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# LATHAM & WATKINS LLP

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June 26, 2007

File No. 039610-0001

### VIA FEDEX

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-1  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512

|                                  |
|----------------------------------|
| <b>DOCKET</b><br><b>07-AFC-1</b> |
| DATE JUN 26 2007                 |
| RECD. JUN 27 2007                |

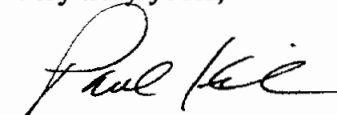
Re: Victorville 2 Hybrid Power Project: Docket No. 07-AFC-1

Dear Sir/Madam:

Pursuant to California Code of Regulations, title 20, sections 1209, 1209.5, and 1210, enclosed herewith for filing please find a Notice re Applicant's Responses to California Unions For Reliable Energy Data Requests, Set One.

Please note that the enclosed submittal was filed today via electronic mail to your attention and to all parties on the CEC's current electronic proof of service list.

Very truly yours,



Paul E. Kihm  
Senior Paralegal

Enclosure

cc: CEC 07-AFC-1 Proof of Service List (w/ encl. via e-mail)  
Michael J. Carroll, Esq. (w/ encl.)

STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION

In the Matter of: ) Docket No. 07-AFC-1  
)  
Application for Certification, )  
for the VICTORVILLE 2 HYBRID POWER ) NOTICE RE APPLICANT'S RESPONSES  
PROJECT ) TO CALIFORNIA UNIONS FOR RELIABLE  
by the City of Victorville, California. ) ENERGY DATA REQUESTS, SET ONE  
)

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On June 12, 2007, the City of Victorville, California ("Applicant") received California Unions for Reliable Energy ("CURE") Data Requests, Set One (Nos. 1 - 8) requesting information via email by June 20, 2007, relating to general background documents, air quality, and public health.

Preparing an adequate and complete response is a significant undertaking. Applicant anticipates that the process of evaluating these matters and preparing responses to these data requests will require the period allowed under the California Code of Regulations. Pursuant to Title 20, California Code of Regulations, Section Rule 1716(f), Applicant either will submit notice on or before July 2, 2007, of its inability to provide or objection to providing the requested information, or will provide the requested information on or before July 12, 2007.

In addition, Applicant has determined that the majority of its responses will include document files of significant size, precluding email submission. In keeping with CURE's request for electronic files, Applicant will submit its responses via CD-ROM.

DATED: June 26, 2007

Respectfully submitted,



Michael J. Carroll  
of LATHAM & WATKINS LLP  
Counsel to Applicant

**STATE OF CALIFORNIA  
ENERGY RESOURCES  
CONSERVATION AND DEVELOPMENT COMMISSION**

In the Matter of: ) Docket No. 07-AFC-1  
)  
Application for Certification, ) **ELECTRONIC PROOF OF SERVICE**  
for the VICTORVILLE 2 ) **LIST**  
HYBRID POWER PROJECT )  
) **(revised June 14, 2007)**  
)  
\_\_\_\_\_ )

Transmission via electronic mail and by depositing one original signed document with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the following:

DOCKET UNIT

**CALIFORNIA ENERGY COMMISSION**

Attn: DOCKET NO. 07-AFC-1  
1516 Ninth Street, MS-4  
Sacramento, California 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

Transmission via electronic mail addressed to the following:

APPLICANT

**Jon B. Roberts**  
City Manager  
City of Victorville  
14343 Civic Drive  
P.O. Box 5001  
Victorville, CA 92393-5001  
[JRoberts@ci.victorville.ca.us](mailto:JRoberts@ci.victorville.ca.us)

APPLICANT'S CONSULTANTS

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Newport Beach, CA 92660  
[TBarnett@inlandenergy.com](mailto:TBarnett@inlandenergy.com)

VICTORVILLE II HYBRID POWER PROJECT  
CEC Docket No. 07-AFC-1

**Sara Head**  
Environmental Manager  
ENSR  
1220 Avenida Acaso  
Camarillo, CA 90012  
[SHead@ensr.aecom.com](mailto:SHead@ensr.aecom.com)

INTERESTED AGENCIES

**Electricity Oversight Board**  
770 L Street, Suite 1250  
Sacramento, CA 95814  
[esaltmarsh@eob.ca.gov](mailto:esaltmarsh@eob.ca.gov)

INTERVENORS

**California Unions for Reliable Energy (CURE)**  
**c/o Marc D. Joseph**  
Adams Broadwell Joseph & Cardozo  
601 Gateway Boulevard, Suite 1000  
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[mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com)

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VICTORVILLE II HYBRID POWER PROJECT  
CEC Docket No. 07-AFC-1

**Mike Monasmith**  
Public Adviser  
[pao@energy.state.ca.us](mailto:pao@energy.state.ca.us)


**DECLARATION OF SERVICE**

I, Paul Kihm, declare that on June 26, 2007, I deposited the required original signed copy of the attached:

**NOTICE RE APPLICANT'S RESPONSES TO CALIFORNIA UNIONS FOR RELIABLE ENERGY DATA REQUESTS, SET ONE**

with FedEx overnight mail delivery service at Costa Mesa, California with delivery fees thereon fully prepaid and addressed to the California Energy Commission. I further declare that transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service List above.

I declare under penalty of perjury that the foregoing is true and correct. Executed on June 26, 2007, at Costa Mesa, California.

  
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Paul Kihm