Background

On July 31, 2008, Hydrogen Energy International, LLC (HEI) filed an Application for Certification (AFC) seeking authority to construct and operate the Hydrogen Energy California Project (HECA), an integrated gasification combined cycle (IGCC) power generating facility rated at a nominal gross generating capacity of 390 megawatts (MW). To avoid conflict with habitat for endangered species in the original location for the project, HEI retracted the original AFC and filed a revised application on May 28, 2009, for the same project to be built at a different location. An Informational Hearing and Site Visit were conducted on September 16, 2009. The proposed HECA would be located near the unincorporated community of Tupman in western Kern County, California, seven miles west of the city limit of Bakersfield.

SCS Energy California, LLC acquired 100 percent ownership of HECA, LLC in September, 2011, undertook the re-design of some aspects of the project, and submitted an Amended AFC in May, 2012. The Energy Commission assigned a Committee of two Commissioners to conduct proceedings on the AFC. The Committee held a public Site Visit and Informational Hearing at the Elk Hills School in Tupman on July 12, 2012, to discuss the review process and to identify issues that could affect the schedule. Pursuant to Title 20, of the California Code of Regulations, section 1709.7(c), the Committee issued a Scheduling Order based on Staff’s proposed schedule and related discussions at the Informational Hearing.

The attached revised schedule is based upon information submitted by the parties in status reports concerning their progress in reviewing the AFC. It contains a list of events that must occur in order to complete the certification process.

This revised schedule covers the period up to the Prehearing Conference with the balance of the schedule to be determined at the Prehearing Conference. The Committee encourages the parties to consider this schedule an outer boundary and
make their best efforts to complete the milestones ahead of these dates. Some deadlines may be contingent upon reviews to be conducted by federal, state, and local agencies. The Applicant must provide sufficient review time for the responsible agencies to meet the deadlines specified in the schedule.

**Status Reports and Status Conferences**

The attached schedule requires status reports to be submitted by all parties. Status reports shall inform the Committee whether or not case development is progressing satisfactorily, and bring potential schedule delays and other relevant matters to the Committee’s attention.

The reports shall be received by the other parties and the Commission's Docket Unit, 1516 Ninth Street, MS-4, Sacramento, California 95814-5512, and must be filed no later than 3:00 p.m. on the due date. Status reports must contain "Docket No. 08-AFC-08A" in the caption or heading. The parties shall e-mail their status reports to the Hearing Adviser and to those with e-mail addresses as indicated on the Proof-of-Service list.

**Public Adviser and Public Participation**

The Energy Commission invites members of the public and other interested parties to participate either on an informal basis or by intervening in the proceeding. Both types of participation allow written and oral comments. At the informal participation level, written and oral public comments are considered by the Commissioners and are part of the record, but are not part of the formal evidentiary record. Intervenors have the right to introduce evidence into the evidentiary record and cross-examine the other parties’ witnesses.

The Energy Commission's Public Adviser’s Office is available to provide the public with an understanding of a proceeding and to make recommendations for meaningful participation. For assistance, contact Jennifer Jennings, the Public Adviser, at (916) 654-4489 or 800-822-6228 or e-mail at: publicadviser@energy.ca.gov.

**Contact Information**

Questions of a legal or procedural nature should be directed to Raoul Renaud, the Hearing Adviser, at (916) 651-2020 or e-mail: raoul.renaud@energy.ca.gov.

Technical questions concerning the project should be addressed to Robert Worl, the Staff Project Manager, at (916) 651-8853 or e-mail: robert.worl@energy.ca.gov.

Media inquiries should be directed to the Energy Commission’s Media Office at (916) 654-4989 or e-mail at: mediaoffice@energy.ca.gov.
If you have a disability and need assistance to participate, please contact Lourdes Quiroz at (916) 654-5146 or e-mail at: lou.quiroz@energy.ca.gov.

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: http://www.energy.ca.gov/sitingcases/hydrogenenergy/notices/index.html.

Dated: October 5, 2012, at Sacramento, California.

