

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF
THE STATE OF CALIFORNIA

IN THE MATTER OF:

APPLICATION FOR CERTIFICATION FOR THE
VICTORVILLE 2 HYBRID POWER PROJECT

DOCKET No. 07-AFC-1

COMMITTEE ORDER GRANTING PETITION TO INTERVENE

Upon consideration of the Petition to Intervene filed by the Petitioner and Petitioner's counsel, the Committee designated to conduct proceedings in this matter makes the following findings:

1. On September 5, 2007, a Petition to Intervene in the above-captioned proceeding was filed by:

Alliance for a Cleaner Tomorrow (ACT)
c/o Arthur S. Moreau
Klinedinst PC
501 West Broadway, Suite 600
San Diego, CA 92101
amoreau@klinedinstlaw.com

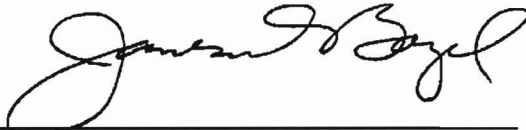
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07-AFC-1	
DATE	DEC 14 2007
RECD.	DEC 14 2007

2. The Petition was timely filed and contains the information required by section 1207 of the Commission's regulations (Cal. Code Regs., tit. 20, § 1207);
3. The Applicant has filed no opposition to said Petition; and
4. Petitioner's interests are relevant to the above-captioned proceeding.


THEREFORE, effective September 6, 2007, the Committee **Orders** that the Petition to Intervene in this matter be **GRANTED** and that Petitioner be placed upon the Proof of Service List as an Intervenor. Petitioner may exercise the rights and shall fulfill the obligations of a party as set forth in Section 1712 of the Commission's regulations. [Cal. Code of Regs., tit. 20, § 1712.]

Further, the Executive Director or his designee shall ensure that Petitioner is immediately provided with a copy of the Application for Certification.

Dated on December 14, 2007, in Sacramento, California.



JAMES D. BOYD
Vice Chair and Presiding Member
Victorville 2 AFC Committee



JACKALYNE PFANNENSTIEL
Chairman and Associate Member
Victorville 2 AFC Committee

Proof of Service List (Revised on 9/6/07)
filed with Original Document. Mailed from
Sacramento on 12/14/07.

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STATE OF CALIFORNIA**

**APPLICATION FOR CERTIFICATION
FOR THE VICTORVILLE 2
HYBRID POWER PROJECT**

**Docket No. 07-AFC-1
PROOF OF SERVICE
(Revised 9/6/07)**

INSTRUCTIONS: All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-1
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

APPLICANT

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Victorville, CA 92393-5001
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COUNSEL FOR APPLICANT

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INTERESTED AGENCIES

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Sacramento, CA 95814
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INTERVENORS

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(CURE)
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Alliance for a Cleaner Tomorrow (ACT)
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DECLARATION OF SERVICE

I, Maggie Read, declare that on December 14, 2007, I deposited copies of the attached Order Granting Petition to Intervene in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.


Maggie Read