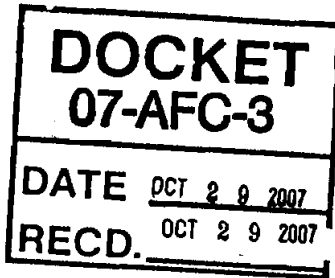


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File No. 030137-0012

October 29, 2007

VIA FEDEX

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512

Re: CPV Sentinel Energy Project: Docket No. 07-AFC-3

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, sections 1209, 1209.5, and 1210, enclosed herewith for filing please find a document entitled, "Location of Leatham Parcel (Assessor's Parcel Number 668140011)."

Please note that the enclosed submittal was also filed today via electronic mail to your attention.

Very truly yours,

Paul E. Kihm  
Senior Paralegal

Enclosure

cc: Michael J. Carroll, Esq. (w/ encl.)

STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of: ) Docket No. 07-AFC-3  
)  
Application for Certification, ) LOCATION OF LEATHAM PARCEL  
for the CPV SENTINEL ENERGY PROJECT ) (ASSESSORS PARCEL NUMBER  
by CPV Sentinel, LLC ) 668140011  
)  
)  
\_\_\_\_\_)

The owner of a parcel identified by Assessors Parcel Number 668140011 in Riverside County has expressed concern that his parcel might be impacted by the CPV Sentinel Energy Project. The attached plot plan shows the location of the subject parcel relative to the project.


