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**STATE OF CALIFORNIA**  
**Energy Resources Conservation and**  
**Development Commission**

In the Matter of:

Docket No. 08-AFC-8A

The Application for Certification for the  
Hydrogen Energy California Project

**SIERRA CLUB STATUS REPORT No. 6**

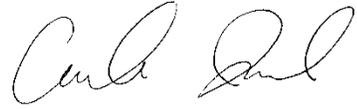
Pursuant to the Revised Committee Scheduling Order for the Hydrogen Energy California Project (HECA), issued on March 27, 2013, Intervenor Sierra Club respectfully files this Status Report No. 6.

Sierra Club is in the process of reviewing and preparing comments for the San Joaquin Valley Air Pollution Control District's Notice of Preliminary Determination of Compliance ("PDOC") for HECA.

Sierra Club learned that the Air District did not make any of the notices or permitting documents for the PDOC available for the Spanish community. The District recently posted the notice in Spanish and has extended the public comment period to compensate for this oversight. Several community groups, including Greenaction, Sierra Club, and HECA Neighbors have submitted letters urging the District to take further actions by translating key documents into Spanish and holding a bilingual public hearing. We believe these actions are necessary to provide for fair treatment and meaningful involvement of the public, as set out in the District's Environmental Justice Mission.

Dated: April 9, 2013

Signed:

A handwritten signature in cursive script, appearing to read "Carl Dahl". The signature is written in black ink and is positioned to the right of the word "Signed:".



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
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**AMENDED APPLICATION FOR CERTIFICATION  
FOR THE HYDROGEN ENERGY  
CALIFORNIA PROJECT**

**Docket No. 08-AFC-08A  
PROOF OF SERVICE  
(Revised 3/4/13)**

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***After docketing, the Docket Unit  
will provide a copy to the persons  
listed below. Do not send copies of  
documents to these persons  
unless specifically directed to do  
so.***

KAREN DOUGLAS  
Commissioner and Presiding Member

ANDREW McALLISTER  
Commissioner and Associate Member

Raoul Renaud  
Hearing Adviser

Galen Lemei  
Adviser to Presiding Member

Jennifer Nelson  
Adviser to Presiding Member

\*Hazel Miranda  
Adviser to Associate Member

David Hungerford  
Adviser to Associate Member

Patrick Saxton  
Adviser to Associate Member

Eileen Allen  
Commissioners' Technical  
Adviser for Facility Siting

**DECLARATION OF SERVICE**

I, Andrea Sanchez, declare that on April 9, 2013, I served and filed copies of the attached Sierra Club Status Report No. 6, dated April 9, 2013. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: [http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/](http://www.energy.ca.gov/sitingcases/hydrogen_energy/).

The document has been sent to the other persons on the Service List above in the following manner:

**(Check one)**

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those persons noted above as "hard copy required";  
**OR**

Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: 4/9/2013

/s/ Andrea Sanchez