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**DOCKET**

**08-AFC-8A**

DATE MAY 16 2012

RECD. MAY 17 2012

STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of:

AMENDED APPLICATION FOR  
CERTIFICATION FOR THE HYDROGEN  
ENERGY CALIFORNIA PROJECT

) Docket No. 08-AFC-8A

)  
) APPLICANT'S NOTICE OF REVISION TO  
) CALIFORNIA ENERGY COMMISSION'S  
) PROOF OF SERVICE LIST  
)  
)  
)

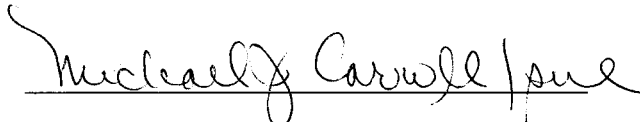
This filing provides notice of the following revision to the California Energy Commission's proof of service list for the above-referenced matter. Please add as an additional contact for Applicant:

**George Landman**  
Director of Finance and Regulatory Affairs  
Hydrogen Energy California, LLC  
500 Sansome Street, Suite 750  
San Francisco, CA 94111  
glandman@heca.com

All parties are requested to amend their proof of service list to reflect this revision.

DATED: May 16, 2012

Respectfully submitted,



Michael J. Carroll  
LATHAM & WATKINS LLP  
Counsel to Applicant

**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

|                                |                           |
|--------------------------------|---------------------------|
| In the Matter of:              | ) Docket No. 08-AFC-08A   |
|                                | )                         |
| AMENDED APPLICATION FOR        | ) <b>PROOF OF SERVICE</b> |
| CERTIFICATION FOR THE HYDROGEN | )                         |
| ENERGY CALIFORNIA PROJECT      | ) (May 8, 2012)           |
|                                | )                         |
| _____                          | )                         |

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HYDROGEN ENERGY CALIFORNIA PROJECT  
CEC Docket No. 08-AFC-08A

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HYDROGEN ENERGY CALIFORNIA PROJECT  
CEC Docket No. 08-AFC-08A

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ENERGY COMMISSION

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**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on May 17, 2012, I served and filed copies of the attached:

**APPLICANT'S NOTICE OF REVISION TO CALIFORNIA ENERGY COMMISSION'S  
PROOF OF SERVICE LIST**

to all parties identified on the Proof of Service List above in the following manner:

**California Energy Commission Docket Unit**

☒ Transmission via electronic mail to:

**CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 08-AFC-08A

1516 Ninth Street, MS-4

Sacramento, California 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

**For Service to All Other Parties**

☒ Transmission via electronic mail to all email addresses on the Proof of Service list.

I declare under penalty of perjury that the foregoing is true and correct. Executed on May 17, 2012, at Costa Mesa, California.

*/S/ Paul Kihm*

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Paul Kihm