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In the Matter of:

California Energy Commission
DOCKETED
08-AFC-8A
TN # 68504
NOV 14 2012

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

Docket No. 08-AFC-8A

AMENDED APPLICATION FOR CERTIFICATION FOR THE HYDROGEN ENERGY CALIFORNIA POWER PLANT PROJECT	) REQUESTS FOR ADDITIONAL TIME TO ) RESPOND TO DATA REQUESTS FROM ) THE ASSOCIATION OF IRRITATED ) RESIDENTS
Report and certain Data Requests in the above Energy California LLC (Applicant) requests a Requests to prepare information necessary for	ociation of Irritated Residents (AIR) filed a Status e-referenced matter (Docket # 68076). Hydrogen a 30-day extension for the following of AIR's Data r the response: AIR Data Requests 13, 16.(1), and, 21.(1), and 29.(5). Applicant will provide the by November 30, 2012, to account for the
DATED: November 13, 2012	Respectfully submitted,
	/s/ Marc Campopiano  Marc Campopiano  LATHAM & WATKINS LLP  Counsel to Applicant

# STATE OF CALIFORNIA ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:	)	Docket No. 08-AFC-08A
	)	
REVISED APPLICATION FOR	)	PROOF OF SERVICE
CERTIFICATION FOR THE HYDROGEN	)	
ENERGY CALIFORNIA POWER PLANT	)	(October 8, 2012)
PROJECT ("HECA")	)	
	)	

# **APPLICANT**

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# HYDROGEN ENERGY CALIFORNIA PROJECT CEC Docket No. 08-AFC-08A

# **INTERESTED AGENCIES**

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# HYDROGEN ENERGY CALIFORNIA PROJECT CEC Docket No. 08-AFC-08A

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# HYDROGEN ENERGY CALIFORNIA PROJECT CEC Docket No. 08-AFC-08A

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# HYDROGEN ENERGY CALIFORNIA PROJECT CEC Docket No. 08-AFC-08A

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# **ENERGY COMMISSION - PUBLIC ADVISOR**

# **Jennifer Jennings**

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# **DECLARATION OF SERVICE**

I, Paul Kihm, declare that on November 13, 2012, I served and filed copies of the attached:

# REQUESTS FOR ADDITIONAL TIME TO RESPOND TO DATA REQUESTS FROM THE ASSOCIATION OF IRRITATED RESIDENTS

to all parties identified on the Proof of Service List above in the following manner:

# **California Energy Commission Docket Unit**

Transmission via electronic mail to:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 08-AFC-08A 1516 Ninth Street, MS-4 Sacramento, California 95814-5512 docket@energy.state.ca.us

# **For Service to All Other Parties**

Transmission via electronic mail to all email addresses on the Proof of Service list.

I declare under penalty of perjury that the foregoing is true and correct. Executed on November 13, 2012, at Costa Mesa, California.

/S/ Paul Kihm	
Paul Kihm	