TO: All Parties

Date: July 25, 2012

RE: Amended Application for Certification
Hydrogen Energy California Project
Proof of Service List
Docket No. 08-AFC-08A

Attached is the newly revised Proof of Service List for the above-mentioned project, current as of July 25, 2012.

Energy Commission regulations (Cal. Code Regs., tit. 20, § 1210) require, in addition to any electronic service, that a paper copy be served in person or by first class mail except where a party requests to receive an electronic copy when one is available. Individuals and groups on the Proof of Service list who prefer to receive filings by e-mail and do not require a paper copy shall inform the Hearing Adviser assigned to the proceeding.

The Proof of Service list for this matter will delineate those individuals and groups and it is sufficient to serve those individuals with an e-mailed copy only. Those not so delineated must be served with a paper copy in addition to any e-mailed copy that the filing party chooses to provide. Signatures may be indicated on the electronic copy by "Original Signed By" or similar words.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission’s Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. This Proof of Service form is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Advisor can answer any questions related to filing under these sections.
New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (*). Additionally, if two or more persons are listed on a Proof of Service List with a single address, **only one physical copy** of a document need be mailed to the address.

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission's Project Web Site at:


Please review the information and contact me at jacqueline.clay@energy.ca.gov or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

**Original Signed By:**
Jacqueline Clay  
Hearing Advisers Office

Attachment
AMENDED APPLICATION FOR CERTIFICATION
FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT

<table>
<thead>
<tr>
<th>APPLICANT</th>
</tr>
</thead>
<tbody>
<tr>
<td>SCS Energy LLC</td>
</tr>
<tr>
<td>APPLICANT'S CONSULTANT</td>
</tr>
<tr>
<td>Dale Shileikis, Vice President Energy Services Manager Major Environmental Programs URS Corporation One Montgomery Street, Suite 900 San Francisco, CA 94104-4538 <a href="mailto:dale_shileikis@urscorp.com">dale_shileikis@urscorp.com</a></td>
</tr>
<tr>
<td>COUNSEL FOR APPLICANT</td>
</tr>
<tr>
<td>Michael J. Carroll</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>INTERESTED AGENCIES</th>
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</thead>
<tbody>
<tr>
<td>California ISO <a href="mailto:e-recipient@caiso.com">e-recipient@caiso.com</a></td>
</tr>
<tr>
<td>Marni Weber Department of Conservation Office of Governmental and Environmental Relations (Department of Oil, Gas &amp; Geothermal Resources) 801 K Street MS 2402 Sacramento, CA 95814-3530 <a href="mailto:marni.weber@conservation.ca.gov">marni.weber@conservation.ca.gov</a></td>
</tr>
<tr>
<td>INTERVENORS</td>
</tr>
<tr>
<td>California Unions for Reliable Energy Thomas A. Enslow Marc D. Joseph Adams Broadwell Joseph &amp; Cardozo 520 Capitol Mall, Suite 350 Sacramento, CA 95814 <a href="mailto:tenslow@adamsbroadwell.com">tenslow@adamsbroadwell.com</a></td>
</tr>
<tr>
<td>Tom Frantz Association of Irritated Residents 30100 Orange Street Shafter, CA 93263 <a href="mailto:tfrantz@bak.rr.com">tfrantz@bak.rr.com</a></td>
</tr>
</tbody>
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<thead>
<tr>
<th>INTERVENORS (con't.)</th>
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<tbody>
<tr>
<td>Kern-Kaweah Chapter Of the Sierra Club Andrea Issod Matthew Vespa 85 Second St, Second Floor San Francisco, California 94105 <a href="mailto:andrea.issod@sierraclub.org">andrea.issod@sierraclub.org</a> <a href="mailto:matt.vespa@sierraclub.org">matt.vespa@sierraclub.org</a></td>
</tr>
<tr>
<td>Environmental Defense Fund (EDF) Timothy O’Connor, Esq. *123 Mission Street, 28th Floor San Francisco, CA 94105 <a href="mailto:toconnor@edf.org">toconnor@edf.org</a></td>
</tr>
<tr>
<td>Natural Resources Defense Council George Peridas 111 Sutter Street, 20th Fl. San Francisco, CA 94104 <a href="mailto:gperidas@nrdc.org">gperidas@nrdc.org</a></td>
</tr>
</tbody>
</table>

*indicates change
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e-mail service preferred
publicadviser@energy.ca.gov
DECLARATION OF SERVICE

I, Jacqueline Clay, declare that on July 25, 2012, I served and filed a copy of the attached ALL PARTIES LETTER dated July 25, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

X Served electronically to all e-mail addresses on the Proof of Service list;

X Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked “e-mail preferred.”

AND

For filing with the Docket Unit at the Energy Commission:

X by sending one electronic copy to the e-mail address below (preferred method); OR

by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 08-AFC-08A
1516 Ninth Street, MS-4
Sacramento, CA  95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA  95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:
Jacqueline Clay
Hearing Advisers Office