STATE OF CALIFORNIA

Energy Resources Conservation and
Development Commission

In the Matter of: Docket No. 08-AFC-8A

The Application for Certification for the Hydrogen Energy California Project

SIERRA CLUB STATUS REPORT #3

Pursuant to the Revised Committee Scheduling Order for the Hydrogen Energy California Project (HECA), issued on October 5, 2012, Intervenor Sierra Club respectfully files this Status Report No. 3.

Sierra Club continues to work diligently to obtain further information to address its many concerns about the project. Pursuant to the Commission’s ruling on the motion to compel, we received the confidential excel spreadsheets from the Applicant on December 10, 2012. Sierra Club submitted a second set of data requests on October 30, 2012, and the Applicant responded to most of Sierra Club’s requests on November 30, 2012. As anticipated, Sierra Club is filing a motion to ask the Commission to extend discovery so that Sierra Club can ask follow-up questions related to this recently received information.

Dated: December 19, 2012

Signed: [signature]
**AMENDED APPLICATION FOR CERTIFICATION FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT**

<table>
<thead>
<tr>
<th>APPLICANT</th>
<th>INTERESTED AGENCIES</th>
<th>INTERVENORS (con’t)</th>
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</thead>
<tbody>
<tr>
<td>SCS Energy, LLC</td>
<td>California ISO <a href="mailto:e-recipient@caiso.com">e-recipient@caiso.com</a></td>
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<thead>
<tr>
<th>CONSULTANT FOR APPLICANT</th>
<th>INTERVENORS</th>
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<tbody>
<tr>
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*Indicates Change
DECLARATION OF SERVICE

I, Andrea Sanchez, declare that on December 19, 2012, I served and filed a copy of the attached Sierra Club Status Report No. 3, dated December 19, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

x Served electronically to all e-mail addresses on the Proof of Service list;

___ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked “hard copy required” or where no e-mail address is provided.

AND

For filing with the Docket Unit at the Energy Commission:

x by sending one electronic copy to the e-mail address below (preferred method); OR

___ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 08-AFC-08A
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

___ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel1 at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

______________________________
Andrea Sanchez

1 This Proof of Service form is not appropriate for the use when filing a document with the Chief Counsel under Title 20, sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Advisor can answer any questions related to filing under these sections.