STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of: 08-AFC-08A
HYDROGEN ENERGY
CALIFORNIA

PETITION TO INTERVENE

1. Petitioner, Kern County Farm Bureau, Inc., hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

☐ Self
☐ Counsel
☐ Group Member

(***NOT Required)

Contact information for representative, as noted above:

Name: Benjamin McFarland
Address: 801 South Mt. Vernon Avenue, Bakersfield, CA 93307
Telephone: (661) 397-9635
E-Mail: bmcfarland@kerncfb.com

3. Petitioner ☐ is, ☑ is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

Project's potential impacts to Kern County's agricultural resources and operations.

5. Petitioner ☑ agrees, ☐ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

Date 8/17/2012
Signature

☑ Proof of Service and Declaration of Service attached.
STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of:  
HYDROGEN ENERGY  
CALIFORNIA  
08-AFC-08A  
DECLARATION OF SERVICE

I, Benjamin McFarland, declare that on 8-17-2012, I served and filed copies of the attached Petition to Intervene, accompanied by a copy of the most recent Proof of Service list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the Proof of Service list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

X sent electronically to all email addresses on the Proof of Service list;

by personal delivery or by depositing in the United States mail at with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

X sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-08A  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

docket@energy.state.ca.us

CALIFORNIA ENERGY COMMISSION  
Presiding Member Karen Douglas  
1516 Ninth Street  
Sacramento, CA 95814-5512  
Re: Docket No. 08-AFC-08A

I declare under penalty of perjury that the foregoing is true and correct.

Benjamin McFarland

Name  
8/17/2012  
Date
BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 — WWW.ENERGY.CA.GOV

AMENDED APPLICATION FOR CERTIFICATION
FOR THE HYDROGEN ENERGY
CALIFORNIA PROJECT

Docket No. 08-AFC-08A
(Revised 8/14/12)

APPLICANT
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APPLICANT'S CONSULTANT
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Energy Services Manager
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INTERESTED AGENCIES
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Office of Governmental and
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(Department of Oil, Gas &
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INTERVENORS
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INTERVENORS (con’t.)
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COUNSEL FOR APPLICANT
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michael.carroll@lw.com

*indicates change
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<thead>
<tr>
<th>ENERGY COMMISSION – DECISIONMAKERS</th>
<th>ENERGY COMMISSION – STAFF</th>
<th>ENERGY COMMISSION – PUBLIC ADVISER</th>
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<tbody>
<tr>
<td>KAREN DOUGLAS</td>
<td>Robert Worl</td>
<td>Jennifer Jennings</td>
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<td>Commissioner and Presiding Member</td>
<td>Project Manager</td>
<td>Public Adviser's Office</td>
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<td>ANDREW McALLISTER</td>
<td>Lisa DeCarlo</td>
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<td>Raoul Renaud</td>
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<td>Commissioners' Technical Advisor for Facility Siting</td>
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