



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

***AMENDED APPLICATION FOR CERTIFICATION FOR THE  
HYDROGEN ENERGY CALIFORNIA PROJECT***

**Docket No. 08-AFC-08A**

**COMMITTEE ORDER GRANTING PETITION TO INTERVENE**

Upon consideration of the Petition to Intervene filed by Kern County Farm Bureau, Inc. (Petitioner), the Committee designated to conduct proceedings in this matter makes the following findings:

1. On August 17, 2012, a Petition to Intervene in the above-captioned proceeding was filed by:

**Kern County Farm Bureau, Inc.  
Benjamin McFarland  
801 South Mt. Vernon Avenue  
Bakersfield, CA 93307  
Voice: (661) 397-9635  
[bmfarland@kerncfb.com](mailto:bmfarland@kerncfb.com)**

2. The Petition was timely filed and contains the information required by Section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. No opposition to said Petition has been filed; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

**THEREFORE**, the Committee **ORDERS** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in all Scheduling Orders to be issued in this matter and Section 1712 of the Commission's regulations. (Cal. Code Regs., tit. 20, § 1712.)

The Energy Commission welcomes and values intervenor participation in its energy facility siting process. A link to the Commission's regulations describing intervenor participation is posted on the left hand side menu of the Hydrogen Energy California Project webpage at [http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/](http://www.energy.ca.gov/sitingcases/hydrogen_energy/).

As an intervenor, Petitioner is required to file and serve documents on other parties and to follow the Commission's procedures and orders regarding presenting witnesses and evidence.

Petitioner is further required to review the rules regarding filings, the rules of evidence that apply at the evidentiary hearings, the rules prohibiting off the record contacts with Commissioners or the Hearing Adviser about the merits of a project, and the rules about filing data requests. (Cal. Code Regs., tit. 20, §§1001 through 1217, 1712 et seq.)

**PETITIONER'S FAILURE TO FULFILL THESE RESPONSIBILITIES MAY RESULT IN THE COMMITTEE LIMITING OR PRECLUDING PETITIONER'S PARTICIPATION IN THE PROCEEDINGS.**

If Petitioner needs any help with participating in the siting process, contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228, or e-mail: [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov).

Direct questions of a legal or procedural nature to Raoul Renaud, the Hearing Adviser, at (916) 651-2020, or e-mail: [raoul.renaud@energy.ca.gov](mailto:raoul.renaud@energy.ca.gov).

The Executive Director or his designee shall ensure that the Petitioner is immediately provided with a copy of the Application for Certification.

Dated: August 28, 2012 at Sacramento, California.

***Original Signed By:*** \_\_\_\_\_

KAREN DOUGLAS  
Commissioner and Presiding Member  
Hydrogen Energy California AFC Committee

***Original Signed By:*** \_\_\_\_\_

ANDREW McALLISTER  
Commissioner and Associate Member  
Hydrogen Energy California AFC Committee



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***AMENDED APPLICATION FOR CERTIFICATION FOR THE  
HYDROGEN ENERGY CALIFORNIA PROJECT***

**Docket No. 08-AFC-08A  
(Revised 8/28/12)**

**APPLICANT**

SCS Energy LLC  
Marisa Mascaro  
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Tiffany Rau  
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Hermosa Beach, CA 90254  
[trau@heca.com](mailto:trau@heca.com)

George Landman  
Director of Finance and  
Regulatory Affairs  
Hydrogen Energy California, LLC  
500 Sansome Street, Suite 750  
San Francisco, CA 94111  
[glandman@heca.com](mailto:glandman@heca.com)

**APPLICANT'S CONSULTANT**

Dale Shileikis, Vice President  
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**COUNSEL FOR APPLICANT**

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650 Town Center Drive, 20<sup>th</sup> Fl.  
Costa Mesa, CA 92626-1925  
[michael.carroll@lw.com](mailto:michael.carroll@lw.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Marni Weber  
Department of Conservation  
Office of Governmental and  
Environmental Relations  
(Department of Oil, Gas &  
Geothermal Resources)  
801 K Street MS 2402  
Sacramento, CA 95814-3530  
[marni.weber@conservation.ca.gov](mailto:marni.weber@conservation.ca.gov)

**INTERVENORS**

California Unions for Reliable Energy  
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Tom Frantz  
Association of Irrigated Residents  
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Kern-Kaweah Chapter  
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[matt.vespa@sierraclub.org](mailto:matt.vespa@sierraclub.org)

**INTERVENORS (con't.)**

Environmental Defense Fund (EDF)  
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Natural Resources Defense Council  
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**ENERGY COMMISSION –  
DECISIONMAKERS**

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PUBLIC ADVISER**

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DECLARATION OF SERVICE

I, Jacqueline Clay, declare that on August 28, 2012, I served and filed a copy of the attached COMMITTEE ORDER GRANTING PETITION TO INTERVENE, dated August 28, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/hydrogen\\_energy/index.html](http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html)

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

For service to all other parties:

- Served electronically to all e-mail addresses on the Proof of Service list;
- Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **"hard copy required"** or where no e-mail address is provided.

**AND**

For filing with the Docket Unit at the Energy Commission:

- by sending one electronic copy to the e-mail address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT  
Attn: Docket No. 08-AFC-08A  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

*OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:*

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[michael.levy@energy.ca.gov](mailto:michael.levy@energy.ca.gov)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:  
Jacqueline Clay  
Hearing Advisers Office