CALIFORNIA ENERGY COMMISSION 1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov





TO: All Parties

Date: December 24, 2012

RE: Amended Application for Certification Hydrogen Energy California Project Proof of Service Docket No. 08-AFC-08A

Attached is the *newly revised* Proof of Service for the above-mentioned project, current as of December 24, 2012.

Note that the presumptions about e-mail only service of documents on the parties have changed. Formerly, you had to affirmatively indicate your willingness to accept e-mail only service. Now all parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies.

Also note a NEW procedure for providing documents to the Commission Staff, Commissioners, Commissioner Advisers, and Hearing Advisers. They will now receive their copies of documents directly from the Docket Unit after the document has been accepted and filed. This will ensure that they are working with the actual filed documents and do not inadvertently see documents that have not been properly filed with the Commission. The Proof of Service has been modified to list those persons without any e-mail or mailing addresses, under the heading "Other Energy Commission Participants" for the convenience of people who also use the list to determine who is involved in this case. DO NOT SEND DOCUMENTS DIRECTLY TO THEM UNLESS YOU ARE SPECIFICALLY DIRECTED TO DO SO. ONLY SEND DOCUMENTS DIRECTLY TO THOSE PERSONS LISTED UNDER "SERVICE LIST" ON THE PROOF OF SERVICE.

Pursuant to the "General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters" adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an emailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Service List for this proceeding as "hard copy required" or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission's Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. The Proof of Service is not appropriate for use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Adviser can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (\*).

Use this newly revised Proof of Service for all future filings and submittals. This Proof of Service will also be available on the Commission's project web site at: http://www.energy.ca.gov/sitingcases/hydrogen\_energy/index.html.

Please review the information and contact me at rosemary.avalos@energy.ca.gov or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Original Signed By:

RoseMary Avalos Hearing Advisers Office

Attachments



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – WWW.ENERGY.CA.GOV

# Amended Application for Certification for the HYDROGEN ENERGY CALIFORNIA PROJECT

### SERVICE LIST:

### APPLICANT

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Hydrogen Energy California, LLC George Landman Director of Finance and Regulatory Affairs 500 Sansome Street, Suite 750 San Francisco, CA 94111 glandman@heca.com

#### **CONSULTANT FOR APPLICANT**

URS Corporation Dale Shileikis, Vice President Energy Services Manager Major Environmental Programs One Montgomery Street, Suite 900 San Francisco, CA 94104-4538 dale\_shileikis@urscorp.com

#### **COUNSEL FOR APPLICANT**

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# **INTERESTED AGENCIES**

California ISO e-recipient@caiso.com

Department of Conservation Office of Governmental and Environmental Relations (Department of Oil, Gas & Geothermal Resources) Marni Weber 801 K Street, MS 2402 Sacramento, CA 95814-3530 marni.weber@conservation.ca.gov

### **INTERVENORS**

California Unions for Reliable Energy Thomas A. Enslow Marc D. Joseph Adams Broadwell Joseph & Cardozo 520 Capitol Mall, Suite 350 Sacramento, CA 95814 tenslow@adamsbroadwell.com

Association of Irritated Residents Tom Frantz 30100 Orange Street Shafter, CA 93263 tfrantz@bak.rr.com

Kern-Kaweah Chapter of the Sierra Club Andrea Issod Matthew Vespa 85 Second Street, 2<sup>nd</sup> Floor San Francisco, CA 94105 andrea.issod@sierraclub.org matt.vespa@sierraclub.org

### Docket No. 08-AFC-08A PROOF OF SERVICE (Revised 12/24/12)

## INTERVENORS (con't.)

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Natural Resources Defense Council George Peridas 111 Sutter Street, 20<sup>th</sup> Fl. San Francisco, CA 94104 gperidas@nrdc.org

Kern County Farm Bureau, Inc. Benjamin McFarland 801 South Mt. Vernon Avenue Bakersfield, CA 93307 bmcfarland@kerncfb.com

HECA Neighbors c/o Chris Romanini P.O. Box 786 Buttonwillow, CA 93206 roman93311@aol.com

# ENERGY COMMISSION -

PUBLIC ADVISER Jennifer Jennings Public Adviser publicadviser@energy.ca.gov

## COMMISSION DOCKET UNIT

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT Attn: Docket No. 12-CAI-04 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.ca.gov

#### OTHER ENERGY COMMISSION PARTICIPANTS (LISTED FOR CONVENIENCE ONLY):

After docketing, the Docket Unit will provide a copy to the persons listed below. Do not send copies of documents to these persons unless specifically directed to do so.

KAREN DOUGLAS Commissioner and Presiding Member

ANDREW McALLISTER Commissioner and Associate Member

Raoul Renaud Hearing Adviser

Eileen Allen Commissioners' Technical Adviser for Facility Siting

Galen Lemei Adviser to Presiding Member

Jennifer Nelson Adviser to Presiding Member

David Hungerford Adviser to Associate Member

Patrick Saxton Adviser to Associate Member

Robert Worl Project Manager

John Heiser Associate Project Manager

Lisa DeCarlo Staff Counsel

## **DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on December 24, 2012, I served and filed copies of the attached ALL PARTIES LETTER, dated December 24, 2012. This document is accompanied by the most recent Proof of Service list, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/hydrogen\_energy/index.html.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, as appropriate, in the following manner:

### (Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

X I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; OR

Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: December 24, 2012

Original Signed By:

RoseMary Avalos Hearing Advisers Office