DATED: October 29, 2007

Respectfully submitted,

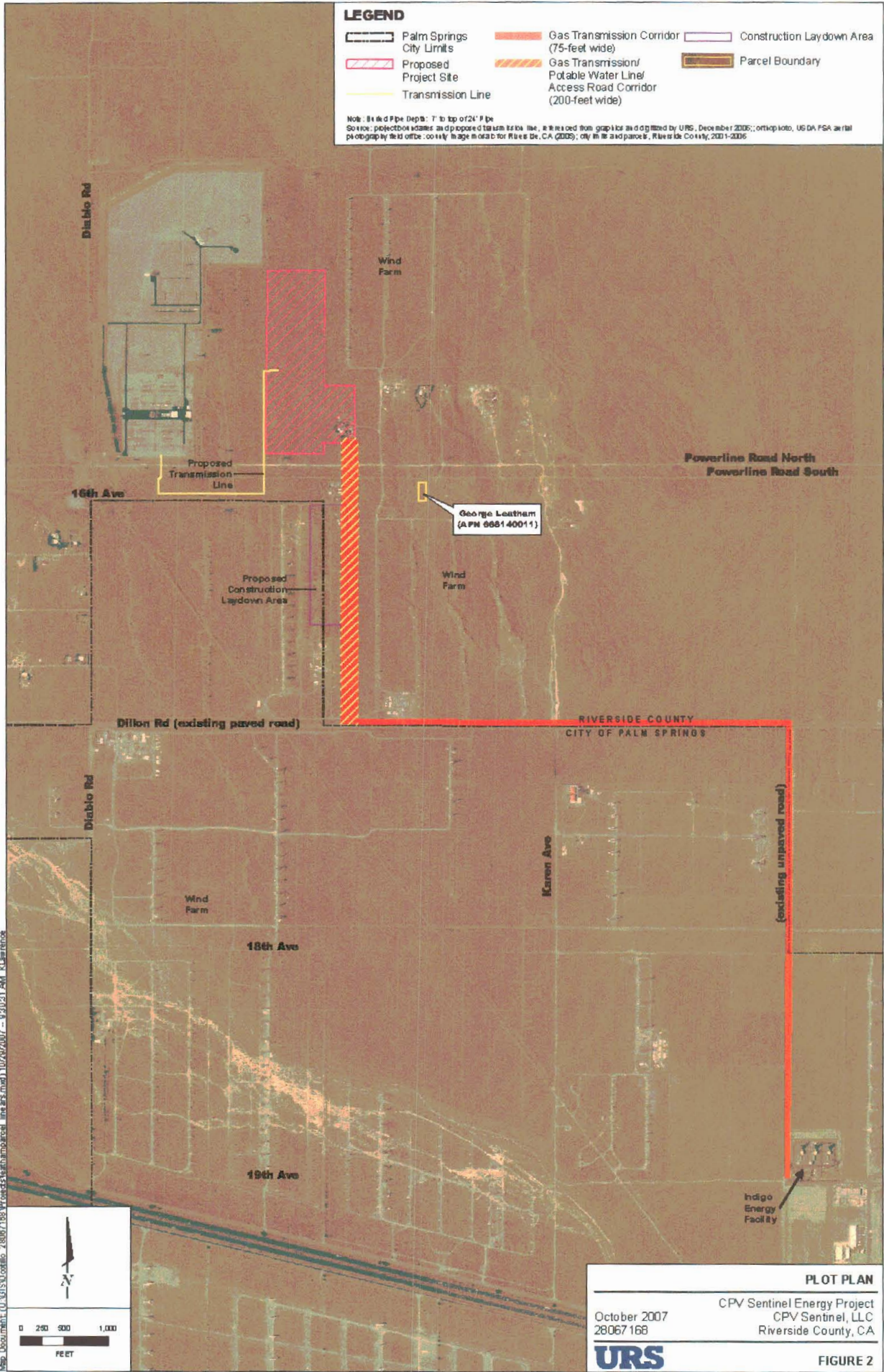


Michael J. Carroll  
of LATHAM & WATKINS LLP  
Counsel to Applicant

**LEGEND**

-  Palm Springs City Limits
-  Proposed Project Site
-  Transmission Line
-  Gas Transmission Corridor (75-foot wide)
-  Gas Transmission/ Potable Water Line/ Access Road Corridor (200-foot wide)
-  Construction Laydown Area
-  Parcel Boundary

Note: This plot has a depth of 7' to top of 24' 8" by 30' wide. Projected to corner in display of datum for the line, as received from graphics and digitized by URS, December 2006; orthophoto, USDA FSA aerial photography the id office .coo file image in order for Riverside, CA (2005); city limits and parcel, Riverside County, 2001-2006



Map Document: C:\GIS\QGIS\28067168\Project\Map\map\line ars.mxd, 10/20/2007 ... 9:30:21 AM, Klearmos

**PLOT PLAN**

CPV Sentinel Energy Project  
CPV Sentinel, LLC  
Riverside County, CA

October 2007  
28067168

**URS**

**FIGURE 2**

**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of:	)	Docket No. 07-AFC-3
	)	
Application for Certification, for the CPV SENTINEL ENERGY PROJECT <i>Power Plant Licensing Case</i>	)	<b>ELECTRONIC PROOF OF SERVICE LIST</b>
	)	
	)	(Revised October 15, 2007]
	)	

---

Transmission via electronic mail and by depositing one original signed document with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the following:

DOCKET UNIT

**CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 07-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

Transmission via electronic mail addressed to the following:

APPLICANT

**Mark O. Turner**  
Director  
CPV Sentinel, LLC  
55 Second Street, Suite 525  
San Francisco, California 94105  
[mturner@cpv.com](mailto:mturner@cpv.com)

**Dale Shileikis**  
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San Francisco, CA 94105-1916  
[dale\\_shileikis@urscorp.com](mailto:dale_shileikis@urscorp.com)

CPV SENTINEL ENERGY PROJECT  
CEC Docket No. 07-AFC-3

INTERESTED AGENCIES

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**Electricity Oversight Board**

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**Mohsen Nazemi, PE**

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CPV SENTINEL ENERGY PROJECT  
CEC Docket No. 07-AFC-3

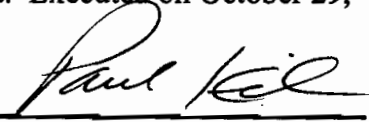
**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on October 29, 2007, I deposited a copy of the attached:

**LOCATION OF LEATHAM PARCEL (ASSESSOR'S PARCEL NUMBER 668140011)**

with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the California Energy Commission. I further declare that transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service List above.

I declare under penalty of perjury that the foregoing is true and correct. Executed on October 29, 2007, at Costa Mesa, California.



---

Paul Kihm