA ENERGY COMMISSION
4<sup>th</sup> FLOOR SOUTH CONFERENCE ROOM
1516 NINTH STREET, SACRAMENTO, CA
(Wheelchair Accessible)

CONFERENCE CALL IN NUMBER (Toll Free) 877-352-5208 (Passcode 63692)



#### **Public Participation**

The Energy Commission's Public Adviser's Office provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact Nick Bartsch of the Public Adviser's Office at (916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by e-mail at <a href="mailto:pao@energy.state.ca.us">pao@energy.state.ca.us</a>. If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance of the workshop.

#### Questions

General information and documents on the proposed project are available on the Energy Commission's website at <a href="http://www.energy.ca.gov/sitingcases/sentinel/index.html">http://www.energy.ca.gov/sitingcases/sentinel/index.html</a>. Please direct your technical or project schedule questions to Bill Pfanner, Energy Commission Project Manager, at (916) 654-4206, or by email at <a href="mailto:bpfanner@energy.state.ca.us">bpfanner@energy.state.ca.us</a>. News media inquiries should be directed to the Energy Commission's Media Office at (916) 654-4989, or by email at <a href="mailto:mediaoffice@energy.state.ca.us">mediaoffice@energy.state.ca.us</a>. The status of the proposed project, copies of notices, an electronic version of the AFC, and other relevant documents are also available on the Energy Commission's Internet web site. You can also subscribe to receive email notification of all notices at <a href="http://www.energy.ca.gov/listservers">http://www.energy.ca.gov/listservers</a>.

Date:

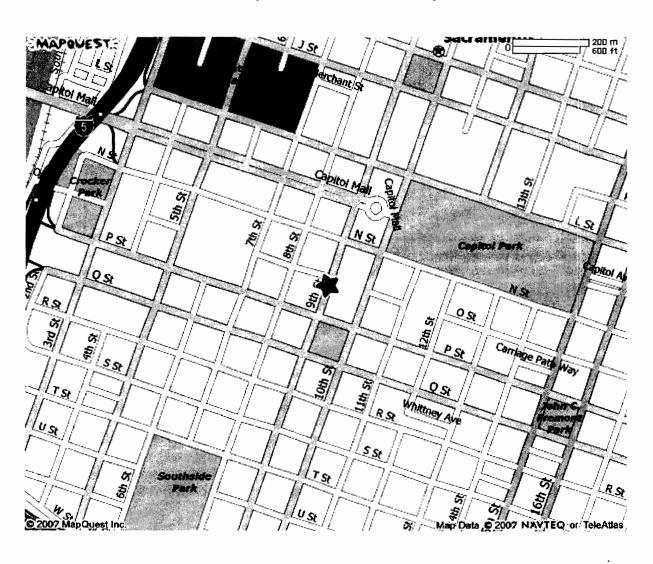
6/16/08

Terrence O'Brien, Deputy Director Energy Facilities Siting Division

Proof of Service List Mail List:

PROOF OF SERVICE ( REVISED 10/50 % FILED WITH ORIGINAL MAKED FROM SACRAMENTO ON 6/6/08

# FRIDAY, JUNE 20, 2008 1:00 to 4:00 p.m. CALIFORNIA ENERGY COMMISSION 4<sup>th</sup> FLOOR SOUTH CONFERENCE ROOM 1516 NINTH STREET, SACRAMENTO, CA (Wheelchair Accessible)



### BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE CPV SENTINEL ENERGY
PROJECT
Power Plant Licensing Case

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-3 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

#### **APPLICANT**

CPV Sentinel, LLC
Mark O. Turner, Director
Competitive Power Ventures, Inc.
55 2nd Street, Suite 525
San Francisco, CA 94105
mturner@cpv.com

#### APPLICANT'S CONSULTANTS

Dale Shileikis - URS Corporation 221 Main Street, Suite 600 San Francisco, CA 94105-1916 dale\_shileikis@urscorp.com

#### COUNSEL FOR APPLICANT

Michael J. Carroll LATHAM & WATKINS LLP 650 Town Center Drive, 20th Floor Costa Mesa, CA 92626-1925 michael.carroll@lw.com Docket No. 07-AFC-3
PROOF OF SERVICE
(Revised 10/15/07)

#### **INTERESTED AGENCIES**

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board Eric Saltmarsh 770 L Street, Suite 1250 Sacramento, CA 95814 esaltmarsh@eob.ca.gov

\* Mohsen Nazemi, PE South Coast AQMD 21865 Copley Drive Diamond Bar, CA 91765-4178 Mnazemi1@amqmd.gov

#### **INTERVENORS**

#### **ENERGY COMMISSION**

JAMES D. BOYD
Presiding Member
jboyd@energy.state.ca.us

JACKALYNE PFANNENSTIEL Associate Committee Member ipfannen@energy.state.ca.us

Kenneth Celli, Hearing Officer kcelli@energy.state.ca.us

Bill Pfanner, Project Manager Bpfanner@energy.state.ca.us

Caryn Holmes, Staff Counsel <a href="mailto:cholmes@energy.state.ca.us">cholmes@energy.state.ca.us</a>

Public Adviser's Office pao@energy.state.ca.us

#### **DECLARATION OF SERVICE**

I, <u>Maria Sergoyan</u>, declare that on <u>June 16, 2008</u>, I deposited copies of the attached <u>Continuation Notice of Staff</u> <u>Groundwater Workshop for the CPV Sentinel Energy Project (07-AFC-3)</u> in the United States mail at <u>Sacramento</u>, <u>CA</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

<u>OR</u>

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Maria Sergoyan