

Andrea Issod
Sierra Club
85 Second St, Second Floor
San Francisco, CA 94105
(415) 977-5544



STATE OF CALIFORNIA
Energy Resources Conservation and
Development Commission

In the Matter of:

The Application for Certification for the
Hydrogen Energy California Project

Docket No. 08-AFC-8A

SIERRA CLUB STATUS REPORT #2

Pursuant to the Revised Committee Scheduling Order for the Hydrogen Energy California Project (HECA), issued on October 5, 2012, Intervenor Sierra Club respectfully files this Status Report No. 2

Sierra Club continues to work diligently to obtain further information to address its many concerns about the project. We are still in the process of reviewing the data responses that we have received from the Applicant, and we requested the Commission to compel responses to four outstanding requests. See Motion to Compel dated October 11, 2012 and Reply to Motion to Compel dated October 11, 2012. Sierra Club is currently working on a second set of data requests that we intend to submit before the October 30, 2012 discovery deadline, however, given the immense amount of information and the delayed responses, Sierra Club may need to ask the Commission to extend discovery beyond that time.

Dated: October 18, 2012

Signed: /s/ Andrea Issod

Andrea Issod
Staff Attorney



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

***AMENDED APPLICATION FOR CERTIFICATION FOR THE
HYDROGEN ENERGY CALIFORNIA PROJECT***

**Docket No. 08-AFC-08A
(Revised 10/9/12)**

APPLICANT

SCS Energy LLC
Marisa Mascaro
30 Monument Square, Suite 235
Concord, MA 01742
mmascaro@scsenergyllc.com

Tiffany Rau
2629 Manhattan Avenue, PMB# 187
Hermosa Beach, CA 90254
trau@heca.com

George Landman
Director of Finance and
Regulatory Affairs
Hydrogen Energy California, LLC
500 Sansome Street, Suite 750
San Francisco, CA 94111
glandman@heca.com

APPLICANT'S CONSULTANT

Dale Shileikis, Vice President
Energy Services Manager
Major Environmental Programs
URS Corporation
One Montgomery Street, Suite 900
San Francisco, CA 94104-4538
dale_shileikis@urscorp.com

COUNSEL FOR APPLICANT

Michael J. Carroll
Latham & Watkins, LLP
650 Town Center Drive, 20th Fl.
Costa Mesa, CA 92626-1925
michael.carroll@lw.com

INTERESTED AGENCIES

California ISO
e-recipient@caiso.com

Marni Weber
Department of Conservation
Office of Governmental and
Environmental Relations
(Department of Oil, Gas &
Geothermal Resources)
801 K Street MS 2402
Sacramento, CA 95814-3530
marni.weber@conservation.ca.gov

INTERVENORS

California Unions for Reliable Energy
Thomas A. Enslow
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
520 Capitol Mall, Suite 350
Sacramento, CA 95814
tenslow@adamsbroadwell.com

Tom Frantz
Association of Irrigated Residents
30100 Orange Street
Shafter, CA 93263
tfrantz@bak.rr.com

Kern-Kaweah Chapter
Of the Sierra Club
Andrea Issod
Matthew Vespa
85 Second St, Second Floor
San Francisco, CA 94105
andrea.issod@sierraclub.org
matt.vespa@sierraclub.org

INTERVENORS (con't.)

Environmental Defense Fund (EDF)
Timothy O'Connor, Esq.
123 Mission Street, 28th Floor
San Francisco, CA 94105
toconnor@edf.org

Natural Resources Defense Council
George Peridas
111 Sutter Street, 20th Fl.
San Francisco, CA 94104
gperidas@nrdc.org

Kern County Farm Bureau, Inc.
Benjamin McFarland
801 South Mt. Vernon Avenue
Bakersfield, CA 93307
bmcfarland@kerncfb.com

**ENERGY COMMISSION –
DECISIONMAKERS**

KAREN DOUGLAS
Commissioner and Presiding Member
karen.douglas@energy.ca.gov

ANDREW McALLISTER
Commissioner and Associate Member
andrew.mcallister@energy.ca.gov

Raoul Renaud Hearing
Adviser
raoul.renaud@energy.ca.gov

Eileen Allen Commissioners'
Technical Advisor for Facility
Siting
eileen.allen@energy.ca.gov

Galen Lemei
Advisor to Presiding Member
galen.lemei@energy.ca.gov

Jennifer Nelson
Advisor to Presiding Member
jennifer.nelson@energy.ca.gov

David Hungerford
Advisor to Associate Member
david.hungerford@energy.ca.gov

***Pat Saxton**
Advisor to Associate Member
patrick.saxton@energy.ca.gov

**ENERGY COMMISSION –
STAFF**

Robert Worl Project
Manager
robert.worl@energy.ca.gov

John Heiser
Associate Project Manager
john.heiser@energy.ca.gov

Lisa DeCarlo Staff Counsel
lisa.decarlo@energy.ca.gov

**ENERGY COMMISSION –
PUBLIC ADVISER**

Jennifer Jennings Public
Adviser's Office
publicadviser@energy.ca.gov

DECLARATION OF SERVICE

I, Andrea Sanchez, declare that on October 18, 2012, I served and filed a copy of the attached **Sierra Club Status Report #2**, dated October 18, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:
(Check all that Apply)

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **“hard copy required”** or where no e-mail address is provided.

AND

For filing with the Docket Unit at the Energy Commission:

- by sending one electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 08-AFC-08A
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

/s/ Andrea Sanchez

Andrea Sanchez
Sierra Club, Environmental Law Program