TO: All Parties       Date: August 14, 2012

RE: Amended Application for Certification
Hydrogen Energy California Project
Proof of Service List
Docket No. 08-AFC-08A

Attached is the newly revised Proof of Service List for the above-mentioned project, current as of August 14, 2012.

Note that the presumptions about e-mail only service of documents on the parties have changed. Formerly, you had to affirmatively indicate your willingness to accept e-mail only service. Now all parties are presumed to accept e-mail only service unless they specifically inform us that they wish to receive paper copies.

Pursuant to the “General Orders Regarding Electronic Document Formats, Filing and Service of Documents and Other Matters” adopted in this proceeding, until a party indicates to the Presiding Member or Hearing Adviser that it requires a hard copy, an e-mailed copy of all electronic documents of 5 megabytes maximum file size is sufficient for service in this proceeding. No hard copy of an e-mailed document need be provided. Where a party is designated on the Proof of Service List for this proceeding as “hard copy required” or similar words, parties shall deliver a paper copy of all written material they file in this proceeding in person or by first class mail, or other equivalent delivery service, with postage prepaid to the person so designated. Regardless whether a party has indicated a preference for hard copies, documents larger than 50 pages may alternatively be sent in the form of an electronic file recorded on a compact disk rather than as a paper copy, provided that the party is offered the opportunity to request a paper copy.

Unless otherwise specified in a regulation, all materials filed with the Commission must also be filed with the Docket Unit. (Cal. Code Regs., tit. 20, § 1209(d).) Some regulations require filing with the Commission’s Chief Counsel instead of the Docket Unit. For example, Section 1720 requires a petition for reconsideration to be filed with the Chief Counsel and served on the parties. Service on the attorney representing Commission staff does not satisfy this requirement. This Proof of Service form is not appropriate for use when filing a document with the Chief Counsel under Title 20,
sections 1231 (Complaint and Request for Investigation) or 2506 (Petition for Inspection or Copying of Confidential Records). The Public Advisor can answer any questions related to filing under these sections.

New addition(s) to the Proof of Service are indicated in **bold font** and marked with an asterisk (*).

Use this newly revised list for all future filings and submittals. This Proof of Service List will also be available on the Commission’s project web site at:

http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

Please review the information and contact me at Jacqueline.Clay@energy.ca.gov or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

**Original Signed By:**
Jacqueline Clay
Hearing Advisers Office

Attachment
**AMENDED APPLICATION FOR CERTIFICATION**

**FOR THE HYDROGEN ENERGY CALIFORNIA PROJECT**

**APPLICANT**

SCS Energy LLC  
Marisa Mascaro  
30 Monument Square, Suite 235  
Concord, MA 01742  
mmascaro@scsenergyllc.com

Tiffany Rau  
2629 Manhattan Avenue, PMB# 187  
Hermosa Beach, CA 90254  
trau@heca.com

George Landman  
Director of Finance and Regulatory Affairs  
Hydrogen Energy California, LLC  
500 Sansome Street, Suite 750  
San Francisco, CA 94111  
glandman@heca.com

**APPLICANT'S CONSULTANT**

Dale Shileikis, Vice President  
Energy Services Manager  
Major Environmental Programs  
URS Corporation  
One Montgomery Street, Suite 900  
San Francisco, CA 94104-4538  
dale.shileikis@urscorp.com

**INTERESTED AGENCIES**

California ISO  
e-recipient@caiso.com

Marni Weber  
Department of Conservation  
Office of Governmental and Environmental Relations  
(Department of Oil, Gas & Geothermal Resources)  
801 K Street MS 2402  
Sacramento, CA 95814-3530  
marni.weber@conservation.ca.gov

**INTERVENORS**

California Unions for Reliable Energy  
Thomas A. Enslow  
Marc D. Joseph  
Adams Broadwell Joseph & Cardozo  
520 Capitol Mall, Suite 350  
Sacramento, CA 95814  
tenslow@adamsbroadwell.com

Tom Frantz  
Association of Irritated Residents  
30100 Orange Street  
Shafter, CA 93263  
tfrantz@bak.rr.com

**COUNSEL FOR APPLICANT**

Michael J. Carroll  
Latham & Watkins, LLP  
650 Town Center Drive, 20th Fl.  
Costa Mesa, CA 92626-1925  
michael.carroll@lw.com

**INTERVENORS (con't.)**

Kern-Kaweah Chapter  
Of the Sierra Club  
Andrea Issod  
Matthew Vespa  
85 Second St, Second Floor  
San Francisco, California 94105  
andrea.issod@sierraclub.org  
matt.vespa@sierraclub.org

Environmental Defense Fund (EDF)  
Timothy O'Connor, Esq.  
123 Mission Street, 28th Floor  
San Francisco, CA 94105  
toconnor@edf.org

Natural Resources Defense Council  
George Peridas  
111 Sutter Street, 20th Fl.  
San Francisco, CA 94104  
gperidas@nrdc.org

*indicates change
DECLARATION OF SERVICE

I Jacqueline Clay, declare that on August 14, 2012, I served and filed a copy of the attached ALL PARTIES LETTER, dated August 14, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: http://www.energy.ca.gov/sitingcases/hydrogen_energy/index.html

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission’s Docket Unit or Chief Counsel, as appropriate, in the following manner:
(Check all that Apply)

For service to all other parties:

____ Served electronically to all e-mail addresses on the Proof of Service list;

____ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked **"hard copy required"** or where no e-mail address is provided.

AND

For filing with the Docket Unit at the Energy Commission:

____ by sending one electronic copy to the e-mail address below (preferred method); OR

____ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 08-AFC-08A
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

____ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By: ____________
Jacqueline Clay
Hearing Adviser’s Office