Original Signed By:

KAREN DOUGLAS  
Commissioner and Presiding Member  
Hydrogen Energy California Project  
AFC Committee

Original Signed By:

ANDREW McALLISTER  
Commissioner and Associate Member  
Hydrogen Energy California Project  
AFC Committee
# REVISED HECA COMMITTEE SCHEDULE

<table>
<thead>
<tr>
<th>ACTIVITY</th>
<th>CALENDAR DAY</th>
</tr>
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<tbody>
<tr>
<td>1  Amended Application for Certification was submitted</td>
<td>05-02-12</td>
</tr>
<tr>
<td>2  Informational Hearing and Site Visit</td>
<td>07-12-12</td>
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<tr>
<td>3  Staff files data requests (round 3, if necessary)</td>
<td>10-05-12</td>
</tr>
<tr>
<td>9  SJVAPD issues Preliminary Determination of Compliance (PDOC);</td>
<td>10-18-12</td>
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<tr>
<td>10 Applicant submits supplemental information resulting from workshops</td>
<td>10-25-12</td>
</tr>
<tr>
<td>11 Preliminary Staff Assessment/ Draft Environmental Impact Statement</td>
<td>12-19-12</td>
</tr>
<tr>
<td>12 SJVAPD issues Final Determination of Compliance (FDOC)</td>
<td>TBD</td>
</tr>
<tr>
<td>13 Preliminary Staff Assessment workshop(s)</td>
<td>01-15-13</td>
</tr>
<tr>
<td>14 Comments on PSA/DEIS are due</td>
<td>02-04-13</td>
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<tr>
<td>15 Final Staff Assessment/EIS filed</td>
<td>03-04-13</td>
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<tr>
<td>16 Prehearing Conference*</td>
<td>TBD</td>
</tr>
<tr>
<td>17 Evidentiary Hearings*</td>
<td>TBD</td>
</tr>
<tr>
<td>18 Committee files Presiding Member’s Proposed Decision*</td>
<td>TBD</td>
</tr>
<tr>
<td>19 Hearing on the PMPD*</td>
<td>TBD</td>
</tr>
<tr>
<td>20 Commission issues final Decision*</td>
<td>TBD</td>
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*Items 16 through 20 will be scheduled by the Committee

TBD – to be determined
AMENDED APPLICATION FOR CERTIFICATION FOR THE
HYDROGEN ENERGY CALIFORNIA PROJECT

Docket No. 08-AFC-08A
(Revised 8/28/12)

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michael.carroll@lw.com

*indicates change
<table>
<thead>
<tr>
<th><strong>ENERGY COMMISSION – DECISIONMAKERS</strong></th>
<th><strong>ENERGY COMMISSION – STAFF</strong></th>
<th><strong>ENERGY COMMISSION – PUBLIC ADVISER</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>KAREN DOUGLAS</td>
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<td>Jennifer Jennings</td>
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<tr>
<td>Commissioner and Presiding Member</td>
<td>Project Manager</td>
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<td>Commissioners’ Technical Advisor for Facility Siting</td>
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</table>
DECLARATION OF SERVICE

I, Maggie Read, declare that on October 5, 2012, I served and filed a copy of the attached REVISED COMMITTEE SCHEDULING ORDER, dated October 5, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:
http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit or Chief Counsel, as appropriate, in the following manner:
(Check all that Apply)

For service to all other parties:

  x  Served electronically to all e-mail addresses on the Proof of Service list;

  ____ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked “hard copy required” or where no e-mail address is provided.

AND

For filing with the Docket Unit at the Energy Commission:

  x  by sending one electronic copy to the e-mail address below (preferred method); OR

  ____ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

    CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
    Attn:  Docket No. 08-AFC-08A
    1516 Ninth Street, MS-4
    Sacramento, CA  95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

  ____ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

    California Energy Commission
    Michael J. Levy, Chief Counsel
    1516 Ninth Street MS-14
    Sacramento, CA  95814
    michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

Maggie Read
Hearing Adviser’s Office