

Chris Romanini  
HECA Neighbors  
PO Box 786  
Buttonwillow, CA 93206

California Energy Commission

**DOCKETED**  
**08-AFC-8A**

TN # 68356

NOV. 05 2012

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) 08-AFC-8A  
)  
Hydrogen Energy California )  
Power Plant ) **PETITION TO INTERVENE**  
)  
\_\_\_\_\_ )

1. Petitioner, HECA Neighbors, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

Self

Counsel  
(\*NOT Required)

Group Member

Contact information for representative, as noted above:

Name: Chris Romanini - HECA Neighbors  
Address: PO Box 786, Buttonwillow, CA 93206  
Telephone: (661) 664-8171  
E-Mail: roman93311@aol.com

3. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary*]:

Our members' farmland is near the proposed project site. We are concerned about all of the potential environmental impacts from this project, including, but not limited to: traffic and transportation, water supply and quality, air quality impacts, socioeconomic impacts, impacts on prime farmland, public health and worker safety impacts. We intend to participate in all phases of the proceeding.

5. Petitioner  agrees,  does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

November 5, 2012  
Date

Chris Romanini  
Signature

**X Proof of Service and Declaration of Service attached.**

Declaration of Service

I, Chris Romanini, declare that on Nov 5, 2012, I served and filed a copy of the attached PETITION TO INTERVENE, dated Nov 5, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: 08-AFC-8A

[http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/Hydrogen\\_POS.pdf](http://www.energy.ca.gov/sitingcases/hydrogen_energy/Hydrogen_POS.pdf)

*Hydrogen Energy  
California*

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**For service to all other parties:**

Served electronically to all e-mail addresses on the Proof of Service list;

**AND**

**For filing with the Docket Unit at the Energy Commission:**

by sending one electronic copy to the e-mail address below

[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that I am over the age of 18 years.

*Chris Romanini*

Chris Romanini



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**AMENDED APPLICATION FOR CERTIFICATION FOR THE  
HYDROGEN ENERGY CALIFORNIA PROJECT**

**Docket No. 08-AFC-08A  
(Revised 10/8/12)**

**APPLICANT**

SCS Energy LLC  
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**APPLICANT'S CONSULTANT**

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**COUNSEL FOR APPLICANT**

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**INTERESTED AGENCIES**

California ISO  
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Marni Weber  
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Office of Governmental and  
Environmental Relations  
(Department of Oil, Gas &  
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Tom Frantz  
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**INTERVENORS (con't.)**

Environmental Defense Fund (EDF)  
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