

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:)
HYDROGEN ENERGY) 08-AFC-08A
CALIFORNIA)
_____) **DECLARATION OF SERVICE**
_____)

I, Benjamin McFarland, declare that on 8-17-2012, I served and filed copies of the attached **Petition to Intervene**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(Check all that Apply)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at _____ with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

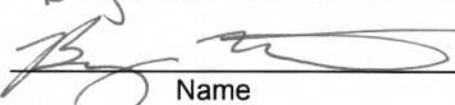
_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 08-AFC-08A
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

-or- CALIFORNIA ENERGY COMMISSION
Presiding Member Karen Douglas
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. 08-AFC-08A

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Benjamin McFarland


Name

8/17/2012

Date



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
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**AMENDED APPLICATION FOR CERTIFICATION
FOR THE HYDROGEN ENERGY
CALIFORNIA PROJECT**

Docket No. 08-AFC-08A
(Revised 8/14/12)

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