



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

**AMENDED APPLICATION FOR CERTIFICATION
FOR THE HYDROGEN ENERGY
CALIFORNIA, LLC PROJECT**

Docket No. 08-AFC-08A

DOCKET
08-AFC-8A

DATE	MAY 17 2012
RECD.	MAY 17 2012

NOTICE OF AGENDA ITEM TO CONSIDER APPOINTMENT OF COMMITTEE

To the parties and other persons interested in the above proceeding:

PLEASE TAKE NOTICE THAT, on May 31, 2012, during its Business Meeting, the California Energy Commission may consider and take action to appoint a committee of two (2) commissioners to conduct proceedings in this matter. That discussion and action will take place during the following item on the Business Meeting agenda:

ENERGY COMMISSION COMMITTEE APPOINTMENTS. Possible approval of appointments to the Energy Commission's Standing Committees and Siting Case Committees.

For further information about the time and location of the Business Meeting and information about how to participate in person or by telephone or computer, please consult the complete Business Meeting agenda, which may be found at:
http://www.energy.ca.gov/business_meetings/index.html.

Dated: May 18, 2012, at Sacramento, California.

Original Signed By:

Paul A. Kramer Jr.
Chief Hearing Adviser
California Energy Commission



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APPLICANT

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DECLARATION OF SERVICE

I, Jacqueline Clay, declare that on May 18, 2012, I served and filed a copy of the attached NOTICE OF AGENDA ITEM TO CONSIDER APPOINTMENT OF COMMITTEE dated May 18, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

- ☒ Served electronically to all e-mail addresses on the Proof of Service list;
- ☒ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

AND

For filing with the Docket Unit at the Energy Commission:

- ☒ by sending one electronic copy to the e-mail address below (preferred method); **OR**
- ☐ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT

Attn: Docket No. 08-AFC-8A
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- ☐ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

Jacqueline Clay
Hearing Advisers Office