

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF
THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE
VICTORVILLE 2 HYBRID POWER PROJECT

DOCKET No. 07-AFC-1

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On April 16, 2007, a Petition to Intervene in the above-captioned proceeding was filed by:

California Unions for Reliable Energy (CURE)
c/o Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
mdjoseph@adamsbroadwell.com

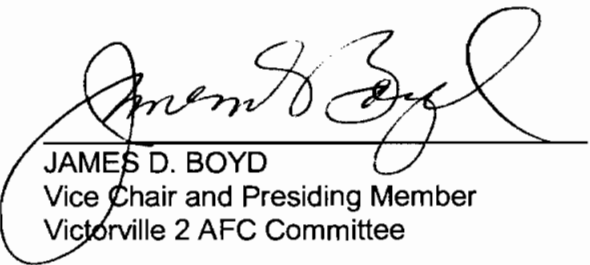
DOCKET 07-AFC-1
DATE JUN 14 2007
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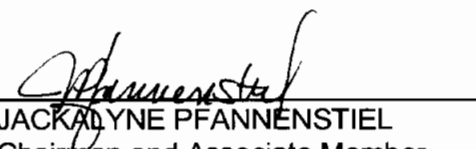
2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. The Applicant has filed no opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.

THEREFORE, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. [Cal. Code of Regs., tit. 20, § 1712.]

Further, the Executive Director or his designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on June 14, 2007, in Sacramento, California.


JAMES D. BOYD
Vice Chair and Presiding Member
Victorville 2 AFC Committee


JACKALYNE PFANNENSTIEL
Chairman and Associate Member
Victorville 2 AFC Committee

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COMMITTEE SCHEDULING ORDER

On April 11, 2007, the Application for Certification (AFC) was deemed data adequate for the twelve-month review process consistent with Public Resources Code section 25540.6. The Committee conducted a public informational hearing on June 8, 2007, to discuss the schedule and other issues of concern. The attached Committee Schedule is based on Staff's proposed schedule and related discussion at the informational hearing.

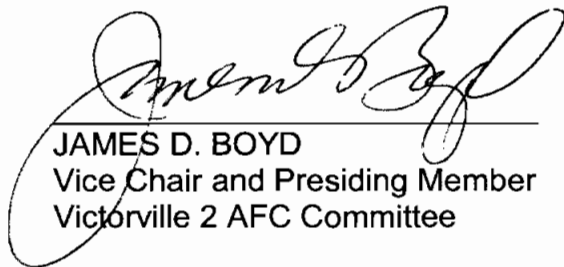
The Committee Schedule contains a list of events that must occur to complete the certification process in twelve months. The schedule covers the period leading up to the Prehearing Conference. The balance of the schedule will be determined at the Prehearing Conference.

Several deadlines are contingent upon reviews to be conducted by federal, state, and local agencies. Applicant shall provide sufficient review time for the responsible agencies to meet the deadlines specified in the schedule.

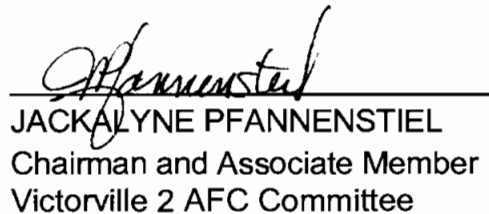
Staff has identified air quality and water resources as potential major issues. Additional issues of significance may arise as the case progresses. Given the potential for additional issues to arise, and the complexities involved in resolving issues, the parties are on notice that the schedule is an optimistic estimate of case development.

We may modify the schedule at any time upon either our own motion or that of a party. [Cal. Code Regs., tit. 20, § 1709(c)]. The schedule requires periodic status reports to determine whether case development is progressing satisfactorily, and to bring potential schedule delays or other relevant matters to our attention. If Applicant does not provide necessary information by the dates set forth in the schedule, we shall adopt a performance approach that will result in a commensurate slip in the balance of the schedule.

Dated June 14, 2007, at Sacramento, California.



JAMES D. BOYD
Vice Chair and Presiding Member
Victorville 2 AFC Committee



JACKALYNE PFANNENSTIEL
Chairman and Associate Member
Victorville 2 AFC Committee

Mailed to Proof of Service List

Proof of Service List filed with original document. Mailed from Sacramento on 6/14/07 *Ka*

**COMMITTEE SCHEDULE
FOR THE
VICTORVILLE 2 HYBRID POWER PROJECT**

DATE	EVENT
April 11, 2007	AFC data adequate
June 8, 2007	Informational Hearing and Site Visit
July 12, 2007	Applicant provides data responses—Set 1
July 25, 2007	Data response and issue resolution workshop
July 27, 2007	Staff and applicant each file Status Report 1
August 9, 2007	Local, state and federal agency draft determinations and MQAQMD PDSOC
September 10, 2007	Staff files Preliminary Staff Assessment (PSA)
September 27, 2007	PSA Workshop
October 9, 2007	Local, state and federal agency final determinations and MQAQMD PDSOC
November 9, 2007	Staff files Final Staff Assessment (FSA)

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STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION
FOR THE VICTORVILLE 2
HYBRID POWER PROJECT

Docket No. 07-AFC-1
PROOF OF SERVICE
(Revised 6/14/07)

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-1
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

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Victorville, CA 92393-5001
JRoberts@ci.victorville.ca.us

APPLICANT'S CONSULTANTS

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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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INTERVENORS

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DECLARATION OF SERVICE

I, Kate Nicholls, declare that on June 14, 2007, I deposited copies of the attached Committee Scheduling Order and the Committee Order Granting Petition to Intervene in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.



Hearing Adviser's Office