

## CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



TO: All Parties

RE: CPV Sentinel Energy Project  
Proof of Service Document  
Docket No. 07-AFC-3

Attached is the Proof of Service List for the above mentioned project, current as of October 15, 2007. The Proof of Service List on the Commission's Web Site at <http://www.energy.ca.gov/sitingcases/sentinel/index.html> has also been updated. Please use this list for all filings and submittals.

Please review this information and let us know if you would like to be removed from the Proof of Service or if there are any changes in your contact information.

Dated in Sacramento, California on October 15, 2007.

  
\_\_\_\_\_  
CATE HILLHOUSE  
Hearing Adviser's Office

Attachment

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA

**APPLICATION FOR CERTIFICATION  
FOR THE CPV SENTINEL ENERGY  
PROJECT  
Power Plant Licensing Case**

**INSTRUCTIONS:** All parties shall 1) send an original signed document plus 12 copies **OR** 2) mail one original signed copy **AND** e-mail the document to the web address below, **AND** 3) all parties shall also send a printed **OR** electronic copy of the documents that shall include a **proof of service declaration** to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-3  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[doCKET@energy.state.ca.us](mailto:doCKET@energy.state.ca.us)

**APPLICANT**

CPV Sentinel, LLC  
Mark O. Turner, Director  
Competitive Power Ventures, Inc.  
55 2<sup>nd</sup> Street, Suite 525  
San Francisco, CA 94105  
[mturner@cpv.com](mailto:mturner@cpv.com)

**APPLICANT'S CONSULTANTS**

Dale Shileikis - URS Corporation  
221 Main Street, Suite 600  
San Francisco, CA 94105-1916  
[dale\\_shileikis@urscorp.com](mailto:dale_shileikis@urscorp.com)

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
LATHAM & WATKINS LLP  
650 Town Center Drive, 20th Floor  
Costa Mesa, CA 92626-1925  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)

**Docket No. 07-AFC-3  
PROOF OF SERVICE**  
(Revised 10/15/077)

**INTERESTED AGENCIES**

Larry Tobias  
Ca. Independent System Operator  
151 Blue Ravine Road  
Folsom, CA 95630  
[LTobias@caiso.com](mailto:LTobias@caiso.com)

Electricity Oversight Board  
Eric Saltmarsh  
770 L Street, Suite 1250  
Sacramento, CA 95814  
[esaltmarsh@eob.ca.gov](mailto:esaltmarsh@eob.ca.gov)

\* Mohsen Nazemi, PE  
South Coast AQMD  
21865 Copley Drive  
Diamond Bar, CA 91765-4178  
[Mnazemi1@amqmd.gov](mailto:Mnazemi1@amqmd.gov)

**INTERVENORS**

**ENERGY COMMISSION**

JAMES D. BOYD  
Presiding Member  
[jboyd@energy.state.ca.us](mailto:jboyd@energy.state.ca.us)

JACKALYNE PFANNENSTIEL  
Associate Committee Member  
[jpfannen@energy.state.ca.us](mailto:jpfannen@energy.state.ca.us)

Kenneth Celli, Hearing Officer  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

Bill Pfanner, Project Manager  
[Bpfanner@energy.state.ca.us](mailto:Bpfanner@energy.state.ca.us)

Caryn Holmes, Staff Counsel  
[cholmes@energy.state.ca.us](mailto:cholmes@energy.state.ca.us)

Public Adviser's Office  
[pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Cate Hillhouse, declare that on October 15, 2007, I deposited copies of the attached All Parties Letter in the United States mail at Sacramento, CA with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

  
Signature